



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

## The Sixteenth Sunday after Pentecost

September 17, 2023 10:00 AM

### The Holy Eucharist

*The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer*

#### Prelude

*Vater unser im Himmelreich*  
Three Versets

Diderik Buxtehude (1637-1707)

#### Hymn at the Procession 390

*Lobe den Herren*

Anonymous (1665)

#### Acclamation

*Celebrant* Blessed ✠ be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

#### The Collect for Purity

¶ *The Celebrant says*

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People* Amen.

## Gloria in excelsis S-202

*Missa de Sancta Maria Magdalena*

Healey Willan

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. ¶ *People* Amen.

# The Word of God

## The Lesson

Genesis 50: 15-21

**W**hen Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil which we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, forgive, I pray you, the transgression of your brothers and their sin, because they did evil to you.' And now, we pray you, forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him, and said, "Behold, we are your servants." But Joseph said to them, "Fear not, for am I in the place of God? As for you, you meant evil against me; but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus he reassured them and comforted them.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All remain seated for the recitation of the Psalm*

## Psalm

*Anglican Chant*

103: 8-13

John Barnard (b. 1948)

The Lord is full of compassion and mercy, \*  
long-suffering, and of great goodness.

He will not always be chiding; \*  
neither keepeth he his anger for ever.

He hath not dealt with us after our sins; \*  
nor rewarded us according to our wickedness.

For look how high the heaven is in comparison of the earth, \*  
so great is his mercy also toward them that fear him.

Look how wide also the east is from the west; \*  
so far hath he set our sins from us.

Yea, like as a father pitieth his own children, \*  
even so is the Lord merciful unto them that fear him.

## The Epistle

Romans 14: 1-12

**A**s for the man who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains, and let not him who abstains pass judgement on him who eats; for God has welcomed him. Who are you to pass judgement on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Master is able to make him stand. One man esteems one day as better than another, while another man esteems all days alike. Let every one be fully convinced in his own mind. He who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God; while he who abstains, abstains in honor of the Lord and gives thanks to God. None of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. Why do you pass judgment on your brother? Or you, why do you despise your brother? For we shall all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So each of us shall give account of himself to God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All stand for the reading of the Gospel*

## Hymn at the Sequence 674

*Detroit*

Rosamond Herklots (1905-1987)

## The Gospel

Matthew 18: 21-35

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

**T**hen Peter came up and said to him, “Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?” Jesus said to him, “I do not say to you seven time, but seventy times seven. Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his Lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Lord, have patience with me, and I will pay you everything.’ And out of pity for him the Lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, ‘Pay what you owe.’ So his fellow servant fell down and besought him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their Lord all that had taken place. Then his Lord summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his Lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## Sermon

The Rev. Andrew John Archie

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.

‡ *All kneel*

## The Prayers of the People

¶ *The Deacon says these Prayers*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and

to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

## Confession of Sin

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*



¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1–2*

¶ *All stand*

## The Peace

*Celebrant*    The peace of the Lord be always with you.

*People*      And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.*



# The Holy Communion

## The Offertory Anthem

*Cantate Domino*

Giovanni Anerio (1567-1630)

*Cantate Domino, canticum novum; laus eius in Ecclesia sanctorum.  
Laetetur Israel in eo qui fecit eum; et filiae Sion, exultent in Rege suo.  
Laudent nomen eius in choro; in tympano et psalterio psallant ei.  
Exultabunt Sancti in gloria; laetabunter in cubilibus suis.  
Exaltationes Dei in faucibus eorum.*

Sing to the Lord a new song; sing his praise in the congregation of the faithful.  
Let Israel rejoice in his Maker; let the children of Zion be joyful in their King.  
Let them praise his name in the dance; let them sing praise to him with timbrel and harp.  
Let the faithful rejoice in triumph; let them be joyful in their beds.  
Let the praise of God be in their throat.

## Hymn at the Presentation 380: v. 3

*Old Hundreth*

att. Louis Bourgeois

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed ✠ is he that cometh in the name of the Lord.  
Hosanna in the highest.

¶ *The People kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All Amen.*

¶ *The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

¶ *Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**      **S-158**

¶ *The Celebrant breaks the Bread and a period of silence is kept; then is said*

*Celebrant*      O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
*People*        O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
*Celebrant*      O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## The Prayer of Humble Access    ¶ *Said by all*

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

*All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

*Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## The Anthem at Communion

*Jesu, Dulcis Memoria*

Thomas Luis de Victoria (1548-1611)

*Jesu, dulcis memoria, dans vera cordi gaudia:  
Sed super mel et omnia, ejus dulcis praesentia.*

Jesus, sweet are those thoughts of thee, which fill our hearts most joyfully;  
Yet sweeter far that bliss will be, evermore thy blessed face to see.

## Hymn at Communion    660

*Maryton*

Henry Percy Smith (1825-1898)

## The Postcommunion Prayer     ¶ *Said by all kneeling*

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

**T**he peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ¶ *People Amen.*

¶ *All stand*

## The Dismissal     ¶ *The People are dismissed with these words*

*Deacon*     Go in peace to love and serve the Lord.

*People*     Thanks be to God.

## Hymn at the Retiring Procession     559

*Dulce Carmen*

att. Michael Hayden (1737-1806)

## Postlude

*Gigue Fugue*

Diderik Buxtehude (1637-1707)

*The flowers at the High Altar are given to the glory of God and  
in memory of Sally Ellston Schocklin by her family.*

## *This Morning's Liturgy*

*Diderik Buxtehude was born in Oldesole, Holstein - then under Danish rule, and lived most of his life in Lubeck. His series of Abendmusick concerts during Advent were so famous that J.S. Bach walked two hundred miles to hear them. He was a gifted composer and keyboard player.*

*Giovanni Anerio was a priest and musical director to the King of Poland. He was later active in Rome, where his brother, Felice, had succeeded Palestrina as composer to the Papal Chapel..*

*Tomas Luis de Victoria was born in Avila, Spain and spent a great deal of his life in Rome. With Palestrina, Victoria is considered one of the most brilliant composers of his time. He composed numerous masses, motets and vocal works, all for the church. The last decades of his life he was the composer for the dowager Empress Maria at her convent in Madrid, Spain.*

*Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.*



With the news of the devastating fires on the islands of Maui and Hawai'i, your prayers are needed. The Lahaina side of Maui has been particularly devastated. Historic Holy Innocents Church in Lahaina has been destroyed, just one of the more than 2,200 buildings impacted by the fire. The Episcopal Diocese of Hawai'i is requesting monetary donations to assist those impacted by one of the deadliest fires in the USA. Please make a tax-deductible donation to help provide critical relief via the home page of our website or weekly e-newsletter.



## Week of September 17 - 23, 2023

### SUNDAY, SEPTEMBER 17

- 8:00 am Coffee Hour
- 8:00 am Holy Eucharist - Church
- 8:00 am Lay Ministry Fair - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Confirmation Orientation Meeting for Parents and Students - Canterbury Hall
- 9:00 am Conversations Beyond Confirmation - 7th/8th Grade Classroom
- 9:00 am Raising Amazing Book Study - Sverdrup Room
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Racial Reconciliation - Library
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Church
- 12:00 pm Volunteer Training Class - Taylor Room
- 5:00 pm Holy Eucharist - St. Mary's Chapel
- 6:30 pm Youth Group - Armstrong Room

### MONDAY, SEPTEMBER 18

### TUESDAY, SEPTEMBER 19

- 10:30 am CSL Bible Study-Sverdrup Room
- 11:30 am Holy Eucharist
- 12:00 pm CSL-Great Hall
- 8:00 pm Enneagram Curriculum-via Zoom

### WEDNESDAY, SEPTEMBER 20

- 6:00 pm Grief Support Group-Library

### THURSDAY, SEPTEMBER 21

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 5:00 pm Community of Hope - Taylor Room
- 7:00 pm Choir Rehearsal - Choir Room

### FRIDAY, SEPTEMBER 22

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

### SATURDAY, SEPTEMBER 23

- 9:30 am Hunger Ministry Sandwich Making - Taylor Room
- 4:00 pm AA Meeting - Taylor Room

**Little Sprouts** Volunteers are needed on Sundays to assist with the infant/ toddler program. Three shifts available (8-9 am; 9-10 am; 10-11:30 am). Ages 15 up are welcome to help. Contact Debbie at [debbie@csmg.org](mailto:debbie@csmg.org) or 314. 721. 1502.

**Nursery Care** Available from 9:30-11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

**Church Service League** September 19 at 12:30 pm. Harrison Hagan Heil will discuss the mission and activities of our Racial Reconciliation Ministry. Lunch reservations are due to Nancy Ferriss by Sunday at 4 pm ([naferriss@gmail.com](mailto:naferriss@gmail.com) or 314. 974. 3386).

**Centering Prayer Practice** Sunday mornings 9:00 am in St. George's Chapel.

**Hunger Ministry** When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

**Casseroles Needed** Support Trinity Food Ministry; pans, lids, recipes and directions are in the closet next to the Taylor Room.

**Grief Support Group at CSMG** Meets weekly in the Library at 6:00 pm on Wednesdays.

**The Enneagram Journey Curriculum** Continues online Tuesdays at 7:00 pm. More information is available on Realm.

**Raising Amazing Book Study** Begins today at 9:00 am in the Sverdrup Room. Register on Realm or contact Marty Chapman at [marty@csmg.org](mailto:marty@csmg.org).

**Lay Ministry Fair** Learn about the fabulous opportunities to put your faith into action! Sunday, September 17th (8:30-11:30 am). Back by popular demand: Lay Ministry Fair Bingo! Bingo cards can be found in your bulletin on Sunday Sept. 17th. Visit every ministry booth on the card to be entered in a raffle. Winner enjoys lunch with Fr. Peter!



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE



# CSMSG MI EDUCATION/FORM

**CHILDRENS  
MINISTRY  
MARY BETH TIPTON**

**YOUTH  
MINISTRY  
FR. PETER SPEROPULOS**

## OUTREACH

**EDUCATION EQUITY  
JUDITH WALKER- FELIX**

**EPISCOPAL CITY  
MISSION  
TOM GUIGNON**

**HUN  
MINI  
BECKY ZA**

**SHELTER MINISTRY  
BILL WALLACE**

**ST. MICHAEL'S HOUSES  
JIM STEPHENSON**



## PARISH LIFE MINISTRY

**CHURCH  
SERVICE LEAGUE  
SANDRA VUITEL**

**STEAK & STORIES  
TOM HYERS**

**YOUNG  
MARY KATH  
CAMERON**

## PASTORAL CARE MINISTRY

**COMMUNITY OF HOPE  
LAURIE BOWMAN**

**HEAVENLY MEALS  
BECKY MELANDER**

**KNITTING M  
ANNE DA**



## WORSHIP M

**ALTAR GUILD  
BETSY PANKE**

**FLOWER GUILD  
HOLLY BRIGHAM**

**USHERS  
JIM STEPHENSON**

# MINISTRIES

## FORMATION MINISTRIES

**PARENT  
MINISTRY  
MARTY CHAPMAN**

**BROTHERHOOD  
OF ST. ANDREW  
NEIL TUMBER**

**OUR  
COMMUNITY  
LISTENS  
LAURIE BROWN**



## MINISTRIES



**INGER  
STRY  
CCARELLO**

**NICARAGUA MINISTRY  
JENNIFER MCGRATH**

**RACIAL  
RECONCILIATION  
HARRISON HEIL  
HARRY MOPPINS**

Stop by the Lay Ministry Fair today in the Great Hall! Visit each ministry to find out what they do and receive a stamp. Complete cards will be entered into a raffle to win a lunch with Fr. Peter, his treat!

## IES

**ADULTS  
HERINE RAY  
GRAHAM**

**GARDEN COMMITTEE  
PATIENCE SCHOCK**

## TRIES



**MINISTRY  
ANIELS**

**NEW PARENTS GUILD  
LAURIE BROWN**

## MINISTRIES

**SERVERS GUILD  
CARL EICHENBERGER**

**ST. PAULS GUILD  
MARK THRODAHL**

**MUSIC MINISTRY  
DAYNE NEWBERRY**





## THE CHURCH OF ST. MICHAEL & ST. GEORGE

---

6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

*www.csmg.org*

314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
William Aitken	<i>Interim Organist and Choral Director</i>

