



The Sunday of the Resurrection: Easter Day

April 9, 2023 9:00 am & 11:00 am

*¶ The choral setting of the Mass Ordinary is the
Communion Service in E by Harold Darke (1888-1976)*

Festal Music for Organ and Brass

Fantasy

Flor Peeters
(1903-1986)

Acclamations

Jean Langlais
(1907-1991)

Fantasia on *Victimae Paschali Laudes*

Michael Bedrord
(b.1949)

The Holy Eucharist

The brass arrangements of the hymns were scored by Richard Webster (1980)

¶ All stand as a fanfare announces the Hymn

Hymn at the Procession

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th century

Music: EASTER HYMN: *Lyrica Davidica*, 1708

Acclamation

Celebrant Alleluia. ✠ Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

¶ *The Celebrant says*

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

¶ *People* Amen.

Gloria in excelsis ¶ *Sung by the choir*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALMIGHTY GOD, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. ¶ *People* Amen.

¶ *Then all are seated*

❧ The Word of God ❧

The Lesson

ACTS 10:34-43

PETER OPENED HIS MOUTH AND SAID: “Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

‡ *All remain seated for the singing of the Psalm*



- 1 O give thanks unto the Lord, for | he is | gracious; *
because his | mercy • en- | dureth • for | ever.
- 2 Let Israel now confess that | he is | gracious, *
and that his | mercy • en- | dureth • for | ever.
- 14 The LORD is my | strength, • and my | song; *
and is | be- | come | my sal- | vation.
- 15 The voice of | joy and | health *
is in the | dwellings | of the | righteous; *
- 16 The right hand of the LORD bringeth | mighty • things to | pass! *
The right hand of the LORD hath the pre-eminence;
the right hand of the LORD bringeth | mighty | things to | pass."
- 17 I shall not | die, but | live, *
and de- | clare the | works • of the | LORD.
- 18 † The LORD hath chastened | and cor- | rected me; *
but he hath not | given • me | over • unto | death.
- 19 Open me the | gates of | righteousness, *
that I may go into them, | and give | thanks • unto the | LORD.
- 20 "This is the | gate • of the | LORD, *
the | righteous • shall | enter | into it."
- 21 I will thank thee; for | thou hast | heard me, *
and art be- | come | my sal- | vation.
- 22 The same stone which the | builders • re- | fused, *
is become the | head-stone | in the | corner.
- 23 This is the | Lord's | doing, *
and it is | marvel • lous | in our | eyes.
- 24 This is the day which the | Lord hath | made; *
we will re- | joice | and be | glad in it.

DO YOU NOT KNOW THAT A LITTLE YEAST leavens the whole batch of dough? Clean out the old yeast so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the festival, not with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and truth.

Reader The Word of the Lord.

People Thanks be to God.

¶ All stand for the singing of the Hymn and Gospel Procession

Hymn at the Sequence

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715–1769)

Music: ST. ALBINUS: Henry John Gauntlett (1805–1876)

Gospeler ❖ The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

NOW ON THE FIRST DAY OF THE WEEK Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes. But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rab-bo'ni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

¶ *Following the Sermon, all stand and say together*

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✚
and the life of the world to come. Amen.

The Prayers of the People

¶ *The Deacon says*

Let us pray for the whole state of Christ's Church and the world.

¶ *All kneel*

¶ *The Deacon continues*

ALMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ❖ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People* Amen.

Confession of Sin

¶ *The Deacon says*

Let us humbly confess our sins unto Almighty God.

¶ *Celebrant and People. kneeling*

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands and says*

ALMIGHTY GOD, OUR HEAVENLY FATHER, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
¶ *People* Amen.

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

¶ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Rector's Easter Greeting

¶ *The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.*



🎨 The Holy Communion 🎨

Anthem at the Offertory

Surrexit a mortuis,
Christus Dei Filius,
Pastor bonus,
Pastor qui animam
Pro grege suo posuit.
Pascha nostrum immolatus
est Christus.
Surrexit a mortuis.
Alleluia.

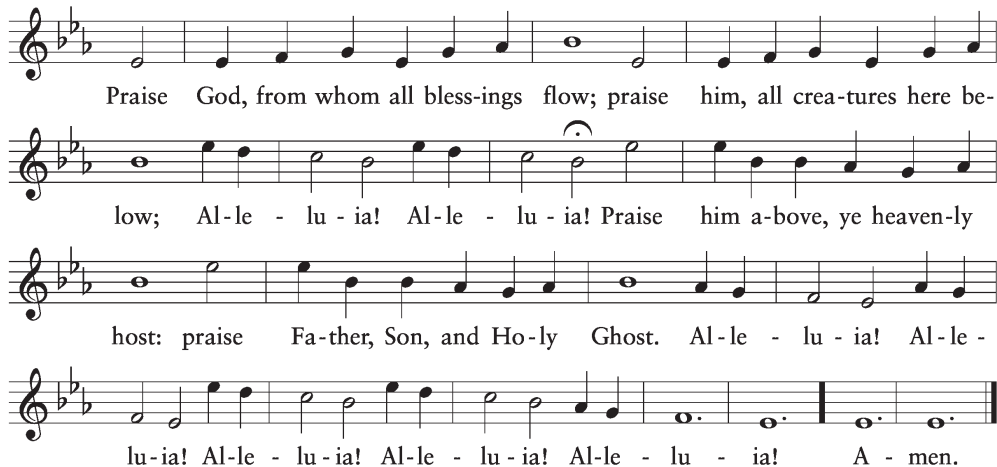
*He rose from the dead,
Christ, the Son of God,
the good shepherd,
the shepherd who for his flock
laid down his life.
Christ our Passover has been
sacrificed for us.
He rose from the dead.
Alleluia.*

Words: Latin

Music: Charles-Marie Widor (1844–1937)

♩ Following the singing of the Anthem, all stand to sing

Hymn at the Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be-
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

Words: Thomas Ken (1637–1711)

*Music: LASST UNS ERFREUEN: Auserlesene
Kirchengesang, 1623*

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

¶ Then, facing the Holy Table, the Celebrant proceeds

IT IS VERY MEET, RIGHT, AND OUR BOUNDEN DUTY, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus qui venit *¶ Sung by the Choir*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ❖ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ The People kneel

ALL GLORY BE TO THEE, ALMIGHTY GOD, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ❖ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

¶ *The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

¶ *People and Celebrant*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

¶ *The Celebrant breaks the Bread and a period of silence is kept*

Agnus Dei ¶ *Sung by the Choir*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

- ¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*
- ¶ Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

Anthem at the Communion

King of glory, King of peace,
I will love Thee;
and that love may never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing Thee,
and the cream of all my heart
I will bring Thee.
Though my sins against me cried,

Thou didst clear me;
and alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise Thee;
in my heart, though not in heaven,
I can raise Thee.
Small it is, in this poor sort
to enroll Thee:
even eternity's too short
to extol Thee.

Words: George Herbert (1593-1632)

Music: T. Frederick H. Candlyn (1892-1964)



Christus vincit! Christus regnat! Christus imperat!
Exaudi Christe
Summo Pontífici et universali Papae, vita. Salvator mundi.
Tu illum adjuva
Sancta Maria.
Sancte Petre
Sancte Paule

Rex regum.
Christus vincit!
Rex noster.
Christus regnat!
Gloria nostra.
Christus imperat!
Ipsi soli imperium, gloria et potestas
Per immortalia saeculae saeculorum. Amen.

Christ conquers! Christ reigns! Christ commands!
Graciously hear us, Christ.
To the supreme Pontiff and Pope of the universal Church, long life! Saviour of
the world, do Thou help him.
Saint Mary, do thou help him.
Saint Peter, do thou help him.
Saint Paul, do thou help him.

*Christ conquers! Christ reigns! Christ commands! King of kings.
 Christ conquers!
 Our King.
 Christ reigns!
 Our glory.
 Christ commands!
 To Him alone be there loyalty unfailing, glory and power For ever and ever.
 Amen.*

*Words: From Laudes Regiae
 Music: arr. Martin Baker (b. 1967)*

Hymn at the Communion *♩ Sung by all*

1 The Christ who died but rose a - gain tri - um - phant from the grave,
 2 What now can sep - a - rate us from the love of Christ our Lord?
 3 The trou - bles that are ours to bear are trials we can - not flee;
 4 Thus noth - ing in the heights or depths, no power earth can af - ford,

now pleads our cause at God's right hand all - pow - er - ful to save.
 Can per - se - cu - tion, na - ked - ness, or per - il, or the sword?
 yet he who loved us from the first en - sures our vic - to - ry.
 will sep - a - rate us from the love of Je - sus Christ our Lord.

*Words: Granton Douglas Hay (b.1943), alt.; based on Paraphrases, 1781; Romans 8:34-39
 Music: ST. MAGNUS, melody from Divine Companion, 1707; harm. William Monk (1823-1889)
 after John Pyke Hullah (19th cent)*

¶ The Celebrant says

Let us pray.

¶ All kneel

The Postcommunion Prayer *¶ Said by all*

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Easter Blessing

MAY ALMIGHTY GOD, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *¶ People Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *¶ People Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *¶ People Amen.*

And the blessing ❖ of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. *¶ People Amen.*

¶ All stand

The Dismissal

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

Hymn at the Retiring Procession

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818–1895)

Music: UNSER HERRSCHER: Joachim Neander (1650–1680)

Organ Voluntary

Final (*Symphonie V*)

Charles-Marie Widor
 (1844–1937)

Easter Flowers Offerings

The Rev. & Mrs. Andrew J. Archie
Catherine S. Bollinger
Joy C. Burns
Holly & Jeff Demerath
Ms. Sherry Leeds
Peggy & Guy McClellan

Ryan & Brittany Rees
Nancy Reynolds & Dwyer C. Brown
Timothy Solberg & John Ansehl
Jamie Spencer & Anna Ahrens
Georgia Streett
Donald & Linda Sutherland

In Memory of

Walter F. Ballinger
by Mary Randolph Ballinger
Robert & Janet Belt by their daughter,
Peggy Strelinger
Tarry & Bill Cady by Ann Scott
Mike & Dan Case by Ann Case
Adie Dietz by George Fonyo
Carol & Jim Dodds by Dick & Shirley Knight
Ruth & John Ehni by
Bill & Barbara Van Luven
Nicholas, Anne, and Lida Franchot
by their family
Aubrey & Rosemary Hamilton by
their daughter
Mrs. & Mrs. Robert R. Heuermann, Sr.
& Mr. & Mrs Thomas H. Kenton by
Mr. & Mrs. Robert R. Heuermann
Brandon Hsueh by his family
Ethel Hunkins Cave and Elizabeth Cave
Upthegrove by Linn Wells
Thomas & Antoinette Kouchoukos &
Robert & Madolyn Buell by Dr. &
Mrs. Nicholas T. Kouchoukos
Laura Hinkson Luker, Antonio Carlos de
Souza, Mr. & Mrs. F. Doyle Luker
and Mr. & Mrs. H. H. Hinkson by
Jeffrey Luker & Grasiano de Souza
Kenneth & Helen Marshall by Jay Marshall
John & Sharon McCoy & Tim McCoy
by their family
Jeff & Dotty Miller
by Abby Castle and Jeff Miller

Joe Niemann by Barbara Wohltman
Arn & Libby Phillips by
Bevis & Patience Schock
Mavis & Peter Pinn by the Di Bisceglie family
Mary Leiner Ranlett by her daughter
Darlene Roscrow by her family
Dave, Laurie, Will & Lily Brown
Betty & Ned Russell & Marcia Rowe
by Ginny & John Rowe
Julie Stephenson by Lois Hays
Julie Stephenson by Deborah & Mac Moore
Julie Stephenson by Wayne Norwood
Pruett & Vernon family by Estie & Shelby Pruett
Julie Belevu Stephenson by
her husband James D. Stephenson,
family, Kate, George, Theo, Eleni,
Harry & Ishy
Carroll Stribling by Lulu Stribling
Joan C. Tyler by her husband, John
Joanna H. Werner by her family

In Thanksgiving for

The birth of Hunter Carlisle Brigham
The Clergy & Staff, by
Meredith & Jim Holbrook
Our families and The Church of St. Michael
& St. George by Bob & Chris Barrett
Tom James & Alan Wheeler by their families
The marriage of Andy Martin & Barry Kirk
by Lulu Stribling
All of our grandchildren by
Bob & Betsy Panke
Jim Stephenson by George Fonyo

Easter Music Offerings

The Rev. & Mrs. Andrew J. Archie
Catherine S. Bollinger
Mr. & Mrs. Minot P. Fryer, Jr.
Guy & Peggy McClellan

Deborah & Mac Moore
Georgia Streett
Donald & Linda Sutherland
The Werner Family

In Memory of

Carol Archie by Wayne Norwood
Walter F. Ballinger
 by Mary Randolph Ballinger
Carlisle Vose Brigham by her family
Alfred & Frances Castle
 by Abby Castle & Jeff Miller
Brandon Hsueh by his family
Barry Jackson by George Fonyo
Tom James & Alan Wheeler by their families
Thomas & Antoinette Kouchoukos &
 Robert & Madolyn Buell by Dr. &
 Mrs. Nicholas T. Kouchoukos
Friends & family by Sherry Leeds
Dr. & Mrs. J. Eugene Lewis & Stephen
 McKee Lewis by their family
Dr. Sue Dede Jeffries Marshall
 by the Marshall family
Frederick T. Kraus by his wife,
 Gayle Jackson and family
Alice McAfee Scott & Hugh Scott, Jr.
 by Hugh Scott, III
W. Joseph Miles by his wife Carolyn Miles
Our parents, grandparents & brother by
 Bob & Betsy Panke
J. William Roscrow by his family
 Dave, Laurie, Will & Lily Brown
Bebe & Hugh Scott by Ann Scott
Julie Belev Stephenson by her husband
 James D. Stephenson & family, Kate,
 George & Theo, Eleni, Harry & Ishy
Penny & Lee Strelinger by their son,
 Richard Strelinger

Carroll Stribling by Lois Hays
Carroll Stribling by Lulu Stribling
Joan C. Tyler by her husband, John
2nd Lieutenant Charles Valier,
 7th Illinois Cavalry
Ruth & Harold Van Luven by
 Bill & Barbara Van Luven

In Thanksgiving for

Nick Bideler & the Choir of St. Michael
 & St. George by Lulu Stribling
Nick Bideler & the Music Ministry at
 CSMSG by Lauren Di Bisceglie
Choir of St. Michael & St. George
 by Mitchell Saulisbury-Robertson
The Church of St. Michael & St. George by
 Ginny & John Rowe
The Clergy & Staff by
 Meredith & Jim Holbrook
The Clergy, Staff & Choirs of The Church of
 St. Michael & St. George by Dwyer C.
 Brown & Nancy Reynolds
Our families & The Church of St. Michael
 & St. George by Bob & Chris Barrett
Aparecida Fatima de Souza and Verlyn L.
 Luker by Jeffrey Luker & Grasioano
 de Souza
Tatum, Wendy, Patrice, Beth & Stephen by
 Emilee Cline

The Sunday of the Resurrection
Easter Day
April 9, 2023
9:00 AM & 11:00 AM

“The Resurrection, with the Pilgrims of Emmaus”
c.1510
Gerard David
The Met
Public Domain

The Rev. Andrew John Archie *Rector*
The Rev. Peter James Speropulos *Assistant Rector*
The Rev. Thomas Roy Albinson *Assistant Rector*
The Rev. Anne Hunter Kelsey *Priest Associate*
The Rev. Dr. Stewart Douglas Clem *Priest Associate*
Dr. Nicholas Frazier Bideler *Director of Music*
Kathleen Guilfooy Beyers *Assistant Director of Music*



THE CHURCH
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