



The Great Vigil of Easter

April 8, 2023, 7:00 pm

The Lighting of the Paschal Candle

¶ *All gather in the Page Memorial Columbarium*

¶ *In the darkness, fire is kindled*

¶ *The Celebrant invites the People to gather in vigil and prayer, then blesses the New Fire, then blesses the Paschal Candle by cutting the Greek letters Λ and Ω into the wax, the year, and placing five nails in it, representing the five wounds of Christ*

¶ *The People's candles are lighted and a procession forms and moves into the Church, pausing three times*

¶ *Each time the following is sung*

<i>Deacon</i>	<i>People</i>
	
The light of Christ.	Thanks be to God.

¶ *The Paschal Candle is censed*

¶ *All remain standing for the singing of the Exsultet*

The Exsultet

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,

Deacon *People*



... for ev-er and ev - er. A - men.

Deacon



The Lord be with you.

People



And al - so with you.

Deacon



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning — he who gives his light to all creation, and who lives and reigns

Deacon *People*

... for ev - er and ev - er. A - men.

¶ The People sit for the Liturgy of the Word

🌸 The Liturgy of the Word 🌸

The Flood

Genesis 7:1–5, 11–18; 8:6–18; 9:8–13

Canticle

Laudate Dominum

Mode VIII

O praise the Lord, all ye nations:
and praise and extol him, all ye peoples.

For his loving kindness is ever more and more toward us;
and the faithfulness of the Lord endureth for ever.

— *Psalm 117*

Collect

‡ *All stand*

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.
‡ *People* Amen.

‡ *All are seated*

Abraham's Sacrifice of Isaac

Genesis 22:1–18

Canticle

Qui confidunt

Mode VIII

They that trust in the Lord are like Mount Zion:
which may never be removed,
but standeth fast for ever.

Mountains stand round about Jerusalem;
so does the Lord stand round about his people,
from this time forth, and for evermore.

— *Psalm 125:1–2*

Collect *¶ All stand*

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord.
¶ People Amen.

¶ All are seated

Israel's Deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

Canticle *Cantemus Domino*

Mode VIII

I will sing to the Lord:
For he has triumphed gloriously:
The horse and its rider he hath cast into the sea.
The Lord is my strength and song,
And he has become my salvation.
He is my God, and I will praise him;
My father's God, and I will extol him.
The Lord is a warrior:
The Lord is his name!

— Exodus 15:1–3

Collect *¶ All stand*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *¶ People Amen.*

¶ All are seated

The Valley of Dry Bones

Ezekiel 37:1–14

Canticle

Attende caelum

Mode VIII

O give ear, O ye heavens, and I will speak;
and hear, O earth, the words of my mouth.

My teaching shall drop as the rain,
my speech shall distill as the dew,
as the showers upon the grass.

Because I will publish the name of the Lord:
ascribe ye greatness unto our God.

He is the Rock, his work is perfect:
for all his ways are judgement:

A God of truth and without iniquity,
just and right is our God.

— Deuteronomy 32:1–14

Collect

‡ *All stand*

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. ‡ *People* Amen.

‡ *All are seated*

THE FIRST EUCHARIST OF EASTER

‡ *The candles at the Altar are now lighted from the Paschal Candle and the following is proclaimed three times*

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

‡ *The People may now extinguish their candles*

Gloria in excelsis ‡ *Sung by the Choir*

GLORY BE TO GOD ON HIGH,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.

O GOD, WHO MADE THIS MOST HOLY NIGHT TO SHINE with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *¶ People Amen.*

¶ All are seated

The Word of God

The Epistle

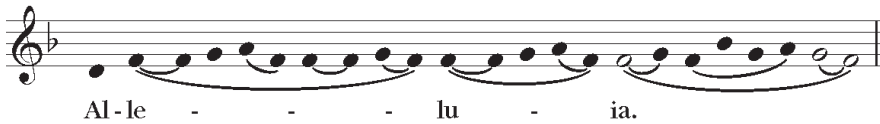
Romans 6:3–11

DO YOU NOT KNOW THAT ALL OF US who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. For he who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. The death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People Thanks be to God.

The Great Alleluia *♩ All stand*

♩ Sung by the Precentor three times, each time repeated by the Choir and People



♩ Then all join in singing Psalm 114; The first half of each Psalm verse is sung by the Precentors; the second half is sung by all

♩ The People turn to face the Gospel Procession

Psalm 114 *In exitu Israel*

Tonus Peregrinus



When Israel came out of Egypt, *Alleluia: **
the house of Jacob from a people of strange speech, **Al-leluia:**

Judah became God's sanctuary, *Alleluia: **
and Israel his dominion, **Al-leluia.**

The sea beheld it and fled, *Alleluia: **
Jordan turned and went back, **Al-leluia.**

The mountains skipped like rams, *Alleluia: **
and the little hills like young sheep, **Al-leluia.**

What ailed you, O sea, that you fled? *Alleluia: **
O Jordan, that you turned back? **Al-leluia.**

You mountains, that you skipped like rams? *Alleluia: **
you little hills like young sheep? **Al-leluia.**

Tremble, O earth, at the presence of the Lord, *Alleluia: **
at the presence of the God of Jacob, **Al-leluia:**

Who turned the hard rock into a pool of water, *Alleluia: **
and flintstone into a flowing spring, **Al-leluia.**

♩ Then the Alleluia is sung once again by all



The Holy Gospel

Luke 24:1–12

Gospeler ❖ The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Homily

The Rt. Rev. Dr. Barry Morgan

¶ *Following the Homily, all stand for the Renewal of Baptismal Vows and sing the hymn found on the following page as the Ministers process to the Baptismal font*

Hymn



We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ. Al - le -
Bap - tized we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b.1942)

Music: ENGELBERG Charles Villiers Stanford (1852-1924)

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, ✠
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

¶ *The Celebrant continues*

MAY ALMIGHTY GOD, THE FATHER OF OUR LORD JESUS CHRIST, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ¶ *People* Amen.

¶ *Following the Renewal of Baptismal Vows, the hymn continues*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Rector's Easter Greeting

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.



❧ The Holy Communion ❧

Motet at the Offertory

Christus vincit! Christus regnat! Christus imperat!
Exaudi Christe
Summo Pontífici et universali Papae, vita. Salvator mundi.
Tu illum adjuva
Sancta Maria.
Sancte Petre
Sancte Paule

Rex regum.
Christus vincit!
Rex noster.
Christus regnat!
Gloria nostra.
Christus imperat!
Ipsi soli imperium, gloria et potestas
Per immortalia saeculae saeculorum. Amen.

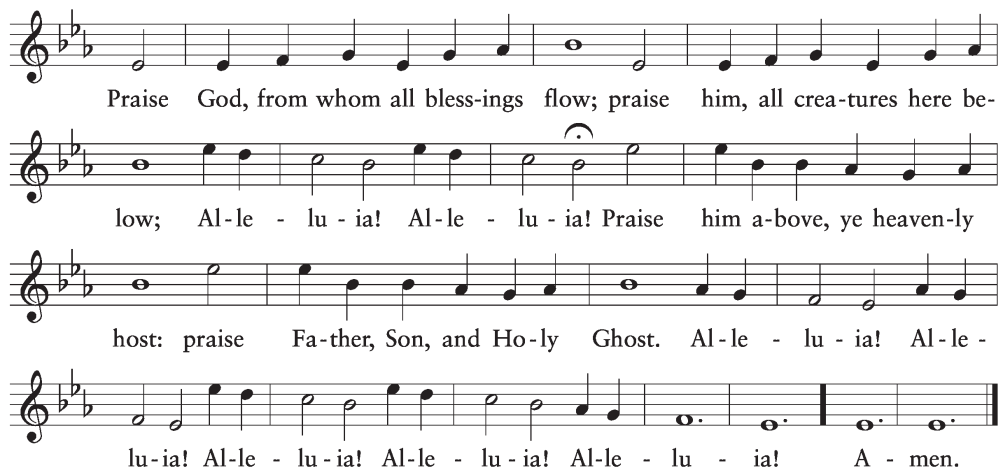
*Christ conquers! Christ reigns! Christ commands!
Graciously hear us, Christ.
To the supreme Pontiff and Pope of the universal Church, long life!
Saviour of the world, do Thou help him.
Saint Mary, do thou help him.
Saint Peter, do thou help him.
Saint Paul, do thou help him.*

*Christ conquers! Christ reigns! Christ commands! King of kings.
Christ conquers!
Our King.
Christ reigns!
Our glory.
Christ commands!
To Him alone be there loyalty unflinching, glory and power For ever and
ever. Amen.*

Words: From *Laudes Regiae*
Music: arr. Martin Baker (b. 1967)

¶ *Following the singing of the Motet, all stand to sing*

Hymn at the Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be-
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

Words: Thomas Ken (1637–1711)

Music: LASST UNS ERFREUEN: Aueserlesene Kirchengesang, 1623

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

¶ *Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus and Benedictus qui venit *¶ Sung by the Choir*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ❖ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ The People kneel and the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you his body and blood, the acceptable sacrifice which brings salvation to the whole world, we praise you and we bless you.

¶ Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

¶ The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend ❖ upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

¶ The Celebrant may add petitions here

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Michael and All Angels, Blessed George, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *¶ All AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

Agnus Dei *¶ Sung by the Choir*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Communion of the People

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Anthem at the Communion

King of glory, King of peace,
I will love Thee;
and that love may never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing Thee,
and the cream of all my heart
I will bring Thee.
Though my sins against me cried,
Thou didst clear me;
and alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise Thee;
in my heart, though not in heaven,
I can raise Thee.
Small it is, in this poor sort
to enroll Thee:
even eternity's too short
to extol Thee.

Words: George Herbert (1593-1632)

Music: T. Frederick H. Candlyn (1892-1964)

Hymn at the Communion

♩ Sung by all



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing,
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th century)

Music: GAUDEAMUS PARITER: Medieval Carol, c. 1544

The Postcommunion Prayer

♩ Said by all, kneeling

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *☩ People Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *☩ People Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *☩ People Amen.*

And the blessing ✠ of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. *☩ People Amen.*

☩ All stand

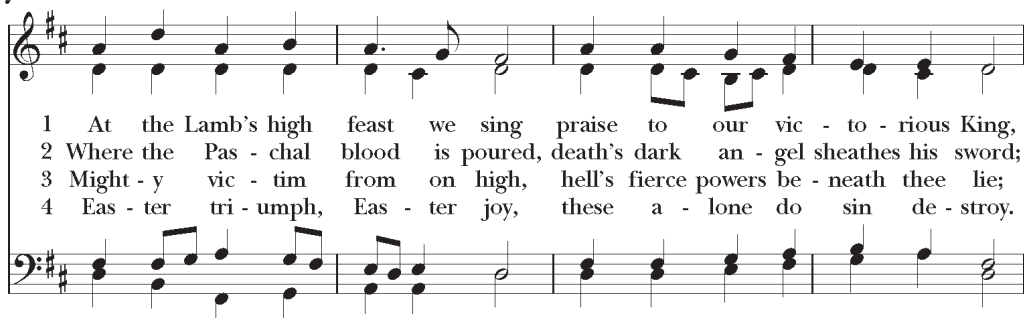
The Dismissal

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

Hymn at the Retiring Procession *☩ Sung by all found on the following page*

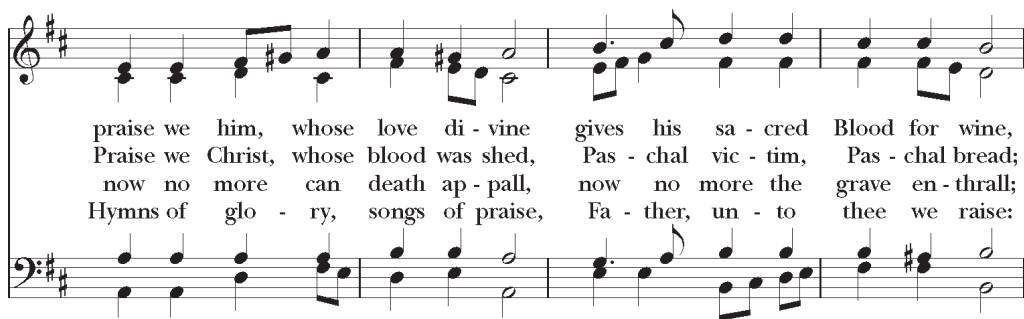
Hymn



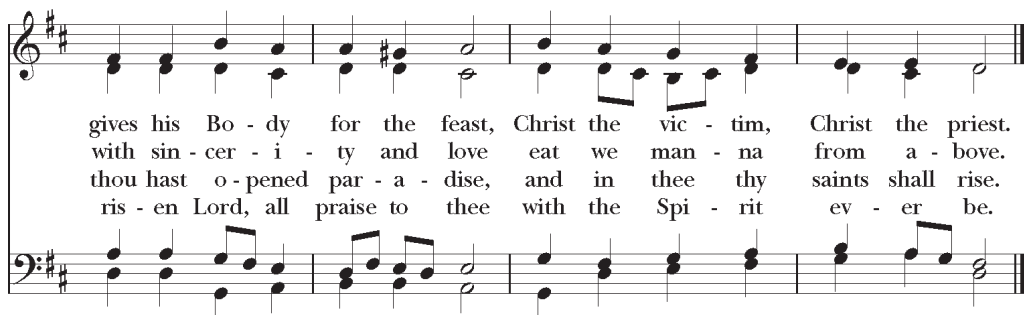
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light;
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814–1868)
Music: SALZBURG: Jakob Hintze (1622–1702)

Organ Voluntary

Final (*Symphonie I*)

Louis Vierne (1870-1937)

Easter Day

7:30 am	The Holy Eucharist	Church
8:45 am	Festival Music for Organ and Brass	Church
9:00 am	Festal Eucharist	Church
10:45 am	Festival Music for Organ and Brass	Church
11:00 am	Festal Eucharist	Church
5:00 pm	The Holy Eucharist	St. Mary's Chapel

The Great Vigil of Easter
April 8, 2023
7:00 PM

“The Resurrection”

c. 1568

Santi di Tito (Italian, 1536-1603)

The J. Paul Getty Museum. Los Angeles

No copyright

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Director of Music</i>
Kathleen Guilfooy Beyers	<i>Assistant Director of Music</i>



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