



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

# The Fifth Sunday of Easter

May 7, 2023 10:00 AM

## Holy Eucharist

¶ *The service follows the Order for Holy Eucharist  
beginning on page 323 of The Book of Common Prayer*

### Organ Voluntary

The Awakening

Francois Couperin  
(1668-1733)

### Hymn at the Procession 432

LAUDATE DOMINUM

*A paraphrase of Psalms 148 and 150, this text has long been popular in the Church of England and the Church of Canada. It appears for the first time in the Episcopal Church in the Hymnal 1982. The tune is excerpted from C. Hubert H. Parry's extended choral anthem "Hear my words" (1894).*

### Acclamation

*Celebrant* Alleluia. ✠ Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### The Collect for Purity

¶ *The Celebrant says*

**A**LMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People* Amen.

**Gloria in excelsis** ¶ *The music may be found at S-202 in the Hymnal 1982*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory † of God the Father. Amen.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** ALMIGHTY GOD, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. ¶ *People* Amen.

¶ *Then all are seated*

# The Word of God

## The First Lesson

ACTS 7:55-60

**B**UT STEPHEN, FULL OF THE HOLY SPIRIT, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God; and he said, “Behold, I see the heavens opened, and the Son of man standing at the right hand of God.” But they cried out with a loud voice and stopped their ears and rushed together upon him. Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” And he knelt down and cried with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

*Reader* The Word of the Lord.

*People* Thanks be to God.

♩ *All remain seated for the singing of the Psalm*

Psalm 31:1-5, 15-16 *In te, Domine, speravi*

Tone V.3



*In thee, O Lord, have I put my trust; let me never be put to con-fusion; \*  
deliver me **in thy righteousness.***

Bow down thine *ear to me; \*  
make haste **to deliver me.***

And be thou my strong rock, and house of de-fence, \*  
that thou **mayest save me.**

For thou art my strong rock, and my *castle; \*  
be thou also my guide, and lead me **for thy Name's sake.***

Draw me out of the net that they have laid privily *for me; \*  
— **for thou art my strength.***



Into thy hands I commend my *spirit*; \*  
for thou hast redeemed me, O *Lord, thou God of truth*.

My times are in thy hand; deliver me from the hand of mine *enemies*, \*  
and from them that *persecute me*.

Show thy servant the light of thy *countenance*, \*  
and save me *for thy mercy's sake*.

## The Second Lesson

1 PETER 2:2-10

**L**IKE NEWBORN BABES, LONG FOR THE PURE SPIRITUAL MILK, that by it you may grow up to salvation; for you have tasted the kindness of the Lord. Come to him, to that living stone, rejected by men but in God's sight chosen and precious; and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and he who believes in him will not be put to shame." To you therefore who believe, he is precious, but for those who do not believe, "The very stone which the builders rejected has become the head of the corner," and "A stone that will make men stumble, a rock that will make them fall"; for they stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light. Once you were no people but now you are God's people; once you had not received mercy but now you have received mercy.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

*One of the first American hymns to gain wide acceptance in England, this text was authored by Bishop Doane of New Jersey, a distinguished scholar, church leader, and man of letters. His inspiration was the words of Jesus, "I am the way, the truth, and the life" (John 14:6). Each of the three words is developed in a single stanza with the final summation in verse 4 in the form of a prayer.*

## The Gospel

John 14:1-14

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

**J**ESUS SAID, "LET NOT YOUR HEARTS BE TROUBLED; believe in God, believe also in me. In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way where I am going." Thomas said to him, "Lord, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me. If you had known me, you would have known my Father also; henceforth you know him and have seen him." Philip said to him, "Lord, show us the Father, and we shall be satisfied." Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves. Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father. Whatever you ask in my name, I will do it, that the Father may be glorified in the Son; if you ask anything in my name, I will do it."

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

Sermon

The Rev. Peter James Speropulos

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.

‡ *All kneel*

## The Prayers of the People

¶ *The Deacon says these Prayers*

**A**LMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless † thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

*Celebrant* Let us humbly confess our sins unto Almighty God.

## Confession of Sin

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

**A**LMIGHTY GOD, OUR HEAVENLY FATHER, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*



¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.  
*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

¶ *All stand*

## The Peace

*Celebrant*    The peace of the Lord be always with you.  
*People*        And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord;*

## Announcements

### High School Recognition

**O** Eternal God, the foundation of all wisdom and the source of all courage: We give you thanks for these graduates, for their accomplishments, and for their presence among us. Guard and guide them wherever they may go from here. Continue to inspire their witness to your Son Jesus Christ, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.*



# The Holy Communion

## Anthem at the Offertory

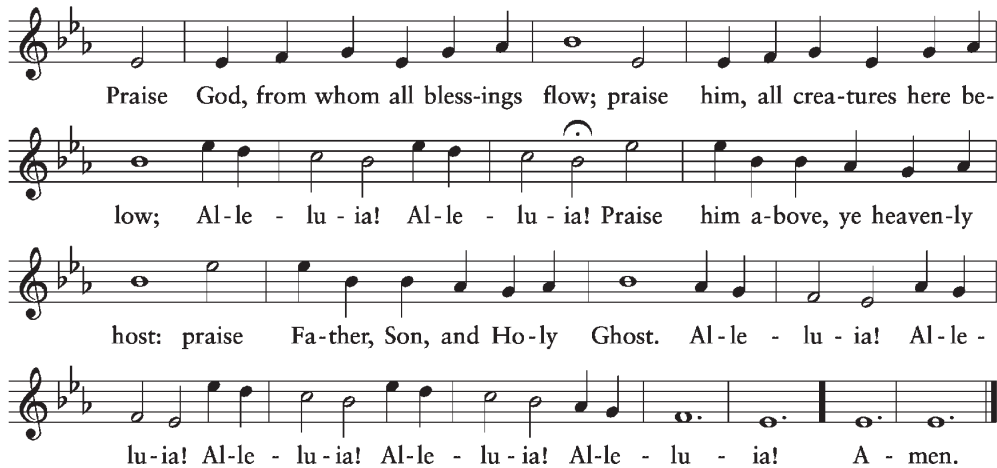
Unto him that overcometh shall be given of the tree of life  
Which is in the midst of the paradise of God.  
On either side of the river groweth the tree of life,  
The leaves of the tree are for thy healing.

In the midst of that fair city flows the river of water of life, clear as crystal.  
Who so will, let him take of the water of life freely.  
Who so drinketh of this water shall never thirst.  
Take thou the leaves of the tree of life.  
So shalt thou enter in through the gates of the city.

*Words: The Book of Revelation  
Ralph Vaughan Williams (1872-1958)*

*Following the singing of the Anthem, all stand to sing*

## Hymn at the Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be-  
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly  
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -  
lu-ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But Chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus and Benedictus ¶ *The music may be found at S-114 in the Hymnal 1982*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed ✠ is he that cometh in the name of the Lord.  
Hosanna in the highest.

¶ *The People kneel*

**A**LL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled † with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

¶ *The Celebrant breaks the Bread and a period of silence is kept; then is said*

**Agnus Dei** ¶ *The music may be found at S-158 in the Hymnal 1982*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## The Prayer of Humble Access ¶ *Said by all*

**W**E DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## Anthem at the Communion

O Lord of stars and sunlight, whose wind lifts up a bird,  
In marching wave and leaf-fall we hear thy patient word.  
The color of thy seasons goes gold across the land.  
By green upon the treetops we know thy moving hand.

O Lord of cloud and mountain, whose rain on rock is art,  
Thy plan and care and meaning renew the head and heart.  
Thy word and color spoken, thy summer moons and showers,  
By these and by thy sunshine, we know thy world is ours.

*Words: John Holmes, Hymns of Celebration of Life  
Music: W.A. Mozart (1756-1791)*

*This hymn, new to the Hymnal 1982, is constructed around the persons of the Trinity and is enriched through reference to biblical events associated with each. It is particularly relevant to Confirmation through the reference to the Spirit in verse 3 and how the gift of the Spirit was given at Pentecost. The melody is undergirded by a strong moving bass line that, coupled with the soaring melody in the last line of text, enhances the text dramatically.*

### The Postcommunion Prayer     ¶ *Said by all kneeling*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### The Easter Blessing

**M**AY ALMIGHTY GOD, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. ¶ *People Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. ¶ *People Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. ¶ *People Amen.*

The blessing, ✠ mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ¶ *People Amen.*

¶ *All stand*

**The Dismissal** ¶ *The People are dismissed with these words*

℣ Let us go forth in the name of Christ. Alleluia, alleluia.

℟ Thanks be to God. Alleluia, alleluia.

**Hymn at the Retiring Procession** 182

TRURO

*The author of this hymn text, Brian Wren, is one of the shining lights in contemporary English hymnody. The poet brilliantly brings the empty Cross and resurrected Christ to the contemporary world rather than consigning it to a place in history. This is widely regarded as one of the finest new hymns about the meaning of the Resurrection.*

The flowers at the High Altar are given to the glory of God,  
and in thanksgiving for the marriage of Maggie Chapman and Ean Wong.

### *This Morning's Liturgy*

† Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn in the season after Easter are White symbolizing the resurrection of Christ.

† The text from the Book of Revelation is the centerpiece of the mysterious aura of Paradise, so common to the works of Vaughan Williams. This fanciful piece primarily features a complex unison melody, with several changes of tempo and beat, creating a wonderful choral and spiritual challenge to move as one in voice and intent. † The boisterous joy of Mozart is clear in this crisp bundle of classical praise! The duet between equal voices demands all the precision of a string quartet in the vocal implementation, with fluidity of phrase.



## 2022-2023 High School Seniors

Ellie Hanrahan  
Grant Hylan  
Brooke McDonald  
Jack Mills  
Phillip Ralph  
Hanlon Rhodes  
Adrienne Sayad  
Lily Wood

# Parish Notices

SUNDAY, MAY 7

8 am Holy Eucharist

8 am Coffee Hour

9 am Choir Rehearsal

9 am Christian Education Hour

- Little Sprouts Nursery-Infant/Toddler Room
  - Godly Play (Ages 4-7)-Wydown Meeting Room
  - Centering Prayer Practice-St. George's Chapel
- Conversations Beyond Confirmation-Library
- Young Disciples- 2nd/3rd and 4th/5th Grades-Room J-204
  - Youth Confirmation-Canterbury Room
    - 10 am Choral Eucharist
    - 10 am Children's Chapel
  - 11 am Senior Recognition-Page Garden
  - 5 pm Evensong with Monks of St. Louis
  - 6 pm Evensong Reception
  - 6:30 pm Youth Group-Armstrong Room

MONDAY, MAY 8

9 am Monday Morning Bible Study

TUESDAY, MAY 9

10:30 am Church Service League Bible Study-Sverdrup Room

11:30 am Holy Eucharist-St. Mary's Chapel

12 pm Church Service League Luncheon-Great Hall

6 pm Steak & Stories-Great Hall

WEDNESDAY, MAY 10

6 pm Choir Rehearsal

THURSDAY, MAY 11

11:30 am Holy Eucharist-St. Mary's Chapel

6 pm Guided Meditation-Library

For more information on the calendared events, please see the eletter or the website at [www.csmsg.org](http://www.csmsg.org).

7 pm Brotherhood of St. Andrew-Sverdrup Room

FRIDAY, MAY 12

7 am Men's Bible Study-Great Hall

7:30 am Morning Prayer-St. Mary's Chapel

8 am-Women's Bible Study-Library

SATURDAY, MAY 13

11am Knitting Ministry-Library

6 pm Confirmation Banquet-Great Hall

**RECTOR'S FORUM:** Rector's Forum is in recess until October.

**EASTERTIDE VESPERS:** Tonight at 5 PM, we welcome the Abbot and monks of St. Louis Abbey to CSMSG as they lead us in worship and sing Latin Vespers for Eastertide. Eucharist will not take place. A reception to honor the monks will follow.

**CENTERING PRAYER PRACTICE:** St. John of the Cross said: "Silence is God's first language." Join the Centering Prayer Group Sundays from 9-9:45 AM in St. George's Chapel.

**JOIN CSL ON MAY 9** at 12:30 pm for officer installation, Special Gifts presentation and service projects. Noon lunch reservations are due by today, Sunday, May 7 at 4 pm ([naferriss@gmail.com](mailto:naferriss@gmail.com) or 314.974.3386).

**WEDNESDAY MAY 10** the CSMSG office will be closed due to an all-day staff meeting.

**VOLUNTEER OPPORTUNITY:** The Church needs volunteers on May 28 to set up and tear down for the Parish Picnic. For more information contact Debbie at [debbie@csmsg.org](mailto:debbie@csmsg.org).





THE CHURCH OF ST. MICHAEL & ST. GEORGE

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|                                   |                                    |
|-----------------------------------|------------------------------------|
| The Rev. Andrew John Archie       | <i>Rector</i>                      |
| The Rev. Peter James Speropulos   | <i>Assistant Rector</i>            |
| The Rev. Thomas Roy Albinson      | <i>Assistant Rector</i>            |
| The Rev. Anne Hunter Kelsey       | <i>Priest Associate</i>            |
| The Rev. Dr. Stewart Douglas Clem | <i>Priest Associate</i>            |
| Dr. Nicholas Frazier Bideler      | <i>Director of Music</i>           |
| Kathleen Guilfooy Beyers          | <i>Assistant Director of Music</i> |

