



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

## The Twenty-Fifth Sunday after Pentecost

November 19, 2023 10:00 AM

### The Holy Eucharist

*The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer*

#### Prelude

*Now Praise the Lord, My Soul*

Diderik Buxtehude (1637-1707)

#### Hymn at the Procession 598

*Mit Freuden Zart*

arr. Ralph Vaughan Williams (1872-1958)

#### Acclamation

*Celebrant* Blessed ☩ be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*¶ The Celebrant says*

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

## Gloria in excelsis S-202

*Missa de Sancta Maria Magdalena*

Healey Willan (1880-1968)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**B**lessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ¶ *People* Amen.

## The Word of God

### The Lesson

Zephaniah 1: 7, 12-18

**B**e silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice and consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the men who are thickening upon their lees, those who say in their hearts, “The Lord will not do good, nor will he do ill.” Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the mighty man cries aloud there. A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring distress on men, so that they shall walk like the blind, because they have sinned against the Lord; their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold shall be able to deliver them on the day of the wrath of the Lord. In the fire of his jealous wrath, all the earth shall be consumed; for a full, yea, sudden end he will make of all the inhabitants of the earth.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All remain seated for the recitation of the Psalm*

## Psalm

*Anglican Chant*

90: 1-8

*Herbert Howells (1892-1983)*

Lord, thou hast been our refuge, \*  
from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made, \*  
thou art God from everlasting, and world without end.

Thou turnest man to destruction; \*  
again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, \*  
and as a watch in the night.

As soon as thou scatterest them they are even as a sleep; \*  
and fade away suddenly like the grass.

In the morning it is green, and groweth up; \*  
but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure, \*  
and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee; \*  
and our secret sins in the light of thy countenance.

## The Epistle

1 Thessalonians 5: 1-11

**B**ut as to the times and the seasons, brethren, you have no need to have anything written to you. For you yourselves know well that the day of the Lord will come like a thief in the night. When people say, "There is peace and security," then sudden destruction will come upon them as travail comes upon a woman with child, and there will be no escape. But you are not in darkness, brethren, for that day to surprise you like a thief. For you are all sons of light and sons of the day; we are not of the night or of darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For

those who sleep sleep at night, and those who get drunk are drunk at night. But, since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we wake or sleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All stand for the reading of the Gospel*

## Hymn at the Sequence 655

*Nyland*

David Evans (1874-1948)

## The Gospel

Matthew 25: 14-30

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

**F**or it will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, "Master, you delivered to me five talents; here I have made five talents more." His master said to him, "Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master." And he also who had the two talents came forward, saying, "Master, you delivered to me two talents; here I have made two talents more." His master said to him, "Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master." He also who had received the one talent came forward, saying, "Master, I knew you to be

a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master answered him, “You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.”

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## Sermon

The Rev. Andrew John Archie

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;

he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.

## The Prayers of the People

*¶ All kneel while the Deacon says these Prayers*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *¶ People Amen.*

## Confession of Sin

*¶ Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,



provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

*¶ All stand*

## The Peace

*Celebrant*    The peace of the Lord be always with you.  
*People*        And with thy spirit.

*¶ Then the Ministers and People greet one another in the name of the Lord*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.*



# The Holy Communion

## The Offertory Anthem

*Sing My Soul*

Ned Rorem (1923-2022)

*Sing my soul His wondrous love, who from yon bright throne above,  
Ever watchful o'er our race, still to man extends His grace.*

*Heav'n and earth by Him were made, all is by His scepter swayed;  
What are we that he should show so much love to us below?*

*God, the merciful and good, bought us with the Savior's blood,  
And, to make our safety sure, guides us by His spirit pure.*

*Sing my soul, adore His name; let His glory be thy theme:  
Praise Him till He calls thee home, trust His love for all to come.*

## Hymn at the Presentation 380: v. 3

*Old Hundreth*

att. Louis Bourgeois

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*¶ Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.  
Hosanna in the highest.

*¶ The People kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled  $\text{✠}$  with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All Amen.*

*¶ The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*¶ Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread      S-158

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## The Prayer of Humble Access      ¶ Said by all

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

*All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

*Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## The Anthem at Communion

*Love Diving, All Loves Excelling*

Ned Rorem

*Love divine, all loves excelling, joy of heaven, to earth come down,  
Fix in us thy humble dwelling, all thy faithful mercies crown!  
Jesus, thou art all compassion, pure, unbounded love Thou art;  
Visit us with Thy salvation, enter every trembling heart.  
Breathe, O breathe, Thy loving spirit, into every troubled breast!  
Let us all in Thee inherit, let us find the promised rest,  
Take away the love of sinning; Alpha and Omega be;  
End of faith, as its beginning, set our hearts at liberty.*

*Come, Almighty to deliver, let us all Thy life receive;  
Suddenly return, and never, nevermore Thy temples leave.  
Thee we would be always praising, serve Thee as Thy hosts above;  
Pray, and praise Thee without ceasing, glory in Thy perfect love.  
Finish then Thy new creation; pure and spotless let us be;  
Let us see Thy great salvation, perfectly restored in Thee;  
Changed from glory into glory, till in heaven we take our place,  
Till we cast our crowns before Thee, lost in wonder, love, and praise. Amen.*

## Hymn at Communion 312

*Malabar*

David McKinley Williams (1887-1978)

## The Postcommunion Prayer *g Said by all kneeling*

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

**T**he peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *¶ People Amen.*

*¶ All stand*

## The Dismissal *¶ The People are dismissed with these words*

*Deacon*      Go in peace to love and serve the Lord.  
*People*        Thanks be to God.

## Hymn at the Retiring Procession      541

*Ora Labora*

Thomas Tertius Noble (1867-1953)

## Postlude

*Now Thank We All Our God*

Sigfrid Karg-Elert (1877-1933)

*The flowers at the High Altar are given to the glory of God  
and in loving memory of Franklin Ferriss by Nancy Atkins Ferriss.*



## This Morning's Music

**Diderik Buxtehude** was born in Oldesloe and died in Lubeck, Germany. He was one of the most famous organists of his day, inspiring J. S. Bach to journey 200 miles to hear his music and study with him. Buxtehude wrote a large amount of organ and choral music, of which today's Prelude is a good example.

**Ned Rorem** was born in Richmond, Indiana to a wealthy family. He began music studies at an early age, with further studies in Chicago, and at the Curtis Institute in Philadelphia and at the Juilliard School in New York. He was a student of Aaron Copland and Virgil Thompson. Rorem lived in Paris following WWII where he began his extensive career of composing songs, instrumental and keyboard works. He also penned a famous series of diaries at this time. Rorem wrote music in almost every form and worked steadily until near the end of his life, at 99 years old.

**Sigfrid Karg-Elert** was born in Oberndorf and died in Leipzig, Germany. He studied at the Conservatory in Leipzig and later became a Professor there. Karg-Elert wrote a large amount of organ and instrumental music, much honored at the time. Today's Postlude is one of his most frequently played organ works.

## This Morning's Liturgy

Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.

## 2024 Pledges Received as of November 16, 2023

Anonymous	Dwyer Brown & Nancy Reynolds	Tom & Betsy Douglass	Ken Harper
Bill & Christine Albinson	Jeanie Bryant	Ian & Dianne Duncan	Ann Hawken
The Rev. Tom & Dr. Anna Albinson	Ann Murphy Burroughs	Carl & Frankie Eichenberger	Marvin L. & Lois A. Hays
Mark Alford & Mari Wata- nabe	Mike Burroughs	Gay Einig	John & Harrison Hagan Heil
Randy & Nancy Alt	Ryan Callahan & Katherine Phillips	Edgar Ellermann	Robert & Cindy Heuermann
Jeffrey & Melanie Altvater	Will & Ashley Chapman	Greg & Leslyn Ellston	Jeannette Huey
Beverly Anderson	Will & Marty Chapman	Phil Estep & Mary Carpenter	Josette Hochman
Kenneth & Sally Anderson	David Chen & Patricia Litkowski	Ruth Ezell	Jim & Meredith Holbrook
John Ansehl & Tim Solberg	The Rev. Dr. & Mrs. Stewart Clem	Nancy Ferriss	Bill & Melissa Holman
Matthew & Catherine Aplington	Andrew & Katherine Clifton	Bob & Jane Fisher	Bob & Tracee Holmes
The Rev. Andrew Archie	Jeff & Drees Cline	Jim & Charlotte Foley	Sandy Holmes
Sara Arn	Woody & Cathy Cockrill	Carolyn Forsen	Tom & Janet Horlacher
Nic Ayling	James Cosgrove	Mary Forsythe	Eddy & Charlene Hsueh
Ann Babington	Baker Cunningham & Doris Drewry	Luke & Becky Fouke	Tom & Elizabeth Hyers
Dick & Iona Baldwin	Cathy Curtiss	Andrew Friend	Gayle Jackson
Mary Randolph Ballinger	Joseph Cusumano & Mary Ann Cook	Edwin Fryer	Page Jackson
Gretchen Barry	Tom & Celeste Daiber	Tad & Christy Fryer	Jan & Ginger Jacobi
Ken & Margot Bean	Senator John C. Danforth	Arthur Gallagher	Brett & Becca Jagger
Walter Benoist	Jim & Anne Daniels	Jim & Susan Gallagher	Christy James
Mike & Linda Bickel	Jerome & Barbara Daniszewski	Erin Gardner	Toby James
Marion Black	Anne Davidson	Marguerite Garrick	William Jenkins
Chris Blewett	Andy & Becky Dawson	Kevin & Selby Graepel	Lee & Christine Johnson
Tim & Suzanne Boyle	Marianna Deal	Mark & Pat Gregory	Carole Jones
Dean Bradley	Jeff & Holly Demerath	Suzanne Grow	Norma Deen Juracsik
David & Christy Breckenridge	Laureen Di Bisceglie	Tom & Emily Guignon	The Reverends Anne Kelsey & Brooke Myers
Steve Breihan		Ian & Andrea Hagemann	Andrew & Debra Kennard
Derek & Emily Bremer		The Honorable Jean Hamilton	Ken Koonce & James Kennett

Nick & Judy Kouchoukos	Stephen & Alisa Nickelson	Steve Shepley Jim & Kathy Sherby	Mark & Sudie Throdahl
Kathy Krause	Peg Niemann	Rob & Alice Sherwood	Neil Tumber & Maryna Dubinina
Steve & Rachel Lamb	Wayne Norwood	Robert & Margaret Sherwood	Janet Turley
Laura Lambrich	Henry & Marcia Ollinger	Mrs. John Shillington	John Tyler
Antoinette Lee	David Ott	Caryl Simon	Bill & Barbara Van Luven
Sherry Leeds	James & Denise Pakala	Brooke Sloss	Chris & Dell Villa
Chuck & Betsy Lilgendahl	Bob & Betsy Panke	Daniel & Sarah Smith	Jim & Anne von der Heydt
Jim & Aleda Littlefield	Sam & Libby Panke	Gary Smith & Shirley By- num Smith	Marc & JoAnn Vorih
John & Ann Loughlin	Patti Parker	Peter & Nancy Bloom Smith	Sandra Vuitel
Jeffrey Luker & Grasiano De Souza	Pio Petralli	Michael & Nofa Spencer	Bill & Dede Wallace
Ian Mackey & Stephen Eisele	John & Kate Pitman	The Rev. & Mrs. Peter Speropulos	John & Ellen Wallace
Maggy Malcolm	Lee Pommer	Bruce Springer & Patsy West	Alex Weil
Jay Marshall	Brian & Alexis Posnanski	Nathan & Macy Stonner	Alison Wiedle
Peter & Rachel Martens	Shelby & Estie Pruett	Brick Storts	Steven R. Wilhelm & Catherine Tansey
Guy & Peggy McClellan	Christopher & Mary Katherine Ray	Molly Strassner	Dennis Wilson
Frederick & Libby McCoy	Carolyn Rhett	Georgia Streett	Leon Wilson
Linda McCoy	The Rev. John Rick III	Rick & Peggy Strelinger	Rita Winters & Clarkson Carpenter
Brian McDonald & Elizabeth Wehrle	Al & Lynne Roney	Lulu Stribling	Barby Wohltman
Bill McFarland	John & Ginny Rowe	Ann Sullins	Bill Wulfig
Steve McMillin & David Riley	Margie Russell	Donald & Linda Sutherland	Mike & Becky Zaccarello
Walter & Cynthia Metcalfe	Mrs. Edward Salmon, Jr.	John & Judy Sutherland	
Jeff Miller, Jr. & Abby Castle	Jan Sample	Susan Talley	
David Motherwell	Don & Cathy Sanders	Liz Teasdale	
Jerry Mueller	Bevis & Patience Schock	Chad Templin & Jacob Piwowarczyk	
Nancy Myers	Ann Scott	Nancy Thomas	
John & Stephanie Nash	Hugh Scott	Jim Thompson	
Judy Neely	Larry & Pat Sewell		
	Joe & Caroline Sheehan		
	Lew Shepley		

## SUNDAYS, NOVEMBER 19-26 NOTICES

### **Sunday, November 19**

- 8 am Silent Auction-Great Hall
- 8 am Holy Eucharist-Church
- 8-11:30 Poinsettia Sale-Great Hall
- 8:30 am Coffee Hour-Great Hall
- 9 am Choir Rehearsal
- 9 am Confirmation-Canterbury Hall
- 9 am Adult Confirmation-J202
- 9 am Conversations Beyond Confirmation-  
7th & 8th grade classroom
- 9 am Word Made Fresh-Sverdrup Room
- 9 am Centering Prayer Practice-St. George's Chapel
- 9 am Racial Reconciliation-Library
- 9 am Rector's Forum-Taylor Room
- 9-11:30 am Little Sprouts Nursery Care
- 10 am Children's Chapel-St. George's Chapel
- 10 am Choral Eucharist-Church
- 5 pm Holy Eucharist-St. Mary's Chapel
- 6:30 pm Youth Group-Armstrong Room

### **Monday, November 20**

### **Tuesday, November 21**

- 11:30 am Holy Eucharist
- 8 pm Enneagram Curriculum-via Zoom

### **Wednesday, November 22**

### **Thursday, November 23**

### **Thanksgiving Day**

- 10 am Holy Eucharist
- Church offices are closed.

### **Friday, November 24**

- Church offices are closed.

### **Saturday, November 25**

- 4 pm AA meeting-Taylor Room.

### **Sunday, November 26**

- 8 am Silent Auction-Great Hall
- 8 am Holy Eucharist-Church
- 8-11:30 Poinsettia Sale-Great Hall
- 8:30 am Coffee Hour-Great Hall
- 9 am Choir Rehearsal
- 9 am Confirmation-Canterbury Hall
- 9 am Adult Confirmation-J202
- 9 am Conversations Beyond Confirmation-  
7th & 8th grade classroom
- 9 am Word Made Fresh-Sverdrup Room
- 9 am Centering Prayer Practice-St. George's Chapel
- 9 am Racial Reconciliation-Library
- 9 am Rector's Forum-Taylor Room
- 9-11:30 am Little Sprouts Nursery Care
- 10 am Children's Chapel-St. George's Chapel
- 10 am Choral Eucharist-Church
- 5 pm Holy Eucharist-St. Mary's Chapel
- 6:30 pm Youth Group-Armstrong Room

### **Monday, November 27**

### **Tuesday, November 28**

- 10:30 am CSL Bible Study-Sverdrup Room
- 11:30 am Holy Eucharist
- 12 pm CSL-Great Hall

- 8 pm Enneagram Curriculum-via Zoom

### **Wednesday, November 29**

- 6 pm Grief Support Group-Library

### **Thursday, November 30**

- 11:30 am Holy Eucharist
- 5 pm Community of Hope-Taylor Room

### **Friday, December 1**

### **Saturday, December 2**

- 8-12 pm Quiet Morning-CSMSG building
- 4 pm AA meeting-Taylor Room.

**CHURCH SERVICE LEAGUE SILENT AUCTION & HOLIDAY MARKET:** Items for Bidding & Items to Buy on Sundays, November 19, 26 & December 3 in the Great Hall.

**NURSERY CARE** will be available from 9:30 - 11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

**JOIN CHURCH SERVICE LEAGUE** will NOT meet on November 21. November 28: Book discussion of The Red Tent which tells the story of Dinah as seen through Dinah's own eyes. Noon lunch reservations are due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314.974.3386).

**CENTERING PRAYER PRACTICE:** Sunday mornings 9-9:40 am in St. George's Chapel.

**WORD MADE FRESH: SCRIPTURE'S INVITATION TO POETRY THROUGH THE AGES** Abram Van Engen leads this SS class weekly in the Sverdrup Room from 9-9:45 am on Sundays. All welcome to attend!

**GRIEF SUPPORT GROUP** at CSMSG: The group will meet weekly at the church in the Library from 6-7 PM on Wednesdays.

**EVENT TASK FORCE: Little Sprouts:** Volunteers are needed in the nursery on Sundays! Three shifts available: 8-9 am, 9-10 am, and 10-11:30 am. Ages 15 and up are welcome to help. You can help with the little ones and go to church, too! Please contact Debbie at debbie@csmsg.org or 314.721.1502.

**Production helper:** "many hands make the work light" We are in need of some people who are willing to help with mailings by stuffing and labeling. Please contact Debbie at debbie@csmsg.org or 314.721.1502.

**Scanner:** We are trying to load some of the paper documents of the church on the server. We are very

flexible about timing for this project. We will work around your schedule. Contact Debbie to schedule some time to help with this project! debbie@csmsg.org

**HUNGER MINISTRY:** When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

**CASSEROLES NEEDED** for Trinity Food Ministry: Pan, lid, directions and recipes in closet next to Taylor Room.

**KNOW A PARISHIONER IN THE HOSPITAL?**

Please contact Debbie at debbie@csmsg.org or 314.721.1502.

**COOKIES FOR THE HOMEBOUND:** Make 4 dozen cookies, store in a freezer-safe container and put in the CSL box in the church kitchen's freezer by December 10 with a label "Cookies for Homebound". Please no bars or soft frosting. Contact Sandra Vuitel sandravuitel@gmail.com or 314.300.8858 with questions.

**YOUNG ADULT GATHERING** Join us at 6pm, December 7 for some holiday cheer at Laurie & Dave Brown's house. Then at 7pm we will head to the Zoo to see the lights! Winter is WONDER-ful at Wild Lights. Say hello to the animals at Penguin & Puffin Coast and the Insectarium. Cost is \$10 a person. RSVP by Dec 1st. Questions contact Andrew Friend at AndrewJohnFriend@gmail.com or Laurie Brown at Laurie@csmsg.org

**HOLIDAY FLORAL ARRANGING-** Tuesday, December 12th from 6:30-8 PM. \$75/person. Registration on Realm.







## THE CHURCH OF ST. MICHAEL & ST. GEORGE

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6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

*www.csmg.org*

314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

