



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Twenty-First Sunday after Pentecost

October 22, 2023 10:00 AM

The Holy Eucharist

The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer

Prelude

Sonata III

Parts I and II

Paul Hindemith (1895-1963)

Hymn at the Procession 362

Nicaea

John Bacchus Dykes (1823-1876)

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

Gloria in excelsis S-202

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ¶ *People* Amen.

The Word of God

The Lesson

Isaiah 45: 1-7

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and ungird the loins of kings, to open doors before him that gates may not be closed: “I will go before you and level the mountains, I will break in pieces the doors of bronze and cut asunder the bars of iron, I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other, besides me there is no God; I gird you, though you do not know me, that men may know, from the rising of the sun and from the west, that there is none besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe, I am the Lord, who do all these things.”

Reader The Word of the Lord.

People Thanks be to God.

¶ *All remain seated for the recitation of the Psalm*

Psalm

Anglican Chant

96: 1-9

George Thalben-Ball (1896-1987)

O sing unto the Lord a new song;
sing unto the Lord, all the whole earth.

Sing unto the Lord, and praise his Name;
be telling of his salvation from day to day.

Declare his honour unto the heathen,
and his wonders unto all peoples.

For the Lord is great, and cannot worthily be praised;
he is more to be feared than all gods.

As for all the gods of the heathen, they are but idols;
but it is the Lord that made the heavens.

Glory and worship are before him;
power and honour are in his sanctuary.

Ascribe unto the Lord, O ye kindreds of the peoples,
ascribe unto the Lord worship and power.

Ascribe unto the Lord the honour due unto his Name;
bring presents, and come into his courts.

O worship the Lord in the beauty of holiness;
let the whole earth stand in awe of him.

The Epistle

1 Thessalonians 1: 1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We give thanks to God always for you all, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brethren beloved by God, that he has chosen you; for our gospel came to you not only in word, but also in power and in the Holy Spirit

and with full conviction. You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with joy inspired by the Holy Spirit; so that you became an example to all the believers in Macedo'nia and in Acha'ia. For not only has the word of the Lord sounded forth from you in Macedo'nia and Acha'ia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us what a welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the reading of the Gospel*

Hymn at the Sequence 591

King's Lynn

Ralph Vaughan Williams (1872-1958)

The Gospel

Matthew 22: 15-22

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Then the Pharisees went and took counsel how to entangle him in his talk. And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's." When they heard it, they marveled; and they left him and went away.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;

I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The Prayers of the People

¶ All kneel while the Deacon says these Prayers

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *¶ People Amen.*

Confession of Sin

¶ Celebrant and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ Then the Celebrant stands, pronounces Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ People Amen.

¶ The Celebrant may then say one or more of the following Comfortable Words

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

¶ All stand

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.



The Holy Communion

The Offertory Anthem

Render Unto Caesar

Arvo Part (b. 1935)

Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying: Master, we know that thou art true, and teachest they way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, what thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said: Why tempt ye me, ye hypocrites? Shew me the tribute of money. And they brought unto him a penny. And he saith unto them: Whose is this image and superscription? They say unto him: Caesar's. Then saith he unto them: Render therefore unto Caesar the things which are Caesar's, and unto God the things that are God's. When they heard these words, they marvelled and left him, and went their way.

Hymn at the Presentation

Old Hundredth

380: v. 3

att. Louis Bourgeois

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ The People kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All Amen.*

¶ The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

¶ Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread S-158

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access ¶ Said by all

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.

The Anthem at Communion

Give Almes of Thy Goods

Christopher Tye (c. 1500-1573)

*Give almes of thy goods, and turn never thy face from any poor man:
And then the face of the Lord shall not be turned away from thee.*

Hymn at Communion 705

Forest Green

Ralph Vaughan Williams

The Postcommunion Prayer *¶ Said by all kneeling*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *¶ People Amen.*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn at the Retiring Procession 408

Mit Freuden Zart

Ralph Vaughan Williams

Postlude

Sonata III

Part III

Paul Hindemith

*The flowers at the High Altar are given to the glory of God
and in memory of Joan C. Tyler by John R. Tyler.*

This Morning's Music

Paul Hindemith was born in Hanau, Germany in 1895, and died in Frankfurt-on-Main in 1963. He was first known as a violinist, and for a time as a violist in the Amar String Quartet. From 1927-1935 he was a professor of composition at the Berlin Conservatory. Hindemith composed for string instruments and for orchestra, as well as keyboard instruments. He is noted for his opera *Mathis der Maler* as well as a symphony of the same name. As his music was contemporary in nature at the time, it was banned during the Nazi regime and Hindemith escaped to the United States, where from 1942-1953 he was a professor at Yale University. Following that tenure he returned to Europe, teaching at the University of Zurich. One of his most famous works was a book on harmony, which is still widely used.

Today's organ music is one of the three sonatas which he wrote for that instrument.

Arvo Part is an Estonian composer, who from 2011-2018 and again in 2022 was the most performed living composer in the world. Born and educated in Estonia, his early compositional influences were Schoenberg and Shostakovich. Part's compositions from this period engendered the wrath of the Soviet authorities who banned his music, which had included symphonies, string quartets, vocal scores and film music. At this juncture Part quit composing and in 1971 moved to Vienna, becoming an Austrian citizen. During this time he began studying Renaissance music, and converted from his Lutheran faith to that of the Orthodox Church. He radically changed his style of music to a much simpler vocabulary, of which today's anthem is a prime example. In the early 21st century he returned to Estonia, where he now resides and has created a musical study institute.

Christopher Tye was a choral scholar at King's College, Cambridge, from which he received both Bachelor's and Doctoral degrees. From 1541-61 Tye was the Master of the Choristers and later also Organist of Ely Cathedral. During much of this time he was also a member of the Chapel Royal. Tye wrote 3 masses, Latin motets, English service music, and English anthems, of which today's work is a representative example.

This Morning's Liturgy

Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.

Week of October 22-28, 2023

SUNDAY, OCTOBER 22

- 8:00 am Coffee Hour
- 8:00 am Holy Eucharist - Church
- 8:30 am Pledge Sunday Pancake Breakfast - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Confirmation Preparation - Gym
- 9:00 am Adult Confirmation - J202
- 9:00 am Conversations Beyond Confirmation - Gym
- 9:00 am Word Made Fresh - Gym
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Racial Reconciliation - Library
- 9:00 am Rector's Forum - Taylor Room
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Church
- 5:00 pm Holy Eucharist - St. Mary's Chapel
- 6:30 pm Youth Group - Armstrong Room

MONDAY, OCTOBER 23

TUESDAY, OCTOBER 24

- 10:30 am CSL Bible Study - Sverdrup Room
- 11:30 am Holy Eucharist
- 12:00 pm CSL - Great Hall
- 8:00 pm Enneagram Curriculum-via Zoom

WEDNESDAY, OCTOBER 25

- 6:00 pm Grief Support Group - Library

THURSDAY, OCTOBER 26

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 7:00 pm Choir Rehearsal - Choir Room

FRIDAY, OCTOBER 27

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

SATURDAY, OCTOBER 28

- 4:00 pm AA Meeting - Taylor Room

Nursery Care Available from 9:30-11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

Church Service League October 24, 2023. Get in the "spirit" with Marcia Ollinger and Halloween Storytelling. Lunch reservations are due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314. 974. 3386).

Centering Prayer Practice Sunday mornings 9:00 am in St. George's Chapel.

Hunger Ministry When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

Casseroles Needed Support Trinity Food Ministry; pans, lids, recipes and directions are in the closet next to the Taylor Room.

Grow: Cultivating Families that Flourish A parenting workshop designed to equip individuals, to grow in their understanding, compassion and skills for relating with children. November 10th & 11th. Register on Realm by October 27, 2023.

"Word Made Fresh: Scripture's Invitation to Poetry through the Ages" 9:00 am Sunday School Class with Abram Van Engen.

Event Task Force:

Fall Festival November 4 from 4:00 pm - 7:00 pm. Help us with set-up, take down, and provide fun for the whole family!

Advent Family Activities December 3 from 8:45 am - 10:00 am. Help us prepare for family-friendly activities to kick-off Advent.

Reception Desk Interested in serving as a back-up receptionist at our front desk? Contact Debbie (debbie@csmmsg.org) for more information.

Hospitalized Parishioners Contact Debbie at debbie@csmmsg.org or 314. 721. 1502 to notify us of a hospitalized parishioner.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

