



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Third Sunday of Lent

March 12, 2023 10:00 AM

Holy Eucharist

¶ *The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

¶ *The musical setting of the Mass Ordinary is the
Mass in D of Leo Sowerby*

Organ Voluntary

Choral Dorien

Jehan Alain
(1911-1940)

Hymn at the Procession 147

BOURBON

*Translated from an ancient Latin text, this hymn has been sung for
over a thousand years as a part of Lenten observances. The sturdy early
American tune first appeared in Pittsburgh in 1814.*

Celebrant Bless ☩ the Lord who forgiveth all our sins.
People His mercy endureth for ever.

¶ *All kneel*

The Decalogue

Precentor God spake these words, and said: I am the Lord thy God who
brought thee out of the land of Egypt, out of the house of
bondage. Thou shalt have none other gods but me.



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Precentor Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Thou shalt not take the Name of the Lord thy God in vain.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Remember that thou keep holy the Sabbath day.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Honor thy father and thy mother.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Thou shalt do no murder.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Thou shalt not commit adultery.

People Lord, have mercy upon us, and incline our hearts to keep this law.

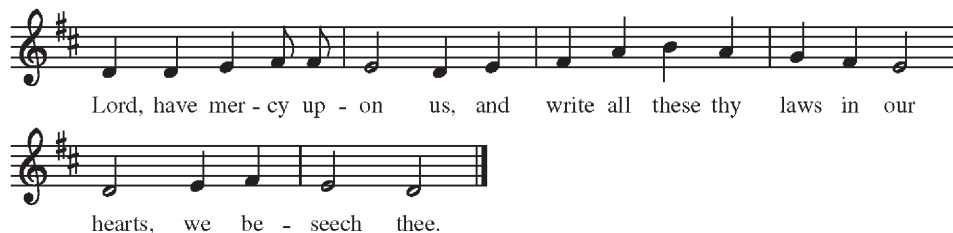
Precentor Thou shalt not steal.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Thou shalt not bear false witness against thy neighbor.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Thou shalt not covet.



¶ The Deacon then says

Let us humbly confess our sins unto Almighty God.

¶ Celebrant and People, all kneeling

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

¶ The Celebrant alone stands and says

The Almighty and merciful Lord grant you absolution ✠ and remission
of all your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit. *¶ People* Amen.

¶ All stand

Trisagion

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALMIGHTY GOD, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

¶ Then all are seated

The Word of God

The Lesson

Exodus 17:1-7

ALL THE CONGREGATION OF THE PEOPLE OF ISRAEL moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Reph'idim; but there was no water for the people to drink. Therefore the people found fault with Moses, and said, "Give us water to drink." And Moses said to them, "Why do you find fault with me? Why do you put the Lord to the proof?" But the people thirsted there for water, and the people murmured against Moses, and said, "Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?" So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Mer'ibah, because of the faultfinding of the children of Israel, and because they put the Lord to the proof by saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People Thanks be to God.

¶ All remain seated for the reading of the Psalm

Psalm 95

Venite exultemus

TONE IV.4

g The first half of each Psalm verse is sung by the Precentor; the second half is sung by all; a distinct pause is made at the asterisk in each verse



O come, let us sing un-to the Lord; *
let us heartily rejoice in the strength of *our salvation*.

Let us come before his pres-ence with thanksgiving; *
and show our-selves glad in him with *psalms*.

For the Lord is a great God; *
and a *great King above all gods*.

In his hand are all the corners of the earth; *
and the strength of the *hills is his also*.

The sea is his, and he made it; *
and his hands *prepared the dry land*.

O come, let us worship and fall down, *
and kneel before *the Lord our Maker*.

For he is the *Lord our God*; *
and we are the people of his pasture, and the *sheep of his hand*.

Today if ye will hear his voice, harden not your hearts *
as in the provocation, and as in the day of tempta-tion in the
wilderness;

When your *fathers tempted me*, *
— *proved me, and saw my works*.

Forty years long was I grieved with this genera-tion, and said, *
It is a people that do err in their hearts, for *they have not known my ways*:

Unto whom I swear *in my wrath*, *
that they should not *enter into my rest*.

The Epistle

Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man – though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence 700

MOSELEY

Hymn writer Horatius Bonar, a prolific Scottish author of Christian hymnody, has marked God's love as casting out fear and sin, as sunlight to guide the soul, and as the well-spring of heavenly grace and peace. The inspiration for this hymn is 1 John 4:18, "There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love."

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

JESUS CAME TO A CITY OF SAMAR'IA, called Sy'char, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samar'ia to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman,

but none said, “What do you wish?” or, “Why are you talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Has any one brought him food?” Jesus said to them, “My food is to do the will of him who sent me, and to accomplish his work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Anne Hunter Kelsey

¶ *Following the Sermon, all stand and say together*

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The Prayers of the People

¶ *The Deacon says these Prayers*

ALmighty and Everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. 🙏 *People* Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

🙏 *Then the Ministers and People greet one another in the name of the Lord*

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.



The Holy Communion

Anthem at the Offertory

Hear my prayer, O Lord:
Sanctify us through thy truth.
Glory which is given, we give Thee.
Purify us, Lord, O Father, in this last hour. Amen.

Words: John 17
Music: Mildred Thiel (20th century)

The Great Thanksgiving

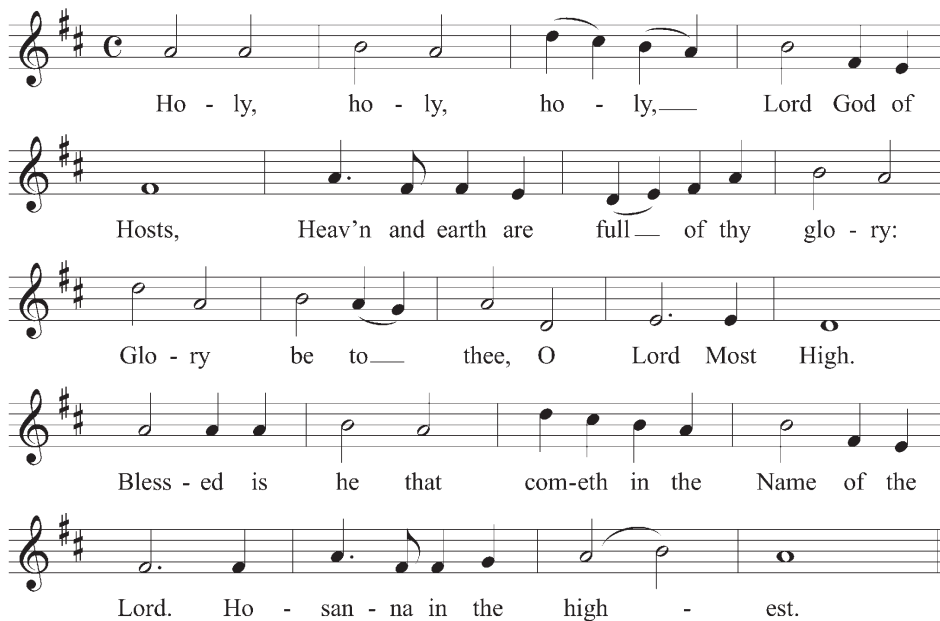
Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus qui venit



Ho - ly, ho - ly, ho - ly, — Lord God of
Hosts, Heav'n and earth are full — of thy glo - ry:
Glo - ry be to — thee, O Lord Most High.
Bless - ed is he that com-eth in the Name of the
Lord. Ho - san - na in the high - est.

g The People kneel

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

g The Celebrant breaks the Bread and a period of silence is kept; then is sung

Agnus Dei

O Lamb of God, that tak - est a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
tak - est a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that tak - est a - way the sins of the
world, grant us thy peace.

The Prayer of Humble Access ¶ *Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

Anthem at the Communion

O beata Trinitas, et benedicta Unitas,
Et gloriosa Trinitas!
Pater, et Filius, et Spiritus Sanctus.

O beautiful Trinity, and blessed Unity,
And glorious Trinity!
Father, and Son, and Holy Spirit.

Words: att. to the Venerable Bede (673-735)

Music: Sarah MacDonald (b. 1968)

Like the Hymn at the Sequence, this hymn is the work of Horatius Bonar. Titled “The Voice from Galilee,” the hymn centers on three sayings of Jesus found in John 1:16, Matthew 11:28, John 4:14, and John 8:12. The first half of each stanza extends Jesus’ invitation to us and the second half gives the author’s (and our) response. The haunting melody by Thomas Tallis was made famous by Ralph Vaughan Williams’ great work, Fantasia on a Theme of Thomas Tallis for string orchestra.

The Postcommunion Prayer ¶ Said by all kneeling

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Lenten Blessing ✠ ¶ The Celebrant blesses the People

May God the Father, who does not despise the broken spirit, give to you a contrite heart. ¶ People Amen.

May Christ, who bore our sins in his body on the tree, heal you by his wounds. ¶ People Amen.

May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace. ¶ People Amen.

The blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you for ever. ¶ People Amen.

¶ All stand

The Dismissal ¶ The People are dismissed with these words

℣. Let us bless the Lord.

℟. Thanks be to God.

After a dissolute youth, Robert Robinson, author of this hymn text, was converted and became a Methodist minister. Like the more famous text, “Amazing grace,” the author confesses – as did Jacob when he raised a stone altar which signified God’s guidance – how great a debtor he is to the grace of God, as we all are.

The greeneries at the High Altar are given to the glory of God

This Morning’s Liturgy

- † This duet for upper voices by Thiel sets us on our journey of Lent with a pleading harmony, asking the Lord to give us purification to receive Him. Thiel plays with dynamics and dissonances to illustrate the human push and pull of our soul to sanctification. † Living composer Sarah MacDonald interprets this rapturous ancient first-century text as angelic female voices standing firm in a chant melody, all in unison except for one word. Each time the chant melody splits from a unison on the word “Trinitas,” it ultimately splits into a literal trinity, a three-note chord, reflecting the Triune nature of God.
- † Colors play an important part in the worship of the Church. The colors worn at the Church of St. Michael & St. George are drawn from the liturgical colors worn in England before the Reformation and they change according to the seasons of the Church year and the ceremonial tasks at hand. Lent marks a significant shift in the pattern of our liturgical year, with a much more muted celebration of the Eucharist and a church stripped of its decoration. The bare altar and somber, unbleached linen vestments worn by the clergy during the season of Lent suggest repentance and solemnity.

Parish Notices

SUNDAY, MARCH 12

8 am Holy Eucharist

8 am Coffee Hour

9 am Choir Rehearsal

9 am Christian Education Hour

• Little Sprouts Nursery-Infant/Toddler Room

• Godly Play (Ages 4-7)-

Wydown Meeting Room

• Rector's Forum-Taylor Room

• Centering Prayer Class-Listening to God-Sverdrup Room

• Conversations Beyond Confirmation-Library

• Young Disciples- 2nd/3rd and 4th/5th Grades-Room J-204

• Youth Confirmation-Canterbury Room

10 am Choral Eucharist

10 am Children's Chapel

5 pm Holy Eucharist

6:45 pm Youth Group-Armstrong Room

MONDAY, MARCH 13

9 am Monday Morning Bible Study-online

Led by John Tyler

5 pm Good and Plenty Bible Study

TUESDAY, MARCH 14

10:30 am Church Service League Bible Study-Sverdrup Room

11:30 am Holy Eucharist-St. George's Chapel

12 pm Church Service League Luncheon-Great Hall

6 pm Steak & Stories-Great Hall

WEDNESDAY, MARCH 15

6 pm Choir Rehearsal

THURSDAY, MARCH 16

11:30 am Holy Eucharist-St. George's Chapel

FRIDAY, MARCH 17

7 am Men's Bible Study-Great Hall

7:30 am Morning Prayer-

St. George's Chapel

8 am-Women's Bible Study-Library

4 pm Women's Retreat-Mercy Center

SATURDAY, MARCH 18

Women's Retreat-Mercy Center

9:30am Hunger Ministry Sandwich Making

JOIN CSL ON MARCH 14 at 12:30 PM for the third Lenten Series speaker: Fr. Tom Albinson. Noon lunch reservations are due by Sunday at 4 pm (naferriss@gmail.com or 314.974.3386).

HUNGER MINISTRY On Saturday, March 18 join the Hunger Ministry volunteers in the Taylor Room at 9:30 am. for sandwich and casserole making.

PARISHIONERS BEWARE! Once again phishing e-mails are circulating asking members of the congregation for a favor or a request supposedly from Fr. Archie. These are a scam. Remember, no one from The Church of St. Michael & St. George will ever request personal information, usernames, passwords, or money from you via e-mail.

PRAYERS FOR PARISHIONERS

If you have information about our hospitalized parishioners, please contact Debbie at 314.721.1502 or at debbie@csmmsg.org.

For more information on the calendared events, please see the eletter or the website at www.csmmsg.org.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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314.721.1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Director of Music</i>
Kathleen Guilfooy Beyers	<i>Assistant Director of Music</i>

