



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

## The Twenty-Second Sunday after Pentecost

October 29, 2023 10:00 AM

### The Holy Eucharist

*The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer*

#### Prelude

*If Thou But Suffer God to Guide Thee*

J.S. Bach (1685-1750)

#### Hymn at the Procession 423

*St. Denio*

John Bacchus Dykes (1823-1876)

#### Acclamation

*Celebrant* Blessed ✠ be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*¶ The Celebrant says*

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

## Gloria in excelsis S-202

*Missa de Sancta Maria Magdalena*

Healey Willan (1880-1968)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**lmighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  
¶ *People* Amen.

## The Word of God

### The Lesson

Leviticus 19:1-2,15-18

**A**nd the Lord said to Moses, “Say to all the congregation of the people of Israel, You shall be holy; for I the Lord your God am holy. You shall do no injustice in judgment; you shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go up and down as a slanderer among your people, and you shall not stand forth against the life of your neighbor: I am the Lord. You shall not hate your brother in your heart, but you shall reason with your neighbor, lest you bear sin because of him. You shall not take vengeance or bear any grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All remain seated for the recitation of the Psalm*

## Psalm

*Anglican Chant*

1

John Joubert (1927-2019)

Blessed is the man that hath not walked in the counsel of the ungodly,  
nor stood in the way of sinners, \*  
and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord; \*  
and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side, \*  
that will bring forth his fruit in due season.

His leaf also shall not wither; \*  
and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them; \*  
but they are like the chaff, which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgment, \*  
neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous; \*  
and the way of the ungodly shall perish.

## The Epistle

1 Thessalonians 2: 1-8

**F**or you yourselves know, brethren, that our visit to you was not in vain; but though we had already suffered and been shamefully treated at Philip'pi, as you know, we had courage in our God to declare to you the gospel of God in the face of great opposition. For our appeal does not spring from error or uncleanness, nor is it made with guile; but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please men, but to please God who tests our hearts. For we never used either words of flattery, as you know, or a cloak for greed, as God is witness; nor did we seek glory from men, whether from you or from others, though we might

have made demands as apostles of Christ. But we were gentle among you, like a nurse taking care of her children. So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All stand for the reading of the Gospel*

## Hymn at the Sequence 609

*Gardiner*

Ralph Vaughan Williams (1872-1958)

## The Gospel

Matthew 22: 34-46

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

But when the Pharisees heard that he had silenced the Sad'ducees, they came together. And one of them, a lawyer, asked him a question, to test him. "Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them a question, saying, "What do you think of the Christ? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying, "The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet'? If David thus calls him Lord, how is he his son?" And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.

## The Prayers of the People

*¶ All kneel while the Deacon says these Prayers*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless † thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

## Confession of Sin

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*



**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*¶ People Amen.*

*¶ The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

*¶ All stand*

## The Peace

*Celebrant*     The peace of the Lord be always with you.

*People*        And with thy spirit.

*¶ Then the Ministers and People greet one another in the name of the Lord*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.*



## The Holy Communion

### The Offertory Anthem

*Beati Quorum Via*

Charles Villiers Stanford (1852-1924)

*Beati quorum via integra est: qui ambulant in lege Domini.*

*Blessed are the undefiled in the way: who walk in the law of the Lord.*

### Hymn at the Presentation

*Old Hundreth*

380: v. 3

att. Louis Bourgeois

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*¶ Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.  
Hosanna in the highest.

*¶ The People kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled  $\text{✠}$  with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All Amen.*

*¶ The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*¶ Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**      **S-158**

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

**The Prayer of Humble Access**      *¶ Said by all*

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

*All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

*Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## The Anthem at Communion

*O Lord, Increase My Faith*

Henry Loosemore (1607- 1670)

*O Lord, increase my faith, strengthen me and confirm me in Thy true faith;  
Endue me with wisdom, charity and patience, in all my adversity, sweet Jesus, say Amen.*

## Hymn at Communion 707

*Hollingside*

Ralph Vaughan Williams

## The Postcommunion Prayer *¶ Said by all kneeling*

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

**T**he peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *¶ People Amen.*

*¶ All stand*

## The Dismissal *¶ The People are dismissed with these words*

*Deacon*      Go in peace to love and serve the Lord.

*People*        Thanks be to God.

## Hymn at the Retiring Procession      594

*CWM Rhondda*

Ralph Vaughan Williams

## Postlude

*Toccatà and Fugue in D Minor*

J.S. Bach

*The flowers at the High Altar are given to the glory of God  
and in memory of Sarah Crawford Zey by her family.*

## This Morning's Music

**Johann Sebastian Bach** wrote many Chorale Preludes based on hymn tunes, of which today's Prelude is one. The Postlude is probably Bach's most famous organ work of our time, and it is often associated with Halloween – hence today's playing!

**Charles Villiers Stanford** was born in Dublin, and went to Cambridge University with an organ scholarship to Queens College. At 21, while still a student, he was appointed organist of Trinity College. He received a D.Mus, degree from Oxford in 1883 and the same from Cambridge in 1888. He became Professor of Music at Cambridge in 1887 and also taught at the Royal College of Music. Stanford wrote seven Services – that is settings of the Morning and Evening canticles – which are still in Anglican repertoire, as well as numerous anthems. Herbert Howells, whose music we often feature, was a student of Stanford.

**Henry Loosemore** was born in Devonshire, the son of organ builder Samuel Loosemore. His brother John was also an organ builder, and his brother George, a fellow organist. Loosemore sang as a chorister at one of the Cambridge colleges and in 1627 was appointed organist of King's College, Cambridge. During the Interregnum, he became resident organist and teacher of music at Kirtling, Cambridgeshire. Two Litanies and several anthems are his surviving works.



## **This Morning's Liturgy**

Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.



## Week of October 29 - November 4, 2023

### SUNDAY, OCTOBER 29

- 8:00 am Coffee Hour
- 8:00 am Holy Eucharist - Church
- 9:00 am Choir Rehearsal
- 9:00 am Confirmation Preparation - Great Hall
- 9:00 am Adult Confirmation - J202
- 9:00 am Conversations Beyond Confirmation - Great Hall
- 9:00 am Word Made Fresh - Gym
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Racial Reconciliation - Library
- 9:00 am Rector's Forum - Taylor Room
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Church
- 5:00 pm Holy Eucharist - St. Mary's Chapel
- 6:30 pm Youth Group - Armstrong Room

### MONDAY, OCTOBER 30

### TUESDAY, OCTOBER 31

- 10:30 am CSL Bible Study - Library
- 11:30 am Holy Eucharist
- 12:00 pm CSL - Great Hall
- 8:00 pm Enneagram Curriculum - via Zoom

### WEDNESDAY, NOVEMBER 1

- 6:00 pm Grief Support Group - Library

### THURSDAY, NOVEMBER 2

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 7:00 pm Choir Rehearsal - Choir Room

### FRIDAY, NOVEMBER 3

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

### SATURDAY, NOVEMBER 4

- 4:00 pm AA Meeting - Taylor Room

**Fall Festival** November 4 from 4:00 pm - 7:00 pm. Fun for the whole family including live music, food, firepits, s'mores and joke telling!

**Nursery Care** Available from 9:30-11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

**Church Service League** October 31, 2023. Lunch reservations are due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314.974.3386).

**Centering Prayer Practice** Sunday mornings 9:00 am in St. George's Chapel.

**Hunger Ministry** When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

**Casseroles Needed** Support Trinity Food Ministry; pans, lids, recipes and directions are in the closet next to the Taylor Room.

**Grow: Cultivating Families that Flourish** Today is the deadline to register! A parenting workshop designed to equip individuals, to grow in their understanding, compassion and skills for relating with children. November 10th & 11th. Register on Realm.

**"Word Made Fresh: Scripture's Invitation to Poetry through the Ages"** 9:00 am Sunday School Class with Abram Van Engen in the Great Hall today.

### Event Task Force:

**Fall Festival** November 4 from 4:00 pm - 7:00 pm. Help us with set-up, take down, and provide fun for the whole family!

**Advent Family Activities** December 3 from 8:45 am - 10:00 am. Help us prepare for family-friendly activities to kick-off Advent.

**Reception Desk** Interested in serving as a back-up receptionist at our front desk? Contact Debbie (debbie@csmmsg.org) for more information.



## THE CHURCH OF ST. MICHAEL & ST. GEORGE

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314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

