



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Eighteenth Sunday after Pentecost

October 1, 2023 10:00 AM

Holy Baptism and The Holy Eucharist

*The service follows the Order for Baptism with Holy Eucharist
beginning on page 299 of The Book of Common Prayer*

Prelude

Voluntaries in E Minor and D Minor

William Walond (1719-1768)

Hymn at the Procession 518

Westminster Abbey

Henry Purcell (1659-1695)

*This hymn was created from the final "Hallelujah" section of today's Offertory Anthem.
The tune is named "Westminster Abbey" as Purcell was organist of the same.*

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;
People Pne God and Father of all.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you declare your almight power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
¶ People Amen.

The Word of God

The Lesson

Ezekiel 18: 1-4, 25-32

The word of the Lord came to me again: “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul that sins shall die. Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous man turns away from his righteousness and commits iniquity, he shall die for it; for the iniquity which he has committed he shall die. Again, when a wicked man turns away from the wickedness he has committed and does what is lawful and right, he shall save his life. Because he considered and turned away from all the transgressions which he had committed, he shall surely live, he shall not die. Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just? Therefore I will judge you, O house of Israel, every one according to his ways, says the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. Cast away from you all the

transgressions which you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of any one, says the Lord God; so turn, and live.”

Reader The Word of the Lord.

People Thanks be to God.

¶ *All remain seated for the recitation of the Psalm*

Psalm

25: 1-8

Anglican Chant

Herbert Howells (1892-1983)

Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee:
O let me not be confounded, neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed;
but such as transgress without a cause shall be put to confusion.

Show me thy ways, O Lord,
and teach me thy paths.

Lead me forth in thy truth, and learn me:
for thou art the God of my salvation;
in thee hath been my hope all the day long.

Call to remembrance, O Lord, thy tender mercies,
and thy loving-kindness, which I have been ever of old.

O remember not the sins and offences of my youth;
but according to thy mercy think though upon me, O Lord, for thy goodness.

Gracious and righteous is the Lord;
therefore, will he teach sinners in the way.

Them that are meek shall he guide in judgment;
and such as are gentle, them shall he learn his way.

The Epistle

Philippians 2: 1-13

So if there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfishness or conceit, but in humility count others better than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling; for God is at work in you, both to will and to work for his good pleasure.

Reader The Word of the Lord.

People Thanks be to God.

¶ All stand for the reading of the Gospel

Hymn at the Sequence 655

Nyland

David Evans (1874-1948)

The Gospel

Matthew 21: 23-32

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

And when Jesus entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus answered them, “I also

will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things. The baptism of John, whence was it? From heaven or from men?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'From men,' we are afraid of the multitude; for all hold that John was a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things. What do you think? A man had two sons; and he went to the first and said, 'Son, go and work in the vineyard today.' And he answered, 'I will not'; but afterward he repented and went. And he went to the second and said the same; and he answered, 'I go, sir,' but did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Peter James Speropulos

Presentation and Examination of the Candidate

BCP 301

¶ After the presentation the Celebrant addresses the Congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People We will.

¶ The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

¶ All stand

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, ✠
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidate

¶ After the presentation the Celebrant addresses the Congregation, saying

Let us now pray for this person who is to receive the Sacrament of new birth.

¶ The Choir sings the following petitions

✠ Deliver him, O Lord, from the way of sin and death.

✠ Lord, hear our prayer.

✠ Open his heart to your grace and truth.

✠ Lord, hear our prayer.

✠ Fill his with your holy and life-giving Spirit.

✠ Lord, hear our prayer.

✠ Keep him in the faith and communion of your holy Church.

✠ Lord, hear our prayer.

✠ Teach him to love others in the power of the Spirit.

✠ Lord, hear our prayer.

✠ Send him into the world in witness to your love.

✠ Lord, hear our prayer.

℣. Bring him to the fullness of your peace and glory.
℟. Lord, hear our prayer.

¶ *The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ¶ *People Amen.*

Thanksgiving over the Water

BCP 306

¶ *The Celebrant blesses the water*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Baptism

¶ *The Candidate is presented by name to the Celebrant, or to an assisting Priest or Deacon, who pours water upon him, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

¶ *People Amen.*

¶ *Then the Ministers and Newly Baptized process to the Crossing*

Hymn at the Baptismal Procession 295

Christus, Der Ist Mein Leben

Melchior Vulpius (1560-1616)

¶ The Celebrant prays over the Newly Baptized, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *¶ People Amen.*

¶ Then the Priest, marking on the forehead the sign of the cross, says

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
¶ People Amen.

Celebrant Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

¶ Then the Ministers and People greet one another in the name of the Lord

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.



The Holy Communion

The Offertory Anthem

O God, Thou Art My God

Henry Purcell

*O God, thou art my God: early will I seek thee.
My soul thirsteth for thee, my flesh also longeth after thee:
in a barren and dry land where no water is.
Thus have I looked for thee in holiness: that I might behold thy power and glory.
For thy loving-kindness is better than life itself: my lips shall praise thee.
As long as I live will I magnify thee on this manner: and lift up my hands in thy Name.
Because thou hast been my helper: therefore under the shadow of thy wings will I rejoice.
Hallelujah.*

Hymn at the Presentation 380: v. 3

Old Hundreth

att. Louis Bourgeois

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

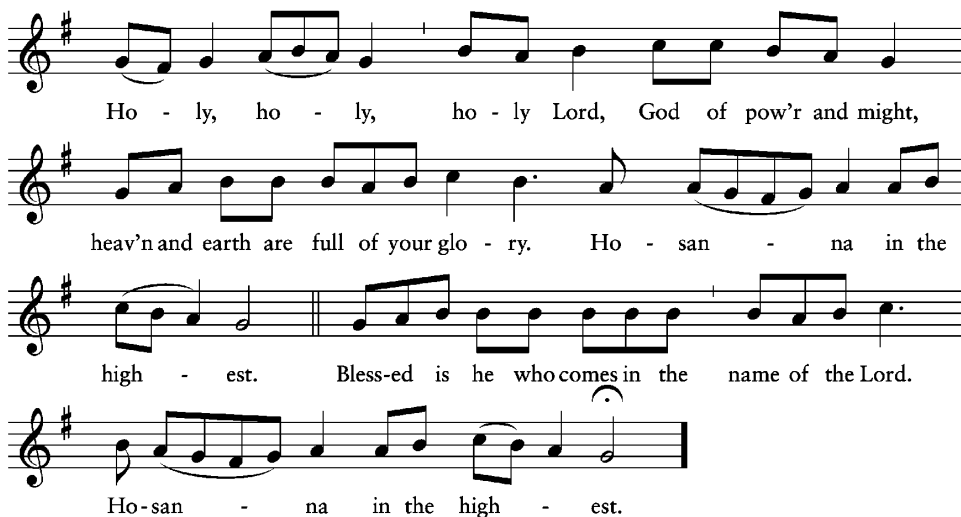
People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord.
Ho-san - na in the high - est.

g The People kneel

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you his body and blood, the acceptable sacrifice which brings salvation to the whole world, we praise you and we bless you.

g Celebrant and People

We praise you, we bless you, we give thanks to you, and we
pray to you, Lord our God.

g The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Michael and All Angels, Blessed George, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

¶ *All AMEN.*

¶ *The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

¶ *Celebrant and People*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

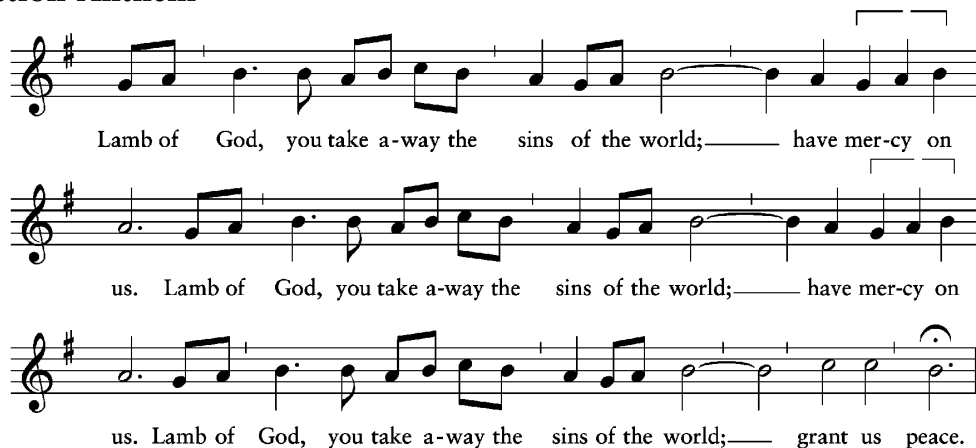
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

¶ *The Celebrant breaks the Bread and a period of silence is kept; then is sung*

Fraction Anthem



Lamb of God, you take a-way the sins of the world; have mer-cy on
us. Lamb of God, you take a-way the sins of the world; have mer-cy on
us. Lamb of God, you take a-way the sins of the world; grant us peace.

The Invitation and Ministration of Communion

¶ Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving.

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Anthem at Communion

Ave Verum Corpus

*Hail, true Body, born of the Virgin Mary,
who has truly suffered,
was sacrificed on the cross for mortals,
whose pierced side flowed with blood:
Be for us a foretaste of Heaven
in the final judgement.*

*Oh sweet, oh pious, oh Jesus, son of MAry,
Have mercy on me. Amen.*

William Byrd (1540-1623)

*Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine,
cuius latus perforatum fluxit sanguine:
esto nobis praegustatum in mortis examine.*

*O Iesu dulcis, O Iesu pie, O Iesu, fili Mariae.
Miserere mei. Amen.*

Hymn at Communion 343

Saint Agnes

John Bacchus Dykes (1823-1876)

The Postcommunion Prayer *¶ Said by all kneeling*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord; and the blessing of God Almighty, † the Father, the Son, and the
Holy Spirit, be upon you, and remain with you always. *¶ People Amen.*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn at the Retiring Procession

Engelberg

477

Charles Villiers Stanford (1852-1924)

Postlude

Voluntary in G Major

William Walond

The flowers at the High Altar are given to the glory of God.

This Morning's Music

WILLIAM WALOND's earliest reference is as an organist at Oxford University, perhaps for a collegiate chapel or one of the local churches. He composed a set of six voluntaries, from which today's three are taken. They are for the "cornet" stop of the organ, a combination of 8', 4', 2 2/3', 2', 1 3/5' pipes.

HENRY PURCELL was one of 8 children, whose father was a tenor in the choir of the Chapel Royal. At ten, Henry was admitted to the Chapel Royal Choir, and remained connected to it throughout his short life, both as a singer and composer. In 1679 he was appointed Organist of Westminster Abbey, a post he retained until his death. Purcell is buried beneath the organ case in the north aisle of the Abbey. Today's anthem is a verse anthem - meaning the music alternates between "verse" sections for soloists and the "full" sections for the choir. Purcell's church music was written before the age of 26, when he began to focus his attention to composing for the stage, which was much more profitable.

WILLIAM BYRD, whose 400th anniversary we honor this year, was one of the most significant composers of his era, being compared equally to Palestrina, Lassus and Victoria. Little is known of his parentage or early life. In 1563 he was appointed Organist of Lincoln Cathedral, and in 1570 a member of the Chapel Royal. In 1572 he was appointed co-organist of the Chapel Royal with Thomas Tallis. In 1575, Queen Elizabeth I granted Byrd and Tallis a 21 year monopoly on the printing of music and

music paper, which Byrd inherited on the death of Tallis in 1585. Byrd wrote masses, anthems, psalms, madrigals, music for viols and keyboard works.

This Morning's Liturgy

Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.

Week of October 1-7, 2023

SUNDAY, OCTOBER 1

- 8:00 am Coffee Hour
- 8:00 am Holy Eucharist - Church
- 9:00 am Choir Rehearsal
- 9:00 am Confirmation Preparation - Canterbury Hall
- 9:00 am Conversations Beyond Confirmation - 7th/8th Grade Classroom
- 9:00 am Raising Amazing Book Study - Sverdrup Room
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Racial Reconciliation - Library
- 9:00 am Rector's Forum - Taylor Room
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Church
- 5:00 pm Evensong - Church
- 5:45 pm Holy Eucharist - St. Mary's Chapel
- 6:00 pm Evensong Reception
- 6:30 pm Youth Group - Armstrong Room

MONDAY, OCTOBER 2

TUESDAY, OCTOBER 3

- 10:30 am CSL Bible Study-Sverdrup Room
- 11:30 am Holy Eucharist
- 12:00 pm CSL-Great Hall
- 8:00 pm Enneagram Curriculum-via Zoom

WEDNESDAY, OCTOBER 4

- 6:00 pm Grief Support Group-Library

THURSDAY, OCTOBER 5

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 5:00 pm Community of Hope - Taylor Room
- 7:00 pm Choir Rehearsal - Choir Room

FRIDAY, OCTOBER 6

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library
- 6:00 pm Blessing of the Animals - Columbarium

SATURDAY, OCTOBER 7

- 7:00 am Women's Retreat
- 4:00 pm AA Meeting - Taylor Room

Little Sprouts Volunteers are needed on Sundays to assist with the infant/ toddler program. Three shifts available (8-9 am; 9-10 am; 10-11:30 am). Ages 15 up are welcome to help. Contact Debbie at debbie@csmmsg.org or 314. 721. 1502.

Nursery Care Available from 9:30-11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

Church Service League October 3, 2023. Patricia Bosman, Executive Director, will discuss the work and mission of The Haven of Grace. Lunch reservations are due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314. 974. 3386).

Centering Prayer Practice Sunday mornings 9:00 am in St. George's Chapel.

Hunger Ministry When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

Casseroles Needed Support Trinity Food Ministry; pans, lids, recipes and directions are in the closet next to the Taylor Room.

Grief Support Group at CSMMSG Meets weekly in the Library at 6:00 pm on Wednesdays.

Intentional Parenting Chris Sasser will share what he is learning about raising faithful families. Sunday, October 8 at 11:30 am in the Great Hall. Register on Realm for lunch and childcare.

Raising Amazing Book Study Begins today at 9:00 am in the Sverdrup Room. Register on Realm or contact Marty Chapman at marty@csmmsg.org.

Grow: Cultivating Families that Flourish A parenting workshop designed to equip individuals, to grow in their understanding, compassion and skills for relating with children. Rachel Hodges & Jill Oberle, licensed counselors, will present information that is gospel centered, attachment informed, developmentally respectful and trauma sensitive. November 10th & 11th. Register on Realm by October 29, 2023.



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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

