



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

## The Fifteenth Sunday after Pentecost

September 10, 2023 10:00 AM

### The Holy Eucharist

*The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer*

#### Prelude

*Mass for the Parishes*

“Tierce en Taille,” “Dialogue sur les Trompettes,” “Benedictus”

Francois Couperin (1668-1733)

#### Hymn at the Procession 427

*Laudes Domini*

Joseph Barnby (1838-1896)

#### Acclamation

*Celebrant* Blessed ✠ be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

#### The Collect for Purity

¶ *The Celebrant says*

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People* Amen.

## The Summary of the Law

¶ *The Celebrant says*

**H**ear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Gloria in excelsis S-202

*Missa de Sancta Maria Magdalena*

Healey Willan

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**G**rant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ¶ *People* Amen.

¶ *Then all are seated*

## The Word of God

### The Lesson

Ezekiel 33: 7-11

**S**o you, son of man, I have made a watchman for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked man, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked man shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way; he shall die in his iniquity, but you will have saved your life. And you, son of man, say to the house of Israel, Thus have you said: “Our transgressions and our sins are upon us, and we waste away because of them; how then can we live?” Say to them, “As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?”

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All remain seated for the recitation of the Psalm*

## Psalm

*Anglican Chant*

119: 33-40

Percy Buck (1871-1947)

Teach me, O Lord, the way of thy statutes, \*  
and I shall keep it unto the end.

Give me understanding, and I shall keep thy law; \*  
yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments; \*  
for therein is my desire.

Incline my heart unto thy testimonies, \*  
and not to covetousness.

O turn away mine eyes, lest they behold vanity; \*  
and quicken thou me in thy way.

O stablish thy word in thy servant, \*  
that I may fear thee.

Take away the rebuke that I am afraid of; \*  
for thy judgments are good.

Behold, my delight is in thy commandments; \*  
O quicken me in thy righteousness.

## The Epistle

Romans 13: 8-14

**O**we no one anything, except to love one another; for he who loves his neighbor has fulfilled the law. The commandments, “You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet,” and any other commandment, are summed up in this sentence, “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law. Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of

darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All stand for the reading of the Gospel*

## Hymn at the Sequence 302

*Rendez a Dieu*

att. Louis Bourgeois (1510-1561)

## The Gospel

Matthew 18: 15-20

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

**J**esus said, “If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I in the midst of them.”

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## Sermon

The Rev. Thomas Roy Albinson

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.

‡ *All kneel*

## The Prayers of the People

¶ *The Deacon says these Prayers*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and

to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

## Confession of Sin

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*



¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1–2*

¶ *All stand*

## The Peace

*Celebrant*    The peace of the Lord be always with you.

*People*      And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.*



# The Holy Communion

## The Offertory Anthem

*Exsultate Deo*

Alessandro Scarlatti (1660-1725)

*Exsultate Deo, adjutori nostro, Alleluia*  
*Jubilate Deo Jacob, Alleluia*

*Rejoice greatly to God our helper, Alleluia*  
*Shout for joy to the God of Jacob, Alleluia*

## Hymn at the Presentation 380: v. 3

*Old Hundredth*

att. Louis Bourgeois

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of the glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Celebrant and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.

Hosanna in the highest.

¶ *The People kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive

the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All Amen.*

¶ *The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

¶ *Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread      S-158**

¶ *The Celebrant breaks the Bread and a period of silence is kept; then is said*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## The Prayer of Humble Access ¶ *Said by all*

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

*All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

*Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## The Anthem at Communion

*Draw Us In The Spirit's Tether*

Harold Friedell (1905-1958)

*Draw us in the Spirit's tether;  
for when humbly in thy name,  
Two or three are met together,  
Thou art in the midst of them: Alleluya!  
Touch we now thy garment's hem.*

*As the brethren used to gather  
in the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup: Alleluya!  
So knit thou our friendship up.*

*All our meals and all our living  
Make as sacraments of thee.  
That be caring, helping, giving,  
We may true disciples be: Alleluya!  
We will serve thee faithfully.*

## The Postcommunion Prayer     ¶ *Said by all kneeling*

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

**T**he peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ¶ *People Amen.*

¶ *All stand*

## The Dismissal     ¶ *The People are dismissed with these words*

*Deacon*     Go in peace to love and serve the Lord.

*People*     Thanks be to God.

## Hymn at the Retiring Procession     376

*Hymn to Joy*

Ludwig van Beethoven (1770-1827)

## Postlude

*Dialogue sur les Grand jeux*

Francois Couperin (1668-1733)

*The flowers at the High Altar are given in memory of Kenneth Greenlaw by his family.*

## *This Morning's Liturgy*

*Francois Couperin was a member of a famous French family of musicians, extending from 1626-1850. In his family, Francois was often referred to as "Couperin le Grand!" At twenty-five he became Organist to Louis XIV and the Chapel at Versailles, as well as Saint Gervais in Paris. He is most noted for his keyboard works, of which today's organ works are a part.*

*Alessandro Scarlatti was born in Sicily and died in Naples. He worked in both Naples, where he founded the Neapolitan school of opera, and Rome. He composed 115 operas, 500 chamber cantatas, 200 masses, 14 oratorios and numerous vocal works.*

*Harold Friedell was the Organist and Choirmaster of Saint Bartholomew's Church on Park Avenue in New York City.*

*Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.*



With the news of the devastating fires on the islands of Maui and Hawai'i, your prayers are needed. The Lahaina side of Maui has been particularly devastated. Historic Holy Innocents Church in Lahaina has been destroyed, just one of the more than 2,200 buildings impacted by the fire. The Episcopal Diocese of Hawai'i is requesting monetary donations to assist those impacted by one of the deadliest fires in the USA. Please make a tax-deductible donation to help provide critical relief via the home page of our website or weekly e-newsletter.



## Week of September 10 - 16, 2023

### SUNDAY, SEPTEMBER 10

- 8:00 am Coffee Hour
- 8:00 am Holy Eucharist - Church
- 9:00 am Choir Rehearsal
- 9:00 am Confirmation Orientation Meeting for Parents and Students - Canterbury Hall
- 9:00 am Conversations Beyond Confirmation - 7th/8th Grade Classroom
- 9:00 am Raising Amazing Book Study - Sverdrup Room
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Racial Reconciliation - Library
- 9:30 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Church
- 5:00 pm Holy Eucharist - St. Mary's Chapel
- 6:30 pm Color Jam-Youth Kick-off - Ellenwood Lawn

### MONDAY, SEPTEMBER 11

### TUESDAY, SEPTEMBER 12

- 10:30 am CSL Bible Study-Sverdrup Room
- 11:30 am Holy Eucharist
- 12:00 pm CSL-Great Hall
- 6:00 pm Steak & Stories-Great Hall
- 8:00 pm Enneagram Curriculum-via Zoom

### WEDNESDAY, SEPTEMBER 13

- 6:00 pm Grief Support Group-Library

### THURSDAY, SEPTEMBER 14

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 5:00 pm Community of Hope - Taylor Room

### FRIDAY, SEPTEMBER 15

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

### SATURDAY, SEPTEMBER 16

- 9:30 am Hunger Ministry Sandwich Making - Taylor Room
- 4:00 pm AA Meeting - Taylor Room

**Little Sprouts** Volunteers are needed on Sundays to assist with the infant/ toddler program. Three shifts available (8-9 am; 9-10 am; 10-11:30 am). Ages 15 up are welcome to help. Contact Debbie at [debbie@csmmsg.org](mailto:debbie@csmmsg.org) or 314. 721. 1502.

**Nursery Care** Available from 9:30-11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

**Church Service League Kick-off** September 12 at 12:30 pm. Lunch reservations are due to Nancy Ferriss by Sunday at 4 pm ([naferriss@gmail.com](mailto:naferriss@gmail.com) or 314. 974. 3386).

**Sandwich and Casserole Making** September 16 starting at 9:30 in the Taylor Room

**Centering Prayer Practice** Sunday mornings 9:00 am in St. George's Chapel.

**Hunger Ministry** When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

**Casseroles Needed** Support Trinity Food Ministry; pans, lids, recipes and directions are in the closet next to the Taylor Room.

**Grief Support Group at CSMSG** Meets weekly in the Library at 6:00 pm on Wednesdays.

**The Enneagram Journey Curriculum** Continues online Tuesdays at 7:00 pm. More information is available on Realm.

**Raising Amazing Book Study** Begins today at 9:00 am in the Sverdrup Room. Register on Realm or contact Marty Chapman at [marty@csmmsg.org](mailto:marty@csmmsg.org).

**Lay Ministry Fair** Learn about the fabulous opportunities to put your faith into action! Sunday, September 17th (8:30-11:30 am). Back by popular demand: Lay Ministry Fair Bingo! Bingo cards can be found in your bulletin on Sunday Sept. 17th. Visit every ministry booth on the card to be entered in a raffle. Winner enjoys lunch with Fr. Peter!



## THE CHURCH OF ST. MICHAEL & ST. GEORGE

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314. 721. 1502

|                                   |   |
|-----------------------------------|---|
| The Rev. Andrew John Archie       | <i>Rector</i>                               |
| The Rev. Peter James Speropulos   | <i>Assistant Rector</i>                     |
| The Rev. Thomas Roy Albinson      | <i>Assistant Rector</i>                     |
| The Rev. Anne Hunter Kelsey       | <i>Priest Associate</i>                     |
| The Rev. Dr. Stewart Douglas Clem | <i>Priest Associate</i>                     |
| William Aitken                    | <i>Interim Organist and Choral Director</i> |

