



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

## The Nineteenth Sunday after Pentecost

October 8, 2023 10:00 AM

### The Holy Eucharist

*The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer*

#### Prelude

*Deck Thyself, My Soul, With Gladness*

Johann Sebastian Bach (1685-1750)

#### Hymn at the Procession 492

*Finnian*

Christopher Dearnley (1930-2000)

#### Acclamation

*Celebrant* Blessed ☩ be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

#### The Collect for Purity

*¶ The Celebrant says*

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People* Amen.

## Gloria in excelsis S-202

*Missa de Sancta Maria Magdalena*

Healey Willan (1880-1968)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**lmighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask,

but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

## The Word of God

### The Lesson

Exodus 20: 1-4, 7-9, 12-20

**A**nd God spoke all these words, saying, “I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. “You shall have no other gods before me. “You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. “You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless who takes his name in vain. “Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work. “Honor your father and your mother, that your days may be long in the land which the Lord your God gives you. “You shall not kill. “You shall not commit adultery. “You shall not steal. “You shall not bear false witness against your neighbor. “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbor’s.” Now when all the people perceived the thunderings and the lightnings and the sound of the trumpet and the mountain smoking, the people were afraid and trembled; and they stood afar off, and said to Moses, “You speak to us, and we will hear; but let not God speak to us, lest we die.” And Moses said to the people, “Do not fear; for God has come to prove you, and that the fear of him may be before your eyes, that you may not sin.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

*¶ All remain seated for the recitation of the Psalm*

### Psalm

80: 7-14

*Anglican Chant*

Samuel Wesley (1766-1837)

Turn us again, thou God of hosts; \*  
show the light of thy countenance, and we shall be whole.

Thou hast brought a vine out of Egypt; \*  
thou hast cast out the heathen, and planted it.

Thou madest room for it; \*  
and when it had taken root, it filled the land.

The hills were covered with the shadow of it, \*  
and the boughs thereof were like the goodly cedar-trees.

She stretched out her branches unto the sea, \*  
and her boughs unto the River.

Why hast thou then broken down her hedge, \*  
that all they that go by pluck off her grapes?

The wild boar out of the wood doth root it up, \*  
and the wild beasts of the field devour it.

Turn thee again, thou God of hosts, \*  
look down from heaven, behold, and visit this vine;

## The Epistle

Philippians 3: 4b-14

**I**f any other man thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law a Pharisee, as to zeal a persecutor of the church, as to righteousness under the law blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith; that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that if possible I may attain the resurrection from the dead. Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own. Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead, I

press on toward the goal for the prize of the upward call of God in Christ Jesus.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All stand for the reading of the Gospel*

## Hymn at the Sequence 471

*Breslau*

Felix Mendelssohn (1809-1847)

## The Gospel

Matthew 21: 33-46

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

Jesus said, “Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and have his inheritance.’ And they took him and cast him out of the vineyard, and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons.” Jesus said to them, “Have you never read in the scriptures: ‘The very stone which the builders rejected has become the head of the corner; this was the Lord’s doing, and it is marvelous in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it.” When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. But when they tried to arrest him, they feared the multitudes, because they held him to be a prophet.

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.

¶ *All kneel*

## The Prayers of the People

¶ *The Deacon says these Prayers*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *¶ People Amen.*

## Confession of Sin

*¶ Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*¶ Then the Celebrant stands, pronounces Absolution*



**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*¶ People Amen.*

*¶ The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

*¶ All stand*

## The Peace

*Celebrant*     The peace of the Lord be always with you.

*People*        And with thy spirit.

*¶ Then the Ministers and People greet one another in the name of the Lord*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.*



## The Holy Communion

### The Offertory Anthem *Judge Eternal*

Gerre Hancock (1934-2012)

*Judge eternal, throned in splendour,  
Lord of lords and King of kings,  
with thy living fire of judgement  
purge this land of bitter things;  
solace all its wide dominion  
with the healing of thy wings.*

*Still the weary folk are pining  
for the hour that brings release,  
and the city's crowded clangor  
cries aloud for sin to cease;  
and the homesteads and woodlands  
plead in silence for their peace.*

*Crown, O God, thine own endeavour,  
cleave our darkness with thy sword,  
feed all those those who do not know thee  
with the richness of thy word;  
cleanse the body of this nation  
through the glory of the Lord.*

### Hymn at the Presentation *Old Hundreth*

380: v. 3

att. Louis Bourgeois

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*¶ Celebrant and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.

Hosanna in the highest.

*¶ The People kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to

them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All Amen.*

*¶ The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*¶ Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread      S-158**

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## **The Prayer of Humble Access      ¶ Said by all**

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

*All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

*Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## The Anthem at Communion

*Richard de Castré's Prayer to Jesus*

Richard R. Terry (1865-1938)

*Jhesu, Lord, that madest me, and with thy blessyd blood hast bought,  
forgive that I have grieved thee with word, and wil, and eek with thought.*

*Jhesu, in whom is all my trust, that died upon the roode tree,  
withdrawe myn herte from fleshli lust, and from all worldly vanyte.*

*Jhesu, for thy woundes smerte on feet and on thyn handes two,  
O make me meeke and low of herte, and thee to love as I schulde do.*

*Jhesu, keepe them that are good, amende them that han grieved thee,  
and send them fruites of earthli food as each man needeth in his degree.*

## Hymn at Communion 302

*Rendez A Dieu*

Louis Bourgeois (1510-1561)

## The Postcommunion Prayer

*¶ Said by all kneeling*

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

**T**he peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ¶ *People* Amen.

¶ *All stand*

## The Dismissal ¶ *The People are dismissed with these words*

*Deacon*      Go in peace to love and serve the Lord.

*People*        Thanks be to God.

## Hymn at the Retiring Procession      495

*In Babilone*

Roy F. Kehl (1935-2011)

## Postlude

*Rejoice Now, Christian Souls*

Johann Sebastian Bach

*The flowers at the High Altar are given to the glory of God  
and in memory of Betty & Gene Lewis,  
our parents, from their children and grandchildren.*

## This Morning's Music

**Johann Sebastian Bach** wrote numerous organ voluntaries based on the Chorales, or Hymns, which were in use at the church services in Leipzig where Bach was the Organist and Cantor. Today's Prelude is an extended work based on the chorale Schmucke dich, O liebe Seele - Deck Thyself My Soul With Gladness which you will find as #339 in our hymnal. The hymn melody is highly decorated in Bach's setting. The Postlude – Nun freut euch – Rejoice now Christian Souls, is set as a trio (3 voices), with the melody in the pedals.

**Gerre Edward Hancock** was born in Lubbock, Texas and received his BA degree from the University of Texas, Austin, and his MSM degree from Union Theological Seminary in New York City. He did further graduate work in Paris, studying with Jean Langlais and Marie-Claire Alain. Hancock later studied composition and improvisation with French composer Nadia Boulanger. He began his career as Organist and Choirmaster at Christ Church Cathedral in Cincinnati, and from 1971-2004 was the Organist and Master of the Choristers at St. Thomas Church, Fifth Avenue in New York City. While there he developed a good choir of men and boys into a world-renowned choral group, and instituted a famous series of yearly MESSIAH concerts as well as a yearly concert series, in addition to multiple choral services every week at the church. From 2004 until his death, Hancock was Professor of Organ and Sacred Music at the University of Texas, Austin. Hancock was noted as perhaps the most famous and accomplished improviser on the organ of any American performer, and played recitals worldwide. He taught improvisation at Julliard, Yale and Eastman schools of music. He composed anthems and organ music, primarily for use in the church.

**Richard Runciman Terry** began his musical life as a choral scholar at King's College, Cambridge. After being received into the Roman Catholic Church he became Organist of Downside Abbey and from 1901-1924 he was appointed Organist of the newly built Westminster Cathedral in London. There he developed a noted choral program, with special emphasis on Renaissance music, especially that of English composers. The great portion of this music was in part editions in cathedrals, parish churches and college libraries and had never been published. Terry was instrumental in editing these works for his choir at the cathedral and subsequently in the editing and publication of ten volumes – out of a proposed twenty – of Tudor Church Music. Today's motet is a combination of Terry's music with a text from 1430 by a vicar of St Stephen's, Norwich.



## **This Morning's Liturgy**

Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.



## Week of October 8-14, 2023

### SUNDAY, OCTOBER 8

- 8:00 am Coffee Hour
- 8:00 am Holy Eucharist - Church
- 9:00 am Choir Rehearsal
- 9:00 am Confirmation Preparation - Canterbury Hall
- 9:00 am Conversations Beyond Confirmation - 7th/8th Grade Classroom
- 9:00 am Raising Amazing Book Study - Sverdrup Room
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Racial Reconciliation - Library
- 9:00 am Rector's Forum - Taylor Room
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Church
- 11:00 am Parent Ministry Kickoff - Great Hall
- 5:00 pm Holy Eucharist - St. Mary's Chapel
- 6:30 pm Youth Group - Armstrong Room

### MONDAY, OCTOBER 9

### TUESDAY, OCTOBER 10

- 10:30 am CSL Bible Study - Sverdrup Room
- 11:30 am Holy Eucharist
- 12:00 pm CSL - Great Hall
- 6:00 pm Steak & Stories - Great Hall
- 8:00 pm Enneagram Curriculum-via Zoom

### WEDNESDAY, OCTOBER 11

- 6:00 pm Grief Support Group - Library

### THURSDAY, OCTOBER 12

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 5:00 pm Community of Hope - Taylor Room
- 7:00 pm Choir Rehearsal - Choir Room

### FRIDAY, OCTOBER 13

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library
- 7:00 pm Carver Event Early Interview - Great Hall

### SATURDAY, OCTOBER 14

- 11:00 am Knitting Ministry
- 4:00 pm AA Meeting - Taylor Room

**Nursery Care** Available from 9:30-11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

**Church Service League** October 10, 2023. Mark Throdahl will discuss the joys and challenges of sustaining a spiritual life while living in the world. Lunch reservations are due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314. 974. 3386).

**Centering Prayer Practice** Sunday mornings 9:00 am in St. George's Chapel.

**Hunger Ministry** When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

**Casseroles Needed** Support Trinity Food Ministry; pans, lids, recipes and directions are in the closet next to the Taylor Room.

**Grief Support Group at CSMSG** Meets weekly in the Library at 6:00 pm on Wednesdays.

**Raising Amazing Book Study** Join us for the final discussion in the Sverdrup Room.

**"Word Made Fresh: Scripture's Invitation to Poetry through the Ages"** 9:00 am Sunday School Class with Abram Van Engen, beginning October 15.

**Parent Ministry** Join us at 11:30 am today in the Great Hall for our kickoff event!

**Intentional Parenting:** Chris Sasser shares his learnings about raising faithful families.

**Grow: Cultivating Families that Flourish** A parenting workshop designed to equip individuals, to grow in their understanding, compassion and skills for relating with children. November 10th & 11th. Register on Realm by October 29, 2023.

**Hospitalized Parishioners** Contact Debbie at debbie@csmg.org or 314. 721. 1502 to notify us of a hospitalized parishioner.



## THE CHURCH OF ST. MICHAEL & ST. GEORGE

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|-----------------------------------|---|
| The Rev. Andrew John Archie       | <i>Rector</i>                               |
| The Rev. Peter James Speropulos   | <i>Assistant Rector</i>                     |
| The Rev. Thomas Roy Albinson      | <i>Assistant Rector</i>                     |
| The Rev. Dr. Stewart Douglas Clem | <i>Theologian in Residence</i>              |
| The Rev. Anne Hunter Kelsey       | <i>Priest Associate</i>                     |
| Mr. S. William Aitken             | <i>Interim Organist and Choral Director</i> |

