



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Second Sunday of Easter

April 16, 2023 10:00 AM

Holy Eucharist

¶ *The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

Organ Voluntary

Fugue in E-flat

Camille Saint-Saëns
(1835-1921)

Hymn at the Procession 193

PUER NOBIS

This hymn, translated from the original 5th-6th century Latin text, represents only 5 verses of the original 13 verse poem. Ideal for the Second Sunday of Easter, the text recounts Jesus' appearance to his disciples following his resurrection and asks for holy companionship throughout the season and beyond.

Acclamation

Celebrant Alleluia. ✠ Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

¶ *The Celebrant says*

ALMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People* Amen.

Gloria in excelsis *¶ The music may be found at S-202 in the Hymnal 1982*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *¶ People* Amen.

¶ Then all are seated

The Word of God

The First Lesson

Acts 2:14a, 22-32

PETER, STANDING WITH THE ELEVEN, lifted up his voice and addressed them, “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know – this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope. For thou wilt not abandon my soul to Hades, nor let thy Holy One see corruption. Thou hast made known to me the ways of life; thou wilt make me full of gladness with thy presence.’ Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses.”

Reader The Word of the Lord.

People Thanks be to God.

¶ *All remain seated for the singing of the Psalm*

Psalm 16

Conserva me, Domine

Tone V.3



*Preserve me, O God; **
for in thee *have I put my trust.*

O my soul, thou hast said unto the *Lord, **
Thou art my God; I have no *good like unto thee.*



All my delight is upon the saints that are in the *earth*, *
and upon such as *ex-cel in virtue*.

But they that run after another *God* *
shall *have great trouble*.

Their drink-offerings of blood will I not *offer*, *
neither make mention of their *names within my lips*.

The Lord himself is the portion of mine inheritance, and of my *cup*; *
thou *shalt maintain my lot*.

The lot is fallen unto me in a *fair ground*; *
yea, I have a *goodly heritage*.

I will thank the Lord for giving me *warning*; *
my reins also chasten me in *the night season*.

I have set the Lord always *be-fore me*; *
for he is on my right hand, *there-fore I shall not fall*.

Wherefore my heart is glad, and my glory *re-joiceth*: *
my flesh *al-so shall rest in hope*.

For why? thou shalt not leave my soul in *hell*; *
neither shalt thou suffer thy Holy One to *see corruption*.

Thou shalt show me the path of life: in thy presence is the fulness of
joy, *
and at thy right hand there is *pleas-ure for evermore*.

BLESSED BE THE GOD AND FATHER OF OUR LORD JESUS CHRIST! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you, who by God’s power are guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while you may have to suffer various trials, so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honor at the revelation of Jesus Christ. Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence 209

ST. BOTOLPH

While the text alludes to several post-resurrection narratives, the story of Doubting Thomas is most prevalent, particularly as Thomas is quoted at the conclusion of verse 2 – drawn directly from this morning’s Gospel.

The Gospel

John 20:19-31

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

ON THE EVENING OF THAT DAY, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.” Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him,

“We have seen the Lord.” But he said to them, “Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe.” Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet believe.” Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Andrew John Archie

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;

he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

¶ *All kneel*

The Prayers of the People

¶ *The Deacon says these Prayers*

ALMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

Celebrant Let us humbly confess our sins unto Almighty God.

Confession of Sin

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

ALMIGHTY GOD, OUR HEAVENLY FATHER, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

¶ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord;

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.



The Holy Communion

Anthem at the Offertory

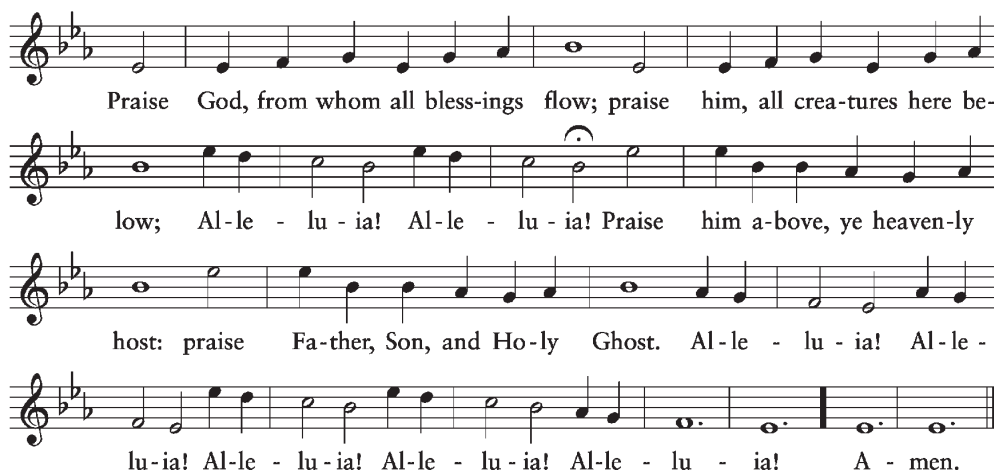
Praise ye the Lord in his sanctuary: praise him in the firmament of his power. Praise him for his mighty acts: praise him according to his excellent greatness. Praise him with the sound of the trumpet: praise him with the psaltery and harp. Praise him with the timbrel and dance: praise him with stringed instruments and organs. Praise him upon the loud cymbals: praise him upon the high-sounding cymbals. Praise ye the Lord.

Words: Psalm 150

Music: Grace Williams (1906-1972)

Following the singing of the Anthem, all stand to sing

Hymn at the Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be-
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -
lu-ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But Chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus ¶ *The music may be found at S-114 in the Hymnal 1982*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ *The People kneel*

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled † with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ The Celebrant breaks the Bread and a period of silence is kept; then is said

Agnus Dei *¶ The music may be found at S-158 in the Hymnal 1982*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

- ¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*
- ¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

Anthem at the Communion

Little Lamb who made thee
Dost thou know who made thee
Gave thee life & bid thee feed.
By the stream & o'er the mead;
Gave thee clothing of delight,
Softest clothing wooly bright;
Gave thee such a tender voice,
Making all the vales rejoice!
Little Lamb who made thee
Dost thou know who made thee

Little Lamb I'll tell thee,
Little Lamb I'll tell thee!
He is called by thy name,
For he calls himself a Lamb:
He is meek & he is mild,
He became a little child:
I a child & thou a lamb,
We are called by his name.
Little Lamb God bless thee.
Little Lamb God bless thee.

Words: William Blake (1757-1827)
Music: Elaine Hagenberg (2015)

An Easter carol in narrative style, this joyful hymn (though it is in a minor key) rehearses the events of Jesus's appearance to his disciples in the Upper Room on the evening of his resurrection and, subsequently, Thomas' belief in the risen Lord. Like the Hymn at the Sequence, this hymn also quotes Thomas' words from this morning's Gospel.

The Postcommunion Prayer ¶ *Said by all kneeling*

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Easter Blessing

MAY ALMIGHTY GOD, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. ¶ *People Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. ¶ *People Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. ¶ *People Amen.*

The blessing, ✠ mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ¶ *People Amen.*

¶ *All stand*

The Dismissal ¶ *The People are dismissed with these words*

℣. Let us go forth in the name of Christ. Alleluia, alleluia.

℟. Thanks be to God. Alleluia, alleluia.

Hymn at the Retiring Procession 174

SALZBURG

A joyful Easter hymn, this text contains an unusual richness of medieval Easter imagery, particularly the Exodus story of deliverance through the Red Sea and the Altar as symbolic of the Cross. It has been widely sung throughout the Christian era including in the Anglican, Roman, Mozarabic, and Ambrosian rites.

The flowers at the High Altar are given to the glory of God.

This Morning's Liturgy

† Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn in the season after Easter are White symbolizing the resurrection of Christ.

† The joyful setting of Psalm 100 is set as a duet between a voicing that mimics trumpets and harps jubilantly dancing in praise of the Lord. Grace Williams was a Welsh composer of orchestral and vocal works, and her blend of the two worlds is seen in this exuberant setting where the voices both blast and flow. † This tender setting of William Blake's poem is simple but builds in complexity and urgency, somehow remaining calm throughout as the climax builds. Living composer Elaine Hagenberg uses all the range of the female voice to accomplish a rich tapestry of sound.

Parish Notices

SUNDAY, APRIL 16

- 8 am Holy Eucharist
- 8 am Coffee Hour-Great Hall
- 8 am Our Community Listens-Great Hall
- 9 am Choir Rehearsal
- 9 am Christian Education Hour
- Little Sprouts Nursery-Infant/Toddler Room
 - Godly Play (Ages 4-7)-Wydown Meeting Room
 - Rector's Forum-Taylor Room
- Conversations Beyond Confirmation-Library
- Young Disciples- 2nd/3rd and 4th/5th Grades-Room J-204
 - Youth Confirmation-Canterbury Room
- 10 am Choral Eucharist
- 10 am Children's Chapel
- 5 pm Holy Eucharist
- 6:30 pm Youth Group-Gym

MONDAY, APRIL 17

9 am Monday Morning Bible Study-online

TUESDAY, APRIL 18

- 9:15 am CSL Board Meeting
- 10:30 am Church Service League Bible Study-Sverdrup Room
- 11:30 am Holy Eucharist-St. Mary's Chapel
- 12 pm Church Service League Luncheon-Great Hall

WEDNESDAY, APRIL 19

6 pm Choir Rehearsal

THURSDAY, APRIL 20

- 11:30 am Holy Eucharist-St. Mary's Chapel
- 6 pm Step 11: Guided Meditation-Library

FRIDAY, APRIL 21

- 7 am Men's Bible Study-Great Hall
- 7:30 am Morning Prayer-St. Mary's Chapel
- 8 am-Women's Bible Study-Library

SATURDAY, APRIL 21

- 2 pm CSMSG Tea Party-Great Hall

OUTREACH MINISTRY

SPOTLIGHT: The St. Michael's Houses Ministry helps build or renovate affordable housing for low-income families. Learn more about St. Michael's Houses today in the Great Hall or contact Jim Stephenson at JStephenson@craneagency.com.

JOIN CSL ON APRIL 18 at 12:30 PM for our book discussion of *Fly Girl: A Memoir* by Ann Hood. Noon lunch reservations are due by Sunday at 4 pm (naferriss@gmail.com or 314.974.3386).

HUNGER MINISTRY FOOD

DONATIONS: Trinity Food Ministry (cereal, peanut butter & *jelly-no glass*) & ARJ Community Outreach (tuna, chicken, corn, mixed vegetables, green beans). Place in closets outside Taylor Room.

LET'S RESTORE THE CHURCH!

Contact Debbie at debbie@csmg.org to volunteer to help the Angels of Restoration restore and rejuvenate our church once a week.

BE A PART OF THE PRODUCTION

TEAM! Many hands make the work light... the jobs vary: scanning, laminating, filing, copying, etc. Contact Debbie at debbie@csmg.org for more information.

For more information on the calendared events, please see the eletter or the website at www.csmg.org.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

6345 Wydown Boulevard
P.O. Box 11887
St. Louis, MO 63105
www.csmg.org
314.721.1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Director of Music</i>
Kathleen Guilfooy Beyers	<i>Assistant Director of Music</i>

