



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

# The Fourth Sunday of Lent

March 19, 2023 10:00 AM

## Holy Eucharist

¶ *The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer*

¶ *The musical setting of the Mass Ordinary is the Mass in D of Leo Sowerby*

### Organ Voluntary

Intrada

Gerald Finzi  
(1901-1956)

### Hymn at the Procession 429

OLD 113TH

*This hymn is a metrical translation of Psalm 146. It begins with an expression of praise and moves to the wonders God has wrought for the blind, troubled, strangers, widows, fatherless, and prisoners. In short, God is worthy of praise by all people at all times, here and in the life to come.*

*Celebrant* Bless † the Lord who forgiveth all our sins.  
*People* His mercy endureth for ever.

¶ *All kneel*

### The Decalogue

*Precentor* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

*Precentor* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Precentor* Thou shalt not take the Name of the Lord thy God in vain.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Precentor* Remember that thou keep holy the Sabbath day.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Precentor* Honor thy father and thy mother.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Precentor* Thou shalt do no murder.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Precentor* Thou shalt not commit adultery.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Precentor* Thou shalt not steal.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Precentor* Thou shalt not bear false witness against thy neighbor.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Precentor* Thou shalt not covet.

Lord, have mer - cy up - on us, and write all these thy laws in our  
hearts, we be - seech thee.

*¶ The Deacon then says*

Let us humbly confess our sins unto Almighty God.

*¶ Celebrant and People, all kneeling*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*¶ The Celebrant alone stands and says*

The Almighty and merciful Lord grant you absolution ✠ and remission  
of all your sins, true repentance, amendment of life, and the grace and  
consolation of his Holy Spirit. *¶ People* Amen.

*¶ All stand*

## Trisagion

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**G**RACIOUS FATHER, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ¶ *People* Amen.

¶ *Then all are seated*

# The Word of God

## The Lesson

1 Samuel 16:1-13

**T**HE LORD SAID TO SAMUEL, “How long will you grieve over Saul, seeing I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ And invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me him whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” And he said, “Peaceably; I have come to sacrifice to the Lord; consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons, and invited them to the sacrifice. When they came, he looked on Eli’ab and thought, “Surely the Lord’s anointed is before him.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord sees not as man sees; man looks on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abin’adab, and made him pass before Samuel. And he said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The Lord has not chosen these.” And Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and fetch him; for we will not sit down till he comes here.” And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the Lord said, “Arise, anoint him; for this is he.” Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the Lord came mightily upon David from that day forward. And Samuel rose up, and went to Ramah.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All remain seated for the reading of the Psalm*

The Lord is my shepherd; \*  
therefore can I lack nothing.

He shall feed me in a green pasture, \*  
and lead me forth beside the waters of comfort.

He shall con-vert my soul, \*  
and bring me forth in the paths of righteous-ness for his Name's  
sake.

Yea, though I walk through the valley of the shadow of death, I will  
fear no evil; \*  
for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me in the presence of them that  
trouble me; \*  
thou hast anointed my head with oil, and my cup shall be full.

Surely thy loving-kindness and mercy shall follow me all the days of my  
life; \*  
and I will dwell in the house of the Lord for ever.

## The Epistle

Ephesians 5:5-14

**F**OR ONCE YOU WERE DARKNESS, but now you are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light."

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Hymn at the Sequence 547

MARSH CHAPEL

*Based on lines from Paul's Letter to the Church at Ephesus (Ephesians 5:14), F. Bland Tucker has used chapters 3-5 of the Epistle to construct this hymn text which provides an overarching insight to the Gospel message: Christ came into this world to save sinners and reunite Creation with God through the gift of eternal life given by the sacrifice of Christ. The lovely tune, "Marsh Chapel," is named for the chapel on the campus of Boston University.*

## The Gospel

John 9:1-41

*Gospeler* † The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

**A**S JESUS PASSED BY, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Silo'am and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since

he has opened your eyes?” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself.” His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore his parents said, “He is of age, ask him.” So for the second time they called the man who had been blind, and said to him, “Give God the praise; we know that this man is a sinner.” He answered, “Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?” And they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out. Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of man?” He answered, “And who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and it is he who speaks to you.” He said, “Lord, I believe”; and he worshiped him. Jesus said, “For judgment I came into this world, that those who do not see may see, and that those who see may become blind.” Some of the Pharisees near him heard this, and they said to him, “Are we also blind?” Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.



¶ *Following the Sermon, all stand and say together*

## The Nicene Creed

I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth,  
 and of all things visible and invisible;  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of his Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father;  
 by whom all things were made;  
 who for us men and for our salvation  
 came down from heaven,  
 and was incarnate by the Holy Ghost of the Virgin Mary,  
 and was made man;  
 and was crucified also for us under Pontius Pilate;  
 he suffered and was buried;  
 and the third day he rose again according to the Scriptures,  
 and ascended into heaven,  
 and sitteth on the right hand of the Father;  
 and he shall come again, with glory,  
 to judge both the quick and the dead;  
 whose kingdom shall have no end.  
 And I believe in the Holy Ghost the Lord, and Giver of Life,  
 who proceedeth from the Father and the Son;  
 who with the Father and the Son together is worshiped  
 and glorified;  
 who spake by the Prophets.  
 And I believe one holy Catholic and Apostolic Church;  
 I acknowledge one Baptism for the remission of sins;  
 and I look for the resurrection of the dead, †  
 and the life of the world to come. Amen.

## The Prayers of the People

¶ *The Deacon says these Prayers*

**A**LMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless † thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People* Amen.

## The Peace

*Celebrant*    The peace of the Lord be always with you.  
*People*        And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.*



# The Holy Communion

## Anthem at the Offertory

Like as the hart desireth the waterbrooks:  
so longeth my soul after thee, O God.  
My soul is athirst for God, yea, even for the living God:  
when shall I come to appear before the presence of God?  
My tears have been my meat day and night:  
while they daily say unto me, Where is now thy God?

*Words: Psalm 42:1-3*

*Music: Herbert Howells*

*Celebrant* All things come of thee, O Lord

*People* And of thine own have we given thee.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

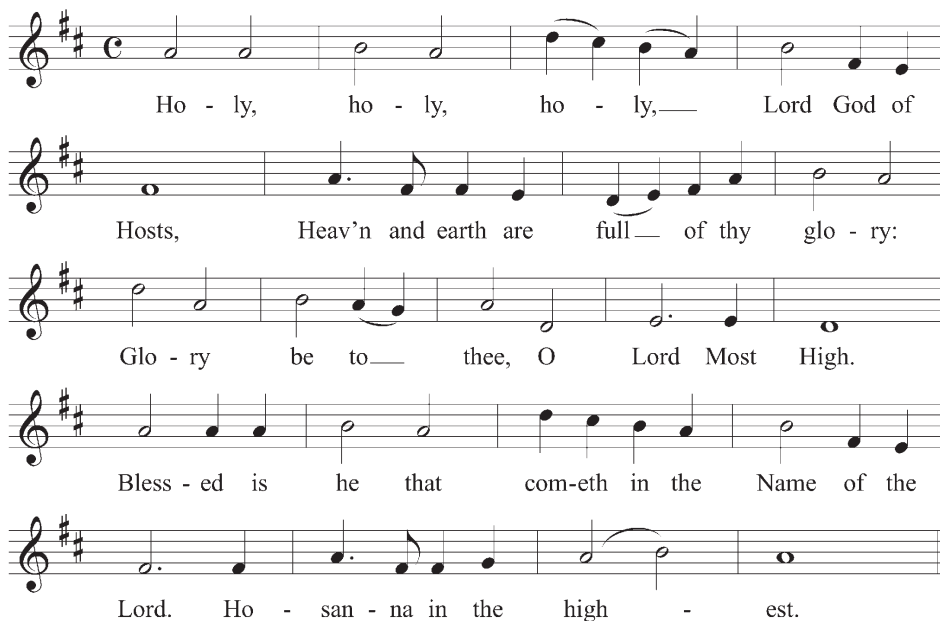
*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus and Benedictus qui venit



Ho - ly, ho - ly, ho - ly, — Lord God of  
Hosts, Heav'n and earth are full — of thy glo - ry:  
Glo - ry be to — thee, O Lord Most High.  
Bless - ed is he that com-eth in the Name of the  
Lord. Ho - san - na in the high - est.

*¶ The People kneel*

**A**LL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung*

## Agnus Dei

O Lamb of God, that— tak - est a -  
way— the— sins of the world, have mer - cy up -  
on us. O Lamb of God, that—  
tak - est a - way— the— sins of the world, have  
mer - cy up - on us. O Lamb of—  
God, that— tak - est a - way the— sins of the  
world,—— grant us—— thy peace.

## The Prayer of Humble Access ¶ *Said by all*

**W**E DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

- ¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*
- ¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## Anthem at the Communion

Author of life divine,  
who hast a table spread,  
furnished with mystic wine  
and everlasting bread,  
preserve the life Thyself hast giv'n,  
preserve the life Thyself hast given,  
and feed and train us up for heav'n.

Our needy souls sustain  
with fresh supplies of love,  
till all Thy life we gain  
and all Thy fullness prove,  
and strengthened by Thy perfect grace,  
and strengthened by Thy perfect grace,  
behold without a veil Thy face.

*Words: Charles Wesley (1707-1788)*

*Music: Peter Aston (1938-2013)*



*Rather unusual for a Communion hymn, this text celebrates the joy of Holy Communion rather than recalling the Passion of Christ. The hymnologist John Julian writes, "It is an exhortation to the soul to arise and draw near to partake of the heavenly food and to meditate on the wonders of heavenly love."*

**The Postcommunion Prayer** ¶ *Said by all kneeling*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**The Lenten Blessing** † ¶ *The Celebrant blesses the People*

May God the Father, who does not despise the broken spirit, give to you a contrite heart. ¶ *People Amen.*

May Christ, who bore our sins in his body on the tree, heal you by his wounds. ¶ *People Amen.*

May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace. ¶ *People Amen.*

The blessing † of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you for ever. ¶ *People Amen.*

¶ *All stand*

**The Dismissal** ¶ *The People are dismissed with these words*

℣. Let us bless the Lord.

℟. Thanks be to God.

*After a dissolute youth, Robert Robinson, author of this hymn text, was converted and became a Methodist minister. Like the more famous text, “Amazing grace,” the author confesses – as did Jacob when he raised a stone altar which signified God’s guidance – how great a debtor he is to the grace of God, as we all are.*

### *This Morning’s Liturgy*

- † Herbert Howells’ is a unique and distinctive voice in church music and it is his lyrical anthem *Like as the Hart* and his compositions of the 1940s and 50s for which he is most known and celebrated.
  
- † Colors play an important part in the worship of the Church. The colors worn at the Church of St. Michael & St. George are drawn from the liturgical colors worn in England before the Reformation and they change according to the seasons of the Church year and the ceremonial tasks at hand. Lent marks a significant shift in the pattern of our liturgical year, with a much more muted celebration of the Eucharist and a church stripped of its decoration. The Fourth Sunday in Lent, however, is a time to pause and call to mind the upcoming joyful events of Easter. The liturgical color of the day changes from unbleached linen to rose to reflect this tone. This same liturgical practice is paralleled on the Third Sunday of Advent when we change from blue to rose vestments to anticipate the coming of Christ at Christmas.

# Parish Notices

SUNDAY, MARCH 19

8 am Holy Eucharist

8 am Coffee Hour

9 am Choir Rehearsal

9 am Christian Education Hour

- Little Sprouts Nursery-Infant/Toddler Room
    - Godly Play (Ages 4-7)-  
Wydown Meeting Room
    - Rector's Forum-Taylor Room
  - Centering Prayer Class-Listening to God-  
Sverdrup Room
  - Conversations Beyond Confirmation-Library
  - Young Disciples- 2nd/3rd and 4th/5th Grades-  
Room J-204
    - Youth Confirmation-Canterbury Room
- 10 am Choral Eucharist  
10 am Children's Chapel  
5 pm Holy Eucharist
- MONDAY, MARCH 20
- 9 am Monday Morning Bible Study-online  
Led by John Tyler
- 5 pm Good and Plenty Bible Study
- TUESDAY, MARCH 21
- 10:30 am Church Service League Bible Study-  
Sverdrup Room
- 11:30 am Holy Eucharist-St. George's Chapel  
12 pm Church Service League Luncheon-  
Great Hall
- WEDNESDAY, MARCH 22
- 6 pm Choir Rehearsal
- THURSDAY, MARCH 23
- 11:30 am Holy Eucharist-St. George's Chapel

FRIDAY, MARCH 24

7 am Men's Bible Study-Great Hall

7:30 am Morning Prayer-

St. George's Chapel

8 am-Women's Bible Study-Library

8am Our Community Listens-Great Hall

SATURDAY, MARCH 25

8am Our Community Listens-Great Hall

**JOIN CSL ON MARCH 21** at 12:30 PM for the fourth Lenten Series speaker: Reverend Peter Speropulos. Noon lunch reservations are due by Sunday at 4 pm ([naferriss@gmail.com](mailto:naferriss@gmail.com) or 314.974.3386).

## HUNGER MINISTRY FOOD

**DONATIONS:** Trinity Food Ministry (cereal, peanut butter & *jelly-no glass*) & ARJ Community Outreach (chili, beef stew, green beans). Place in closets outside Taylor Room.

**PARISHIONERS BEWARE!** Once again phishing e-mails are circulating asking members of the congregation for a favor or a request supposedly from Fr. Archie. These are a scam. Remember, no one from The Church of St. Michael & St. George will ever request personal information, usernames, passwords, or money from you via e-mail.

## PRAYERS FOR PARISHIONERS

Contact Debbie at [debbie@csmmsg.org](mailto:debbie@csmmsg.org) or 314.721.1502 if you have information about a hospitalized parishioner.

For more information on the calendared events, please see the eletter or the website at [www.csmmsg.org](http://www.csmmsg.org).



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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Director of Music</i>
Kathleen Guilfooy Beyers	<i>Assistant Director of Music</i>

