



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

# The Thirteenth Sunday after Pentecost

August 27, 2023 10:00 AM

## Holy Baptism with The Holy Eucharist

¶ *The service follows the Order for Holy Baptism with Holy Eucharist beginning on page 299 of The Book of Common Prayer*

¶ *The musical setting of the Mass Ordinary is derived from Byzantine sources*

### Organ Voluntary

Chorale Partita “O God, Thou Faithful God” BWV 767

J. S. Bach  
(1685-1750)

Hymn at the Procession 518

WESTMINSTER ABBEY

### Acclamation

*Celebrant* Blessed ☩ be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

¶ *The Celebrant then continues*

*Celebrant* There is one Body and one Spirit;

*People* There is one hope in God’s call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

## The Collect of the Day

¶ *Said by the Celebrant*

*Celebrant*      The Lord be with you.

*People*            And also with you.

*Celebrant*      Let us pray.

**G**rant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ¶ *People* Amen.

¶ *Then all are seated*

## The Word of God

### The First Lesson

ISAIAH 51:1-6

**T**hus says the Lord, “Hearken to me, you who pursue deliverance, you who seek the Lord; look to the rock from which you were hewn, and to the quarry from which you were digged. Look to Abraham your father and to Sarah who bore you; for when he was but one I called him, and I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give ear to me, my nation; for a law will go forth from me, and my justice for a light to the peoples. My deliverance draws near speedily, my salvation has gone forth, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.”

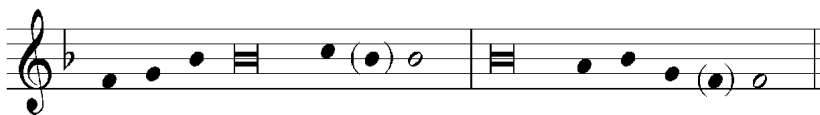
*Reader*            The Word of the Lord.

*People*            Thanks be to God.

¶ All remain seated for the singing of the Psalm

Psalm 138    *Confitebor tibi*

Tone VIII.1



I will give thanks unto thee, O Lord, with my *whole heart*; \*  
even before the gods will I *sing praise unto thee*.

I will worship toward thy holy temple, and praise thy Name,  
because of thy loving-kindness and *truth*; \*  
for thou hast magnified thy Name, and thy *word, above all things*.

When I called upon thee, thou *heardest me*; \*  
and enduedst my *soul with much strength*.

All the kings of the earth shall praise thee, O *Lord*; \*  
for they have heard *the words of thy mouth*.

Yea, they shall sing of the ways of the *Lord*, \*  
that great is the *glory of the Lord*.

For though the Lord be high, yet hath he respect unto the *lowly*; \*  
as for the proud, he behold-*eth them afar off*.

Though I walk in the midst of trouble, yet shalt thou re-*fresh me*; \*  
thou shalt stretch forth thy hand upon the furiousness of mine enemies,  
and thy right *hand shall save me*.

The Lord shall make good his loving-kindness toward *me*; \*  
yea, thy mercy, O Lord, endureth for ever;  
despise not then the works *of thine own hands*.

## The Second Lesson

ROMANS 12:1-8

**I** appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect. For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him. For as in one body we have many members, and all the members do not have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

**Hymn at the Sequence**     302

RENDEZ À DIEU

**The Gospel**

MATTHEW 16:13-20

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

**N**ow when Jesus came into the district of Caesare'a Philip'pi, he asked his disciples, "Who do men say that the Son of man is?" And they said, "Some say John the Baptist, others say Eli'jah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh

and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” Then he strictly charged the disciples to tell no one that he was the Christ.

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## Sermon

The Rev. Anne Hunter Kelsey

¶ *All remain seated as the Candidate is presented*

## Presentation and Examination of the Candidate

*Page 301 BCP*

¶ *After the presentation the Celebrant addresses the Congregation, saying*

Will you who witness these vows do all in your power to support this person in her life in Christ?

*People* We will.

¶ *The Celebrant then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

¶ *All stand*

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, †  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## **Prayers for the Candidate**

¶ *After the presentation the Celebrant addresses the Congregation, saying*

Let us now pray for this person who is to receive the Sacrament of new birth.

¶ *The Choir sings the following petitions*

- ℣. Deliver her, O Lord, from the way of sin and death.  
℟. Lord, hear our prayer.  
℣. Open her heart to your grace and truth.  
℟. Lord, hear our prayer.  
℣. Fill her with your holy and life-giving Spirit.  
℟. Lord, hear our prayer.  
℣. Keep her in the faith and communion of your holy Church.  
℟. Lord, hear our prayer.  
℣. Teach her to love others in the power of the Spirit.  
℟. Lord, hear our prayer.  
℣. Send her into the world in witness to your love.  
℟. Lord, hear our prayer.  
℣. Bring her to the fullness of your peace and glory.  
℟. Lord, hear our prayer.

¶ *The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ¶ *People Amen.*

## **Thanksgiving over the Water**

*Page 306 BCP*

¶ *The Celebrant blesses the water, first saying*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

## **The Baptism**

¶ *The Candidate is presented by name to the Celebrant, or to an assisting Priest or Deacon, who pours water upon her, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ¶ *People Amen.*

*¶ Then the Ministers and Newly Baptized process to the Crossing*

**Hymn at the Baptismal Procession    295    CHRISTUS, DER IST MEIN LEBEN**

*¶ The Celebrant prays over the Newly Baptized, saying*  
Let us pray.

**H**EAVENLY FATHER, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *¶ People Amen.*

*¶ Then the Priest, marking on the forehead the sign of the cross, says*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *¶ People Amen.*

*Celebrant* Let us welcome the newly baptized.

*People* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*¶ Then the Ministers and People greet one another in the name of the Lord*

**Announcements**

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.*





# The Holy Communion

## Anthem at the Offertory

Christ hath a garden walled around,  
A paradise of fruitful ground  
Chosen by love and fenced by grace  
From out the world's wide wilderness.

Like trees of spice his servants stand,  
There planted by his mighty hand;  
By Eden's gracious streams, that flow  
To feed their beauty where they grow.

Awake, O wind of heaven, and bear  
Their sweetest perfume through the air:  
Stir up, O south, the boughs that bloom,  
Till the beloved Master come:

That he may come, and linger yet  
Among the trees that he hath set;  
That he may evermore be seen  
To walk amid the springing green.

*Words: Robert Bridges (1844–1930)*

*Music: Gerald Near (b. 1942)*

¶ *Following the singing of the Anthem, all stand to sing*

**Hymn at the Presentation**    380: v. 3

OLD HUNDREDTH

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

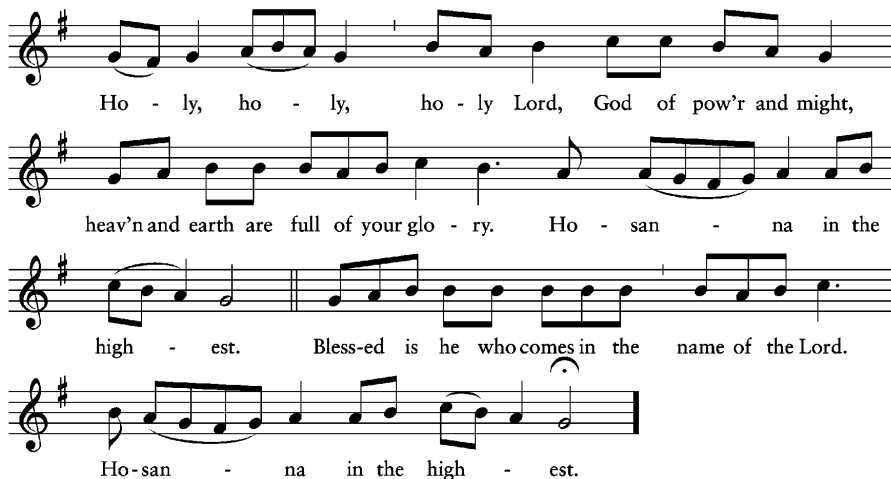
¶ *Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus and Benedictus qui venit



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord.  
Ho-san - na in the high - est.

**W**E ACCLAIM YOU, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you his body and blood, the acceptable sacrifice which brings salvation to the whole world, we praise you and we bless you.

*g Celebrant and People*

The image shows two staves of musical notation in G major (one sharp). The first staff is for the celebrant and the second for the people. The lyrics are: "We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God." The celebrant part ends with a fermata over the final note.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend ☩ upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Michael and All Angels, Blessed George, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *g All AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung*

## Fraction Anthem



Lamb of God, you take a-way the sins of the world; — have mer-cy on

us. Lamb of God, you take a-way the sins of the world; — have mer-cy on

us. Lamb of God, you take a-way the sins of the world; — grant us peace.

## The Invitation and Ministration of Communion

¶ *Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving.

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

**Hymn at the Communion 581**

CHESHIRE

**The Postcommunion Prayer** ¶ *Said by all kneeling*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

¶ *People Amen.*

¶ *All stand*

**The Dismissal**      ¶ *The Deacon dismisses the People and they respond*

℣. Let us go forth in the name of Christ.

℟. Thanks be to God.

## Hymn at the Retiring Procession 523

ABBOT'S LEIGH

## Closing Voluntary

Chorale Prelude "If Thou but Trust in God to Guide Thee" BWV 642 J. S. Bach  
(1685-1750)

THE FLOWERS AT THE HIGH ALTAR  
ARE GIVEN TO THE GLORY OF GOD.

## *This Morning's Liturgy*

† Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.









With the news of the devastating fires on the islands of Maui and Hawai'i, your prayers are needed. The Lahaina side of Maui has been particularly devastated. Historic Holy Innocents Church in Lahaina has been destroyed, just one of the more than 2,200 buildings impacted by the fire. The Episcopal Diocese of Hawai'i is requesting monetary donations to assist those impacted by one of the deadliest fires in the USA. Please make a tax-deductible donation to help provide critical relief via the home page of our website or weekly eletter.

# SUNDAY, AUGUST 27

## Sunday, August 27

- 8-11:30 am Coffee Hour
- 8 am Holy Eucharist - Church
- 9 am Choir Rehearsal
- 9 am Centering Prayer Practice - St. George's Chapel
- 9 am Dear White Peace Makers-7th/8th Gr. classroom
- 9 am Church School Open House-Taylor Room
- 9:30-11:30 am Little Sprouts Nursery Care
- 10 am Guided Eucharist for families-St. George's Chapel
- 10 am Choral Eucharist-Church
- 12 pm Childrens/Parents Ministries Cook out-Ellenwood
- 5 pm Holy Eucharist-St. Mary's Chapel

## Monday, August 28

- First Day of School @ St. Michael School of Clayton
- 9 am Monday Morning Bible Study-on line

## Tuesday, August 29

- 11:30 am Holy Eucharist
- 8 pm Enneagram Curriculum-via Zoom

## Wednesday, August 30

- 6 pm Grief Support Group-Library

## Thursday, August 31

- 11:30 am Holy Eucharist-St. Mary's Chapel

## Friday, September 1

- 7 am Men's Bible Study-Great Hall
- 7:30 am Morning Prayer-St. Mary's Chapel
- 8 am Women's Bible Study-Library

## Saturday, September 2

- 4-5:30 pm AA meeting-Taylor Room.

**NURSERY CARE** will be available from 9:30-11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

## KNOW A PARISHIONER IN THE HOSPITAL?

Contact Debbie at [debbie@csmmsg.org](mailto:debbie@csmmsg.org) or 314.721.1502

**LITTLE SPROUTS:** Volunteers are needed on Sundays to assist in the infant/toddler program. Three shifts available: 8-9 am, 9-10 am, and 10-11:30 am. Ages 15 and up are welcome to help. Please contact Debbie at [debbie@csmmsg.org](mailto:debbie@csmmsg.org) or 314.721.1502.

**CENTERING PRAYER PRACTICE:** Sunday mornings, 9-9:40 am, in St. George's Chapel.

**CSL LITE!** Tuesdays, Bible study in Sverdrup Room  
10:30 AM-11:30 am; Eucharist 11:30 am

**HUNGER MINISTRY:** When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

**CASSEROLES NEEDED** for Trinity Food Ministry: Pan, lid, directions and recipes in closet next to Taylor Room.

**GRIEF SUPPORT GROUP AT CSMMSG:** 6 pm, Wednesdays, the library. Questions? Contact Laurie Brown at [Laurie@csmmsg.org](mailto:Laurie@csmmsg.org).

## THE ENNEAGRAM JOURNEY CURRICULUM:

Online. 12 week class begins Wednesday, August 30 and continues on Tuesdays, 7-8:30 pm. More info on Realm.

**EVENT TASK FORCE:** Volunteers are needed for: **St. Michael's Sunday Picnic**-September 24, 11 am-12 pm set up/tear down, distribute food. **Blessing of Animals** October 6, 5-6 pm, 1 or 2 people who can assist with simple craft activity and serving snacks for kids. **Parent Ministry Event** October 7th. Make happy hour appetizers and sweet treats for event. **Fall Festival**- November 4 4-7 pm, set up/tear down, man stations, help on hay ride, s'more making, etc. **Advent Family Activities** December 3 - 8:45 - 10 am, 3-4 people can help with set up, and Advent activities (must like children) Please contact Debbie at [debbie@csmmsg.org](mailto:debbie@csmmsg.org) for more information or to sign up. "I am only one, but I am one. I cannot do everything, but I can do something. And I will not let what I cannot do interfere with what I can do." - Edward Everett Hale



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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>

