



Inapunt letanie omnium sanctor

B

Ineleyson
pnsteleyson
hricleyson
pnste audi nos.
ater de celis deus

miserere nobis.

On the cover:

“All Saints”

c. 1460s

Willem Vrelant (Flemish; died 1481, active 1454-1481)

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THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Feast of All Saints
November 5, 2023 10:00 AM

The Holy Eucharist

Organ Voluntary

Chant de Paix

Jean Langlais (1907-1991)

Opening Hymn 287

Sine Nomine

Ralph Vaughan Williams (1872-1958)

Acclamation

Celebrant Blessed be God: ✙ Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ *The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People*
Amen.

Gloria in excelsis

Missa Brevis

G. P. da Palestrina (1525-1594)

Gloria in excelsis Deo
et in terra pax hominibus bonae volun-
tatis.

Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi propter magnum glori-
am tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria ✠ Dei Patris. Amen.

Glory be to God on high,
and on earth peace, good will towards
men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great
glory,
O Lord God, heavenly King, God the
Father Almighty.

O Lord, the only-begotten Son, Jesus
Christ;
O Lord God, Lamb of God, Son of the
Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God
the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. *¶ People* Amen.

¶ Then all are seated

The Word of God

The Lesson

Revelation 7: 9-17

After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits upon the throne, and to the Lamb!" And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and whence have they come?" I said to him, "Sir, you know." And he said to me, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."

Reader The Word of the Lord.

People Thanks be to God.

¶ All remain seated for the singing of the Psalm

Psalm

Anglican Chant

34: 1-10, 22

Robert Lehman

I will always give thanks unto the Lord; *
his praise shall ever be in my mouth.

My soul shall make her boast in the Lord; *
the humble shall hear thereof, and be glad.

O praise the Lord with me, *
and let us magnify his Name together.

I sought the Lord, and he heard me; *
yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened; *
and their faces were not ashamed.

Lo, the poor crieth, and the Lord heareth him; *
yea, and saveth him out of all his troubles.

The angel of the Lord tarrieth round about them that fear him; *
and delivereth them.

O taste, and see, how gracious the Lord is: *
blessed is the man that trusteth in him.

O fear the Lord, ye that are his saints; *
for they that fear him lack nothing.

The lions do lack, and suffer hunger; *
but they who seek the Lord shall want no manner of thing that is good.

The Lord delivereth the souls of his servants; *
and all they that put their trust in him shall not be destitute.

The Epistle

1 John 3: 1-3

See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. And every one who thus hopes in him purifies himself as he is pure.

Reader The Word of the Lord.

People Thanks be to God.

¶ All stand for the singing of the Hymn and Gospel Procession

Hymn at the Sequence 293

Grand Isle

John Henry Hopkins (1861-1945)

The Gospel

Matthew 5: 1-12

Gospeler ✙ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Peter James Speropulos

The Nicene Creed

¶ All stand and say together

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The Prayers of the People

¶ The Deacon says these Prayers

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *¶ People Amen.*

Confession of Sin

¶ The People are called to confess their sins

Let us humbly confess our sins unto Almighty God.

¶ Celebrant and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ Then the Celebrant pronounces Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *¶ People* Amen.

¶ The Celebrant may then say one or more of the following Comfortable Words

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

¶ All stand

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.



The Holy Communion

The Offertory Anthem

Give Us The Wings of Faith

Ernest Bullock (1890-1979)

*Give us the wings of faith to rise
Within the veil, and see
The Saints above, how great their joys,
How bright their glories be.*

*We asked them whence their victory came:
They, with one united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.*

*They marked the footsteps that he trod,
His zeal inspired their breast;
And following their incarnate God,
They reached the promised rest.*

¶ All stand to sing

Hymn at the Presentation 380: v. 3

Old Hundredth

att. Louis Bourgeois (c. 1510-1561)

The Great Thanksgiving

Celebrant The Lord be with you.
People And with thy spirit.

Celebrant Lift up your hearts.
People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

¶ Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ The People kneel. Then the Celebrant continues with the Eucharistic Prayer

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having

in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All* AMEN.

¶ The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

¶ Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ The Celebrant, facing the People, says

The Gifts of God for the People of God.

¶ and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.

Anthem at the Communion

Justorum Animae

William Byrd (1543-1623)

*Justorum animae in manu Dei sunt, et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori: illi autem sunt in pace.*

*The souls of the righteous are in the hand of God, and there no torment shall touch them.
In the sight of the unwise they seemed to die, but they are in peace.*

Hymn at the Communion



1. In our day of thanksgiving one psalm let us offer
for the saints who before us have found their
reward;
when the shadow of death fell upon them, we
sorrowed,
but now we rejoice that they rest in the Lord.
2. In the morning of life, and at noon, and at even,
he called them away from our worship below.
but not till his love, at the font and the altar,
had girt them with grace for the way they
should go.
3. These stones that have echoed their praises are holy,
and dear is the ground where their feet have once
trod;
yet here they confessed they were strangers and
pilgrims,
and still they were seeking the city of God.
4. Sing praise then, for all who here sought and here
found him,
whose journey is ended, whose perils are past:
they believed in the Light; and its glory is round
them,
where the clouds of earth's sorrow are lifted at last.

Words: William Draper (1855-1933)

Music: *St. Catherine's Court*, Richard Strutt (1848-1927)

The Postcommunion Prayer

¶ The Celebrant says

Let us pray.

¶ Celebrant and People


Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *¶ The Celebrant blesses the People*

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. *¶ People Amen.*

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them.
¶ People Amen.

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity.
¶ People Amen.

And the blessing  of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *¶ People Amen.*

¶ All stand

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Closing Hymn 275
Moultrie

Gerard Francis Cobb (1838-1904)

Postlude
Hymne d'Actions de Graces "Te Deum"

Jean Langlais

*Contribute to beautifying our church with altar flowers.
Visit the entryways for the Sunday Altar Flower Form.
Thank you for your generosity.*

NECROLOGY

Cynthia H. Allen

Margaretta Desmond Gallagher Archie

Ruth A. Bryant

James Fullinwider

Kenneth Gould Greenlaw, Jr.

Leo Groenweghe

Jane R.S. Luedde

Ethan Paul Manske

Virginia Degelow McCann

William T. McNew, Jr.

Kathleen Elaine Moenster

Joseph R. Niemann

David Alwin Scheptler

Julia Price Scott

Robert Angus Kermode Smith, Jr.

Timothy Van Gorder Smith

Jamieson Spencer, Jr.

Gray Carroll Stribling, Jr.

Kenneth Fulbright Teasdale

Stephen Clarence Turley

Jackson Waterbury

Carol Davis Wells

Elizabeth Radtke Wolf

This Morning's Music

Jean Langlais was one of the most influential French organists of the 20th century. Blind from early age, he studied at the famous music school in Paris for blind musicians. Langlais became the organist of the Church of St Clotilde in Paris, a position he held for most of his life. Langlais toured widely, especially in Europe and the United States. Numerous of the best American organists studied with Langlais and helped to promote both his organ and choral music. I had the privilege of working in a short seminar with Langlais as an undergraduate and participating in a concert of his music in New York, at which he was present, during graduate school.

Giovanni Pierluigi da Palestrina is one of the most noted names in music history. Palestrina was born near Rome, lived most of his life there, and died there. At 18 he became the organist of the cathedral in his native town, Palestrina. His bishop there became Pope and invited him to Rome in 1551 to become Choirmaster of the Julian Chapel at the Vatican. He published his first church music in 1554. Palestrina's works were primarily written for the church and include 105 Masses – of which today's Gloria is drawn from his *Missa brevis* – and a multitude of anthems, motets, and madrigals – all a cappella.

Ernest Bullock was born in Wigan, England and was a pupil of Bairstow at Leeds Parish Church. Bairstow was subsequently the organist of York Minster. Bullock was the sub-organist of Manchester Cathedral, then organist of Exeter Cathedral, and finally Organist of Westminster Abbey from 1928-1941. He then became Professor of Music at Glasgow University and head of the Royal Scottish Academy of Music. He taught at the Royal College of Music from 1953-1960.

William Byrd, whose 400th anniversary we honor this year, was one of the most significant composers of his era, being compared equally to Palestrina, Lassus and Victoria. Little is known of his parentage or early life. In 1563 he was appointed Organist of Lincoln Cathedral, and in 1570 a member of the Chapel Royal. In 1572 he was appointed co-organist of the Chapel Royal with Thomas Tallis. In 1575, Queen Elizabeth I granted Byrd and Tallis a 21 year monopoly on the printing of music and music paper, which Byrd inherited on the death of Tallis in 1585. Byrd wrote masses, anthems, psalms, madrigals, music for viols and keyboard works.

Week of November 5-11, 2023

Sunday, November 5

- 8:00 am Coffee Hour
- 8:00 am Holy Eucharist - Church
- 8:00 am Poinsettia Sale in the Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Confirmation Meeting - Canterbury Hall
- 9:00 am Adult Confirmation - J202
- 9:00 am Conversations Beyond Confirmation - 7th & 8th Grade Classroom
- 9:00 am Word Made Fresh - Sverdrup Room
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Racial Reconciliation - Library
- 9:00 am Rector's Forum - Taylor Room
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Church
- 5:00 pm Solemn Evensong - Church followed by Holy Eucharist - St. Mary's Chapel
- 6:30 pm Youth Group - Armstrong Room

Monday, November 6

Tuesday, November 7

- 10:30 am CSL Bible Study - Sverdrup Room
- 11:30 am Holy Eucharist
- 12:00 pm CSL - Great Hall
- 8:00 pm Enneagram Curriculum - Zoom

Wednesday, November 8

- 6:00 pm Grief Support Group - Library

Thursday, November 9

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 5:00 pm Community of Hope - Taylor Room
- 7:00 pm Choir Rehearsal - Choir Room

Friday, November 10

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library
- 6:00 pm GROW - Great Hall & Gym

Saturday, November 11

- 11:00 am Knitting Ministry - Library
- 4:00 pm AA Meeting - Taylor Room

Outreach Ministry Poinsettia Sale on November 5, 12 and 19, 8-11:30 am in the Great Hall. Poinsettias may be picked up December 3 and 10 in the Great Hall. Proceeds will benefit all Outreach Ministries.

Little Sprouts Volunteers are needed on Sundays to assist with the infant/toddler program. Three shifts available (8-9 am; 9-10 am; 10-11:30 am). Ages 15 up are welcome to help. Contact Debbie at debbie@csmmsg.org or 314.721.1502.

Nursery Care Available from 9:30-11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

Church Service League November 7 at 1:15 pm for the viewing of works by Mary Joan Wald at Atrium Gallery (655 Skinker Boulevard). Reserve a spot by calling Leslyn Ellston at 314-913-0219 by November 6. Lunch reservations are due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314. 974. 3386).

Centering Prayer Practice Sunday mornings 9:00 am in St. George's Chapel.

Word Made Fresh Abram Van Engen will lead this Sunday School class weekly, in the Sverdrup Room.

Grow: Cultivating Families That Flourish

Registration is closed. The conference will be held November 10th & 11th.

Grief Support Group at CSMSG Meets weekly in the Library at 6:00 pm on Wednesdays.

Parishioners Beware! Phishing e-mails are circulating asking members of the congregation for a favor or request supposedly from Fr. Archie. These are a scam! Please remember that no one from CSMSG will ever request personal information, usernames, passwords, or money from you via e-mail.

Hunger Ministry When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

THE FEAST OF ALL SAINTS

November 5, 2023 10:00 AM



THE CHURCH OF ST. MICHAEL & ST. GEORGE

6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

www.csmg.org

314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

