



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Feast of Christ the King

November 26, 2023 10:00 AM

The Holy Eucharist

The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer

Prelude

Modale Suite

Flor Peeters (1903-1986)

Koraal, Scherzo, Adagio

Hymn at the Procession 494

Diademata

George Job Elvey (1816-1893)

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

Gloria in excelsis S-202

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *¶ People Amen.*

The Word of God

The Lesson

Ezekiel 34: 11-16, 20-24

For thus says the Lord God: Behold, I, I myself will search for my sheep, and will seek them out. As a shepherd seeks out his flock when some of his sheep have been scattered abroad, so will I seek out my sheep; and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the fountains, and in all the inhabited places of the country. I will feed them with good pasture, and upon the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and on fat pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the crippled, and I will strengthen the weak, and the fat and the strong I will watch over; I will feed them in justice. Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, I will save my flock, they shall no longer be a prey; and I will judge between sheep and sheep. And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed

them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All remain seated for the recitation of the Psalm*

Psalm

95: 1-7a

Anglican Chant

Francis Jackson (1917-2022)

O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; *
and show ourselves glad in him with psalms.

For the Lord is a great God; *
and a great King above all gods.

In his hand are all the corners of the earth; *
and the strength of the hills is his also.

The sea is his, and he made it; *
and his hands prepared the dry land.

O come, let us worship and fall down, *
and kneel before the Lord our Maker.

For he is the Lord our God; *
and we are the people of his pasture, and the sheep of his hand.

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe, according to the working of his great might which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; and he has put all things under his feet and has made him the head over all things for the church, which is his body, the fulness of him who fills all in all.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the reading of the Gospel*

Hymn at the Sequence 450

Coronation

Oliver Holden (1765-1844)

The Gospel

Matthew 25: 31-46

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, “Come, O blessed of my Father,

inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.” Then the righteous will answer him, “Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?” And the King will answer them, “Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.” Then he will say to those at his left hand, “Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.” Then they also will answer, “Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?” Then he will answer them, “Truly, I say to you, as you did it not to one of the least of these, you did it not to me.” And they will go away into eternal punishment, but the righteous into eternal life.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Peter James Speropulos

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,

begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

The Prayers of the People

¶ All kneel while the Deacon says these Prayers

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

Confession of Sin

¶ Celebrant and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ Then the Celebrant stands, pronounces Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ People Amen.

¶ The Celebrant may then say one or more of the following Comfortable Words

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

¶ All stand

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.



The Holy Communion

The Offertory Anthem

Sing We Merrily

Sidney Campbell (1909-1974)

*Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob.
Take the psalm, bring hither the tabret, the merry harp with the lute.
Blow up the trumpet in the new moon, E'vn in the time appointed and upon our solemn feast day.
For this was made a statute for Israel and a law of the God of Jacob. Alleluya.*

Hymn at the Presentation 380: v. 3

Old Hundreth

att. Louis Bourgeois

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Celebrant and People*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ The People kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be

partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All Amen.*

¶ The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

¶ Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread S-158

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

- O Lamb of God, that takest away the sins of the world,
have mercy upon us.
- O Lamb of God, that takest away the sins of the world,
have mercy upon us.
- O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access ¶ Said by all

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.

The Anthem at Communion

King of Glory, King of Peace

Harold Friedell (1905-1958)

*King of glory, King of peace, I will love thee: And that love may never cease,
I will move Thee. Thou hast granted my request, Thou hast heard me;
Thou didst note my working breast, Thou hast spared me.*

*Wherefore with my utmost art I will sing Thee, And the cream of all my heart I will bring Thee.
Though my sins against me cried, Thou didst clear me,
And alone when they replied, Thou didst hear me.*

*Seven whole days, not one in seven, I will praise Thee:
In my heart, though not in heaven, I can raise Thee.
Small it is, in this poor sort To enroll Thee; Eternity's too short To extoll Thee.*

Hymn at Communion 324

Picardy

17th Century French Carol

The Postcommunion Prayer

g Said by all kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *¶ People Amen.*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Hymn at the Retiring Procession 460

Hyfrydol

Rowland Hugh Prichard (1811-1887)

Postlude

Modale Suite

Toccata

Flor Peeters

*The flowers at the High Altar are given to the glory of God
and in celebration of the baptism of their granddaughter, Louisa Kennedy Hartbeck,
by Jim and Anne von der Heydt.*

This Morning's Music

Flor Peeters was born in Thielen, Belgium and studied at the Lemmens Institute in Mechlin. A student of both Dupre and Tournemire, he became the organist of the Cathedral in Mechlin in 1925 and taught at the Lemmens Institute from 1925-1952. Later he was a Professor at the Royal Conservatory, Ghent, and finally the Professor of Organ and the Director of the Royal Flemish Conservatory, Antwerp. Like Jean Langlais, Peeters traveled widely in Europe and the United States as a recitalist, and taught a significant number of American organists. Peeters composed extensively for the organ as well as symphonic and vocal/choral works.

Sidney Scholfield Campbell was born in London and died in Windsor, England. He studied with several noted English musicians and received a Mus. D. from Durham University. After playing at several London churches, he was successively organist of Ely Cathedral (1949-53), Southwark Cathedral (1953-56), Canterbury Cathedral ((1956-61), and finally of St George's Chapel, Windsor Castle (1961-1974). He composed both choral and organ works.

Harold Friedell was born at Jamaica, Long Island, New York. He studied with David McK. Williams, the former organist of St Bartholomew's Church in New York. He was organist of Calvary Episcopal Church in New York (1934-1946) and at St Bartholomew's Church from 1946-1958. Friedell taught at the Juilliard School, Union Theological Seminary and the Guilman Organ School, all in New York City. His son David also became an organist and was a classmate of mine in graduate school. Today's anthem is one of Friedell's more often performed works.

This Morning's Liturgy

Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.

Week of November 26 - December 2, 2023

Sunday, November 26

- 8:00 am Silent Auction - Great Hall
- 8:00 am Holy Eucharist - Church
- 8:00 am Poinsettia Sale - Great Hall
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Confirmation Preparation - Canterbury Hall
- 9:00 am Adult Confirmation - J202
- 9:00 am Conversations Beyond Confirmation - 7th & 8th Grade Classroom
- 9:00 am Word Made Fresh - Sverdrup Room
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Racial Reconciliation - Library
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Church
- 5:00 pm Holy Eucharist - St. Mary's Chapel
- 6:30 pm Youth Group - Armstrong Room

Monday, November 27

Tuesday, November 28

- 10:30 am CSL Bible Study - Sverdrup Room
- 11:30 am Holy Eucharist
- 12:00 pm CSL - Great Hall
- 8:00 pm Enneagram Curriculum - via Zoom

Wednesday, November 29

- 6:00 pm Grief Support Group - Library

Thursday, November 30

- 11:30 am Holy Eucharist
- 5:00 pm Community of Hope - Taylor Room

Friday, December 1

Saturday, December 2

- 8:00 am Quiet Morning
- 4:00 pm AA Meeting - Taylor Room

Silent Auction & Holiday Market Join the CSL for the opportunity to bid on and purchase items just in time for the holidays! November 26 and December 3 in the Great Hall.

Church Service League November 28, 2023. Book discussion of *The Red Tent*, a first-person narrative that tells the story of Dinah. Lunch reservations are due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314. 974. 3386).

Hunger Ministry When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

“Word Made Fresh: Scripture’s Invitation to Poetry through the Ages” 9:00 am Sunday School Class with Abram Van Engen in the Sverdrup Room.

Cookies for the Homebound Help us provide cookies for the homebound. Bake 4-dozen cookies, storing them in a freezer-safe container. These should be labeled “Cookies for Homebound” and delivered by December 10 to the CSL box in the church kitchen’s freezer. Please no bars or soft frosting. Contact Sandra Vuitel (sabdravuitel@gmail.com or 314. 300. 8858) for additional information.

Young Adult Gathering Join us December 7 at 6:00 pm for some holiday cheer at Dave & Laurie Brown’s house. At 7:00 pm we will head to Wild Lights at the St. Louis Zoo. Say hello to the animals at Penguin & Puffin Coast and the Insectarium. \$10.00 per person. RSVP by December 1 to Andrew Friend (andrewjohnfriend@gmail.com) or Laurie Brown (laurie@csmmsg.org).

Holiday Floral Arranging Join Andy Martin for a hands-on demonstration of flower arranging for the holidays. Tuesday, December 12, 2023 at 6:30 pm. \$75.00 per person. Register on Realm.

2024 Pledges Received as of November 21, 2023

Anonymous			The Honorable Jean Hamilton
Bill & Christine Albinson	Allen & Stephanie Brizee	Laureen Di Bisceglie Tom & Betsy Douglass	Ken Harper
The Rev. Tom & Dr. Anna Albinson	Dwyer Brown & Nancy Reynolds	Ian & Dianne Duncan	Ann Hawken
Mark Alford & Mari Wata- nabe	Jeanie Bryant	Carl & Frankie Eichenberger	Marvin L. & Lois A. Hays
Randy & Nancy Alt	Ann Murphy Burroughs	Gay Einig	John & Harrison Hagan Heil
Jeffrey & Melanie Altvater	Mike Burroughs	Edgar Ellermann	Robert & Cindy Heuermann
Beverly Anderson	Ryan Callahan & Katherine Phillips	Greg & Leslyn Ellston	Jeannette Huey
Kenneth & Sally Anderson	Will & Ashley Chapman	Phil Estep & Mary Carpenter	Josette Hochman
John Ansehl & Tim Solberg	Will & Marty Chapman	Ruth Ezell	Jim & Meredith Holbrook
Matthew & Catherine Aplington	David Chen & Patricia Litkowski	Nancy Ferriss	Bill & Melissa Holman
The Rev. Andrew Archie	The Rev. Dr. & Mrs. Stewart Clem	Bob & Jane Fisher	Bob & Tracee Holmes
Sara Arn	Andrew & Katherine Clifton	Jim & Charlotte Foley	Sandy Holmes
Nic Ayling	Jeff & Drees Cline	Carolyn Forsen	Tom & Janet Horlacher
Ann Babington	Woody & Cathy Cockrill	Mary Forsythe	Eddy & Charlene Hsueh
Dick & Iona Baldwin	James Cosgrove	Luke & Becky Fouke	Tom & Elizabeth Hyers
Mary Randolph Ballinger	Baker Cunningham & Doris Drewry	Andrew Friend	Gayle Jackson
Bob & Chris Barrett	Cathy Curtiss	Joe & Kristin Freund	Page Jackson
Gretchen Barry	Joseph Cusumano & Mary Ann Cook	Edwin Fryer	Jan & Ginger Jacobi
Ken & Margot Bean	Tom & Celeste Daiber	Tad & Christy Fryer	Brett & Becca Jagger
Walter Benoist	Senator John C. Danforth	Arthur Gallagher	Christy James
Mike & Linda Bickel	Jim & Anne Daniels	Jim & Susan Gallagher	Toby James
Marion Black	Jerome & Barbara Daniszewski	Erin Gardner	William Jenkins
Chris Blewett	Anne Davidson	Marguerite Garrick	Lee & Christine Johnson
Tim & Suzanne Boyle	Andy & Becky Dawson	Kevin & Selby Graepel	Carole Jones
Dean Bradley	Marianna Deal	Mark & Pat Gregory	Norma Deen Juracsik
David & Christy Breckenridge	Jeff & Holly Demerath	Suzanne Grow	The Reverends Anne Kelsey & Brooke Myers
Steve Breihan Derek & Emily Bremer		Tom & Emily Guignon	Andrew & Debra Kennard
		Ian & Andrea Hagemann	

Ken Koonce & James Kennett	Judy Neely	Joe & Caroline Sheehan	Chad Templin & Jacob Piwowarczyk
Nick & Judy Kouchoukos	Stephen & Alisa Nickelson	Lew Shepley	Nancy Thomas
Kathy Krause	Peg Niemann	Steve Shepley	Jim Thompson
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