



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The First Sunday after Pentecost: Trinity Sunday

June 4, 2023 10:00 AM

Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

Organ Voluntary

Hymn at the Procession 370

ST. PATRICK'S BREASTPLATE

The hymns sung at The Church of St. Michael & St. George are drawn from The Hymnal 1982 of The Episcopal Church. This famous hymn text has been attributed to St. Patrick. The fanciful legend tells of Druid worship and miracles wrought therefrom. The hymn is an expression of faith for the protection of body and soul against demons and vices to be chanted while vesting oneself for battle. This Trinitarian hymn, popularly sung at ordinations, is the only hymn in the Hymnal 1982 to be sung to two different tunes in a single rendering.

Acclamation

Celebrant Blessed ✠ be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ *The Celebrant says*

ALMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People Amen.*

Gloria in excelsis ¶ *The music may be found at S-202 in the Hymnal 1982*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *¶ People Amen.*

¶ Then all are seated

The Word of God

The First Lesson

GENESIS 1:1-2:4A

IN THE BEGINNING GOD CREATED THE HEAVENS AND THE EARTH. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. And God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day. And God said, "Let there be a firmament in the midst of the waters, and let it separate the waters from the waters." And God made the firmament and separated the waters which were under the firmament from the waters which were above the firmament. And it was so. And God called the firmament Heaven. And there was evening and there was morning, a second day. And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. And God said, "Let the earth put forth vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, upon the earth." And it was so. The earth brought forth vegetation,

plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, a third day. And God said, “Let there be lights in the firmament of the heavens to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the firmament of the heavens to give light upon the earth.” And it was so. And God made the two great lights, the greater light to rule the day, and the lesser light to rule the night; he made the stars also. And God set them in the firmament of the heavens to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, a fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the firmament of the heavens.” So God created the great sea monsters and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, a fifth day. And God said, “Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the cattle according to their kinds, and everything that creeps upon the ground according to its kind. And God saw that it was good. Then God said, “Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.” So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” And God said, “Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And

God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done. So God blessed the seventh day and hallowed it, because on it God rested from all his work which he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All remain seated for the singing of the Canticle*

Canticle 2

Benedictus, es Domine

Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the
Cherubim; *
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.

Blessed art thou, O Father, Son, and Holy Spirit; *
praised and exalted above all for ever.

FINALLY, BRETHREN, FAREWELL. Mend your ways, heed my appeal, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence 368

REGENT SQUARE

An early Bishop of Massachusetts is the author of this hymn text and the Episcopal Church is the only denomination in which it is in use. First published in 1835, the hymn addresses the three persons of the Holy Trinity individually. The tune "Regent Square" commemorates the site of St. Philip's Presbyterian Church in London where the composer once served.

The Gospel

MATTHEW 28:16-20

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

NOW THE ELEVEN DISCIPLES WENT TO GALILEE, to the mountain to which Jesus had directed them. And when they saw him they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Peter James Speropulos

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

‡ *All kneel*

The Prayers of the People

¶ *The Deacon says these Prayers*

ALMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless † thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

Celebrant Let us humbly confess our sins unto Almighty God.

Confession of Sin

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

ALMIGHTY GOD, OUR HEAVENLY FATHER, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

¶ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord;*

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.



Commissioning of Middle School Missioners to St. Louis, Missouri

Celebrant Our Lord Jesus Christ calls us to serve others so that the good news may be proclaimed to them and His name glorified by all people. Will you go forth in mission, showing Christ's love to all whom you meet?

Missioners We will, with God's help.

Celebrant Then, in the name of God and of this congregation, I appoint you missioners of The Church of St. Michael and St. George to St. Louis, Missouri. May God, who has given you the will to undertake this endeavor, grant you also the strength to accomplish it.

Let us pray.

O Lord our heavenly Father, whose blessed Son came not to be ministered into but to minister: Bless, we beseech thee, all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, the same thy Son our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
¶ *People Amen.*

The Holy Communion

Anthem at the Offertory

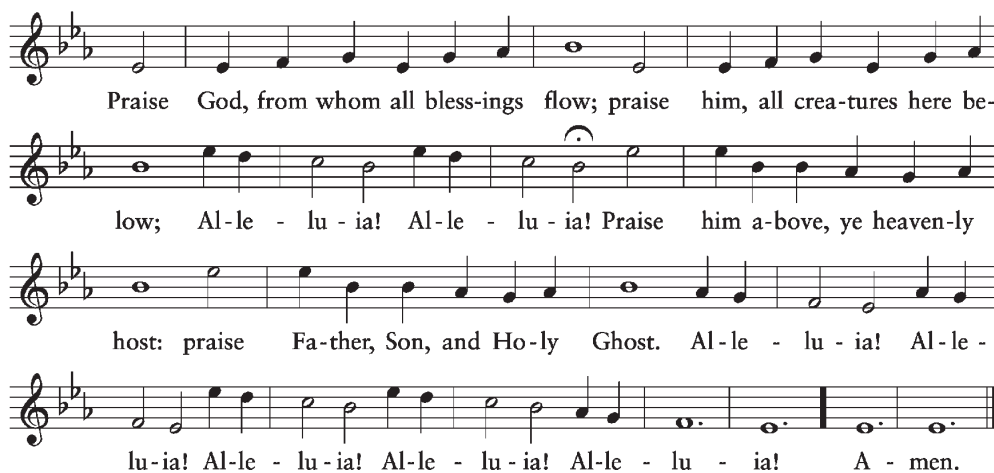
Let all the world in every corner sing, My God and King.
The heavens are not too high, His praise may thither fly:
The earth is not too low, His praises there may grow.
The church with psalms must shout, no door can keep them out:
But above all, the heart Must bear the longest part.

Words: George Herbert (1593-1633)

Music: Ralph Vaughan Williams (1852-1924)

♩ Following the singing of the Anthem, all stand to sing

Hymn at the Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be-
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -
lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus ¶ *The music may be found at S-114 in the Hymnal 1982*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ *The People kneel*

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled † with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ *The Celebrant breaks the Bread and a period of silence is kept; then is said*

Agnus Dei ¶ *The music may be found at S-158 in the Hymnal 1982*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access ¶ *Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

- ¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*
- ¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

Anthem at the Communion

O Trinity, of blessed light,
O Unity of sov'reign might,
the fiery sun now goes his way;
Shed Thou within our hearts Thy ray.

To Thee our morning song of praise,
to Thee our evening prayer we raise;
O grant us with Thy saints on high
to praise Thee through eternity. Amen.

Words: O lux beatas Trinitas

Music: John Ebenezer West (1863-1929)

Hymn at the Communion 367

RUSTINGTON

Based on the great vision of the Prophet Isaiah (6:1-3), this hymn to the Trinity appears widely in both Anglican and free churches in Britain. Originally found in Hymns Ancient and Modern from the Roman Breviary (1837) this hymn is found for the first time in the Episcopal Church in the Hymnal 1982. The noble tune by C. Hubert H. Parry is named for the village in Sussex where the nobleman composer lived his final years.

The Postcommunion Prayer ¶ *Said by all kneeling*

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Trinity Blessing

The Lord bless you and keep you. ¶ *People Amen.*

The Lord make his face to shine upon you, and be gracious to you.
¶ *People Amen.*

The Lord lift up his countenance upon you, and give you peace.
¶ *People Amen.*

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, ✠ save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. ¶ *People Amen.*

¶ *All stand*

The Dismissal ¶ *The People are dismissed with these words*

℣ Go in peace to love and serve the Lord.

℟ Thanks be to God.

Te Deum

We praise thee, O God, we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud, the heavens and all the powers therein.
To thee Cherubim and Seraphim continually do cry,
 Holy, Holy, Holy, Lord God of Sabaoth;
 Heaven and earth are full of the Majesty of thy glory,
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The Holy Church throughout all the world
 doth acknowledge thee;
The Father of an infinite Majesty;
Thine honourable, true, and only Son;
Also the Holy Ghost, the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
 thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
 thou didst open the kingdom of Heaven to all believers.
Thou sittest at the right hand of God in the Glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants whom thou hast redeemed
with thy precious blood.
Make them to be numbered with thy Saints in Glory everlasting.

Words: Te Deum (Short form)

Music: Ralph Vaughan Williams (1872-1958)

The flowers at the High Altar are given to the glory of God.

This Morning's Liturgy

† Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn on Trinity Sunday, one of the seven principle feast days of the Church, are white in color.

† John Ebenezer West was a prolific English composer and editor with over 500 published pieces to his name. This new edition of his evening anthem features soaring choral lines and a masterful use of the organ. The English text is a translation based on *O lux beatas Trinitas*, attributed to St. Ambrose.

† The earliest evidence for the use of the *Te Deum* is found in St. Caesarius of Arles in 502. St. Benedict (died 526) also prescribed it for his monks. The general rubrics direct the recitation of the *Te Deum* before the concluding prayer of the Office on all Sundays outside of Lent, during the octaves of Easter and Christmas, and on solemnities and feasts, such as Trinity Sunday.

Parish Notices

SUNDAY, JUNE 4

- 8 am Holy Eucharist-Church
- 8 am Coffee Hour-Library
- 9 am Choir Rehearsal
- 8 am Our Community Listens-Taylor Room
- 9am Centering Prayer Practice-St. George's Chapel
- 10 am Choral Eucharist-Church
- 10 am Children's Chapel-St. George's Chapel
- 5 pm Evensong-Church
- 5 pm Holy Eucharist-St. Mary's Chapel
- 6 pm Evensong Reception

MONDAY, JUNE 5

- 9 am Monday Morning Bible Study
- 10 am Angels of Restoration-Church
- 5pm Vacation Bible School-Great Hall

TUESDAY, JUNE 6

- 10 am Angels of Restoration-Church
- CSL Lite-Sverdrup Room
- 11:30 am Holy Eucharist-St. George's Chapel
- 5pm Vacation Bible School-Great Hall

WEDNESDAY, JUNE 7

- 6 pm Choir Rehearsal
- 5pm Vacation Bible School-Great Hall
- 5 pm VBS Happy Hour-Columbarium Patio

THURSDAY, JUNE 8

- 11:30 am Holy Eucharist-St. Mary's Chapel
- 6 pm 11th Step Meeting-Library

FRIDAY, JUNE 9

- 7 am Men's Bible Study-Great Hall
- 7:30 am Morning Prayer-St. Mary's Chapel
- 8 am-Women's Bible Study-Library

SATURDAY, JUNE 10

- 11 am Knitting Ministry-Library

CENTERING PRAYER PRACTICE:

Join in Centering Prayer Practice every Sunday from 9-9:45 am in St. George's Chapel, no experience needed."

CSL LITE! June 6: Bible study in Sverdrup Room 10:30 AM-11:30 AM; Eucharist 11:30 AM; Bring your lunch. No reservations needed.

AA 11TH STEP MEETINGS: Thursdays 6-7 PM, in the Library.

HUNGER MINISTRY DONATIONS:

Trinity (chicken, canned vegetables, cereal, peanut butter & jelly-no glass) & ARJ Community Outreach (tuna, chicken, corn, mixed vegetables, green beans). Place in closets outside Taylor Room.

HUNGER MINISTRY FOOD

DONATIONS: Trinity Food Ministry (chicken, canned vegetables, cereal, peanut butter & jelly-no glass) & ARJ Community Outreach (tuna, chicken, corn, mixed vegetables, green beans). Place in closets outside Taylor Room.

PRAYERS FOR PARISHIONERS:

Contact Debbie at debbie@csmmsg.org or 314.721.1502 if you know information about a hospitalized parishioner.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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314.721.1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Director of Music</i>
Kathleen Guilfooy Beyers	<i>Assistant Director of Music</i>

