



Inapunt letanie omnium sanctor

B

neleyson
pusteleyson
neleyson
puste audi nos.
ater de celis deus

miserere nobis.

The Office of Evensong is sung at the close of each day in cathedrals, collegiate chapels, monastic communities, and parish churches throughout the Anglican Communion. Derived from the ancient offices of Vespers and Compline, it is a service of rare beauty offered through the singing of psalms and canticles, the reading of scripture, and prayer. This liturgy of sung prayer has been offered daily throughout the Christian era and it enables us to join with all those who have gone before, those today who offer their evening prayers, and those who will continue their sung praise, petitions, and thanksgivings in times to come.

The worshipper offers praise through association with the choir and sits awash in sung prayer as it resonates throughout this sacred space. Natural time is suspended as word and music combine to capture the holy rhythms of the spheres and the worshipper is transported beyond chronological time to a place where creation and eternity coalesce into one.



The use of incense in the liturgical rites of the Church has its origins in antiquity. Deeply imbued with mystic symbolism, the practice of offering incense dates from the Old Testament in the time of the Second Temple. It is symbolic of the prayers of the faithful rising to heaven: "Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice" (Psalm 141: 2). On this All Saint's Sunday, we look also to the book of The Revelation to St. John the Divine (8: 3-4): "And another angel came and stood at the altar with a golden censor; and he was given much incense to mingle with the prayers of all the saints upon the golden altar before the throne; and the smoke of the incense rose with the prayers of the saints from the hand of the angel before God." Christian worship is fully sensory and, through the offering of incense at this Solemn Office of Evensong, we offer an additional dimension to our worship with our entire being.

On the cover:

"All Saints"

c. 1460s

Willem Vrelant (Flemish; died 1481, active 1454-1481)

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THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Commemoration of All Faithful Departed

November 5, 2023 5:00 PM

Solemn Evensong

Prelude

Solemn Melody

Henry Walford Davies (1869-1941)

¶ All stand as the Celebrant and other Ministers enter

Introit

Holy is the True Light

William Henry Harris (1883-1973)

*Holy is the true light, and passing wonderful,
Lending radiance to them that endured in the heat of the conflict:
From Christ they inherit unfading splendor,
Wherein they rejoice with gladness evermore.
Alleluia, Alleluia*

Opening Sentences


Confession of Sin

Officiant Let us humbly confess our sins unto Almighty God.

¶ Officiant and People, all kneeling

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

¶ The Officiant alone stands and says

The Almighty and merciful Lord grant you absolution  and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *¶ People* Amen.

¶ All stand

The Invitatory and Psalter

Kenneth Leighton (1929-1988)

¶ All remain standing as the Officiant and Choir sing

V. O Lord, open thou our lips.
R. And our mouth shall show forth thy praise.

V. O God, make speed to save us.
R. O Lord, make haste to help us.

V. Glory be to the Father, and to the Son, and to the Holy Ghost;
R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

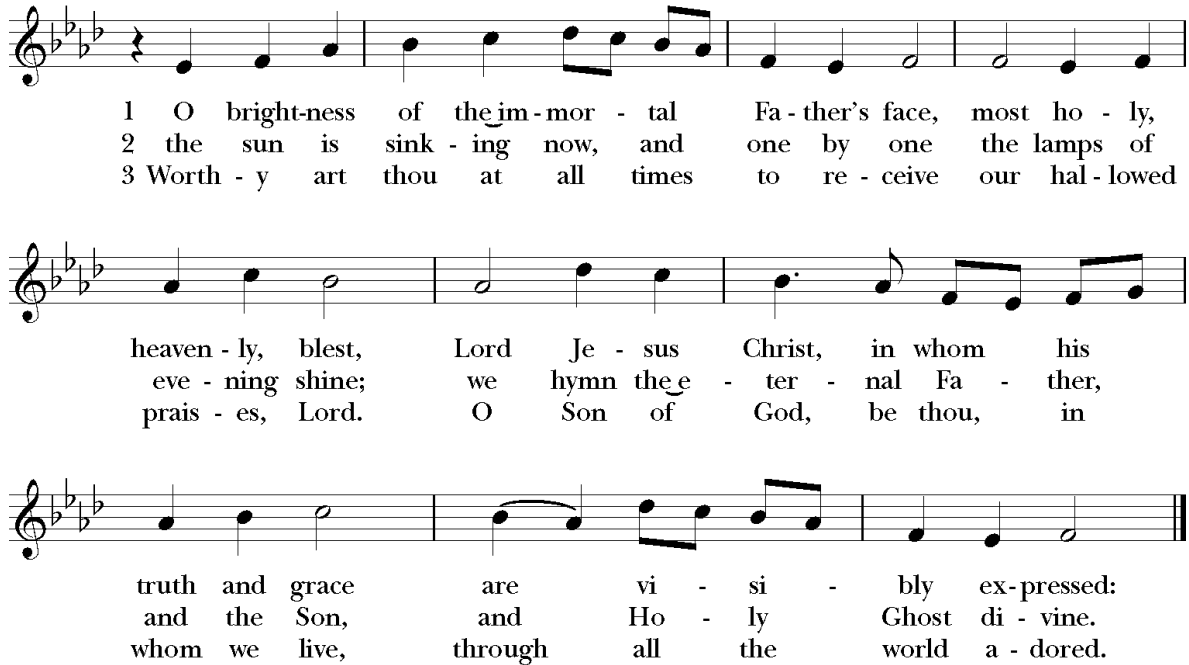
V. Praise ye the Lord.
R. The Lord's Name be praised.

¶ All remain standing and sing the following hymn

Hymn

Evening Hymn

Gerald Near (b. 1942)



1 O bright-ness of the im - mor - tal Fa - ther's face, most ho - ly,
2 the sun is sink - ing now, and one by one the lamps of
3 Worth - y art thou at all times to re - ceive our hal - lowed

heaven - ly, blest, Lord Je - sus Christ, in whom his
eve - ning shine; we hymn the e - ter - nal Fa - ther,
prais - es, Lord. O Son of God, be thou, in

truth and grace are vi - si - bly ex - pressed:
and the Son, and Ho - ly Ghost di - vine.
whom we live, through all the world a - dored.

¶ All are then seated as the Choir sings the Psalms appointed for the day

The Psalmody

Psalm

Anglican Chant

148

Henry Aldrich (1646-1710)

Hallelujah! O praise the Lord from the heavens:
praise him in the heights.

Praise him all ye angels of his:
praise him, all his host.

Praise him, sun and moon:
praise him, all ye stars and light.

Praise him, all ye heavens,
and ye waters that are above the heavens.

Let them praise the name of the Lord:
for he spake the word, and they were made; he commanded, and they were created.

He hath made them fast for ever and ever:
he hath given them a law which shall not be broken.

Praise the Lord from the earth,
ye dragons and all deeps;

Fire and hail, snow and vapours,
wind and storm, fulfilling his word;

Mountains and all hills;
fruitful trees and all cedars;

Beasts and all cattle;
creeping things and flying fowls;

Kings of the earth, and all peoples;
princes, and all judges of the world;

Young men and maidens, old men and children, praise the Name of the Lord:
for his Name only is excellent, and his praise above heaven and earth.

He shall exalt the horn of his people: all his saints shall praise him;
even the children of Israel, even the people that serveth him.

¶ Then the Gloria Patri is sung

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lessons

The First Lesson

The Wisdom of Solomon 3: 1-9

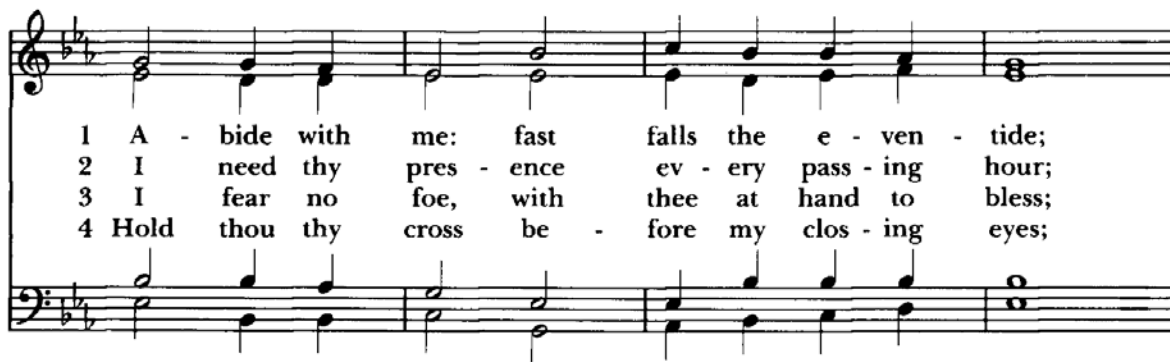
But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

¶ All stand for the singing of the Office Hymn and Magnificat


Hymn

Eventide

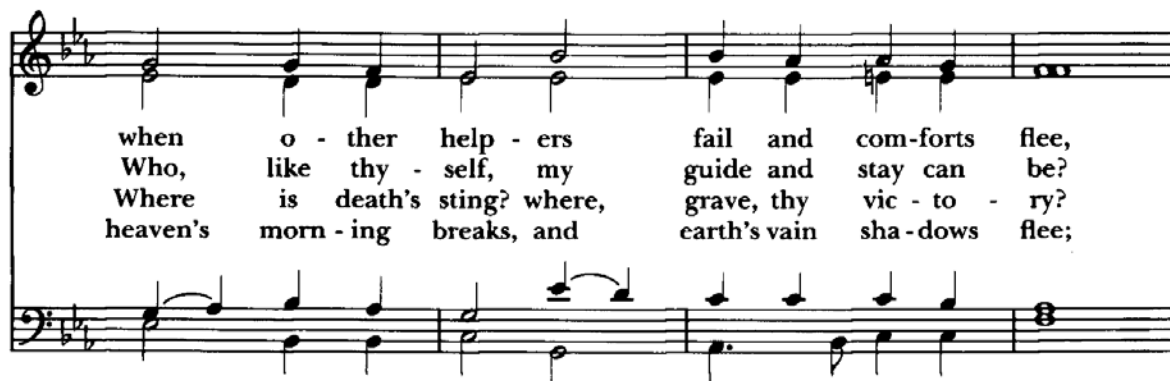
William Henry Monk (1823-1889)



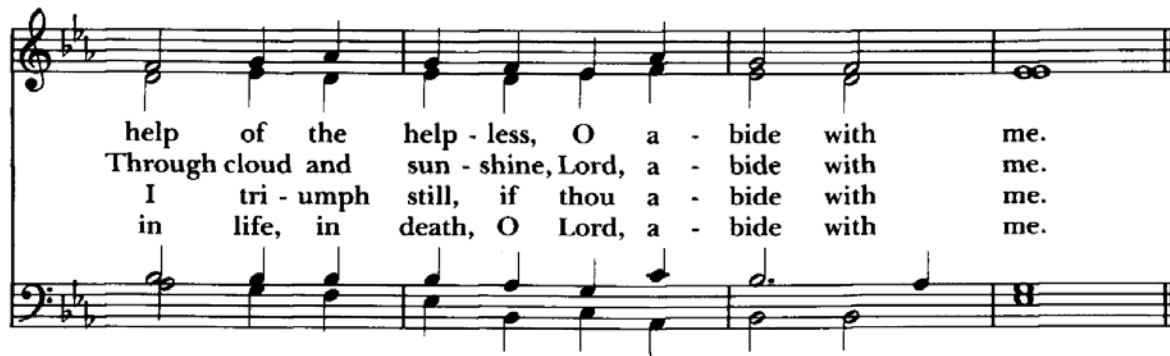
1 A - bide with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;



the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;



when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;



help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

✙ My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ All are seated following the singing of the Magnificat

The Second Lesson

John 5: 24-27

Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life. Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself, and has given him authority to execute judgment, because he is the Son of man.

¶ Following the Lesson, all stand for the singing of the Nunc dimittis

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed

¶ Sung on a monotone by the Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, ✚
and the life everlasting. Amen.

The Prayers

¶ The Officiant and Choir sing the following

℣. The Lord be with you.
℟. And with thy spirit.
℣. Let us pray.

¶ The People kneel

℟ Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

¶ Then the short form of the Lord's Prayer is sung by the Choir

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
Amen.

¶ Then follow these Suffrages, sung by the Officiant and Choir

℣ O Lord, show thy mercy upon us.
℟ And grant us thy salvation.

℣ O Lord, save the State.
℟ And mercifully hear us when we call upon thee.

℣ Endue thy ministers with righteousness.
℟ And make thy chosen people joyful.

℣ O Lord, save thy people.
℟ And bless thine inheritance.

℣ Give peace in our time, O Lord.
℟ Because there is none other that fighteth for us, but only thou, O God.

℣ O God, make clean our hearts within us.
℟ And take not thy Holy Spirit from us.

¶ The following Collects are sung; the Choir sings "Amen."

The Collect of the Day

O eternal Lord God, who holdest all souls in life: Give, we beseech thee, to thy whole Church in paradise and on earth thy light and thy peace; and grant that we, following the good examples of those who have served thee here and are now at rest, may at the last enter with them into thine unending joy; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

Benedicamus Domino

¶ Officiant *¶ People*



Let us bless the Lord. Thanks be to God.

The Grace

¶ Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *¶ People* Amen.

¶ All stand and join in the singing of the Hymn

Hymn
Zeuch Mich, Zeuch Mich

William Henry Monk

1 hark, they sing, prais - ing loud their heaven - ly King.
 2 time's rude hand? Whence comes all this glo - rious band?
 3 fight sus - tained, tri - umph by the Lamb have gained.
 4 con - flict o'er, God has bid them weep no more.
 5 ho - ly place, blest they stand be - fore his face.

— 11 —

Greeting

Anthem

O Quam Gloriosum

Tomas Luis de Victoria (1548-1611)

*O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti.
Amicti stolis albis,
sequuntur Agnum quocumque ierit.*

*O how fair and glorious is that kingdom,
wherein the saints dwell, joyful in their Savior.
All clothed in shining raiment,
following after the Lamb wherever he shall lead.*

Closing Prayers

¶ All kneel while the Officiant offers prayer for the departed from the High Altar

✠ Grant unto them, O Lord, rest eternal; ✠

✠ And let light perpetual shine upon them.

Almighty and everlasting God, we yield unto thee most high praise and hearty thanks for the wonderful grace and virtue declared in all thy saints, who have been the choice vessels of thy grace, and the lights of the world in their several generations; most humbly beseeching thee to give us grace so to follow the example of their steadfastness in they faith, and obedience to thy holy commandments, that at the day of the general resurrection, we, with all those who are of the mystical body of thy Son, may be set on his right hand, and hear that his most joyful voice: "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." Grant this, O Father, for the sake of the same thy Son Jesus Christ, our only Mediator and Advocate. *¶ People Amen.*

O God, the King of saints, we praise and magnify thy holy Name for all thy servants who have finished their course in thy faith and fear; for the blessed Virgin Mary; for the holy patriarchs, prophets, apostles, and martyrs; and for all other thy righteous servants, known to us and unknown; and we beseech thee that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light through the merits of thy Son Jesus Christ our Lord. *¶ People Amen.*

✠ May the souls of all the faithful departed, ✠
through the mercy of God, rest in peace.

✠ Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *¶ People Amen.*

Postlude

Choral Song

Samuel Sebastian Wesley (1810-1876)

Holy Eucharist will be offered in St. Mary's Chapel immediately following this service.

All are invited into the Great Hall following the service for a reception.

*Contribute to beautifying our church with altar flowers.
Visit the entryways for the Sunday Altar Flower Form.
Thank you for your generosity.*

This Evening's Music

Henry Walford Davies was a choir-boy at St George's Chapel, Windsor and educated at the Royal College of Music. He was the organist of various London churches, including the Temple Church. He became organist of St George's Chapel, Windsor and Master of the King's Musick.

William Henry Harris studied at the Royal College of Music and was successively organist of New College Oxford (1919-1929) Christ Church Cathedral, Oxford (1929-1933) and St George's Chapel, Windsor (1933-1961). The majority of his compositions were choral and written for the church.

Kenneth Leighton was born in Wakefield, Yorkshire, England. He was educated at the Royal College of Music and at Oxford. He became a professor at the University of Edinburgh. A winner of many musical awards, he wrote for the organ, instruments and a significant amount of choral music, including larger scale works.

Herbert Howells was born in Gloucestershire, England and studied at the Royal School of Church Music and was a pupil of both Stanford and Parry. He became professor of composition at the Royal College of Music. His organ and choral music for the church continues to play a prominent role in churches throughout the world. Today's canticles were written for King's College, Cambridge, hence Collegium Regale.

Tomas Luis de Victoria was born in Avila and died in Madrid. He lived a significant portion of his life in Rome, where he was active as a composer. The later period of his life was spent in Madrid as composer to the dowager Empress. With Palestrina, he was one of the most significant composers of his time.

Samuel Sebastian Wesley was born in London, the son of Samuel Wesley and was a choir-boy of the Chapel Royal. Considered the finest organist of his day, he enjoyed fame as an extemporizer. During his life he was successively organist of Hereford, Exeter, Winchester and Gloucester Cathedrals.

NECROLOGY

Cynthia H. Allen

Margaretta Desmond Gallagher Archie

Ruth A. Bryant

James Fullinwider

Kenneth Gould Greenlaw, Jr.

Leo Groenweghe

Jane R.S. Luedde

Ethan Paul Manske

Virginia Degelow McCann

William T. McNew, Jr.

Kathleen Elaine Moenster

Joseph R. Niemann

David Alwin Scheptler

Julia Price Scott

Robert Angus Kermode Smith, Jr.

Timothy Van Gorder Smith

Jamieson Spencer, Jr.

Gray Carroll Stribling, Jr.

Kenneth Fulbright Teasdale

Stephen Clarence Turley

Jackson Waterbury

Carol Davis Wells

Elizabeth Radtke Wolf

Week of November 5-11, 2023

Sunday, November 5

- 8:00 am Coffee Hour
- 8:00 am Holy Eucharist - Church
- 8:00 am Poinsettia Sale in the Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Confirmation Meeting - Canterbury Hall
- 9:00 am Adult Confirmation - J202
- 9:00 am Conversations Beyond Confirmation - 7th & 8th Grade Classroom
- 9:00 am Word Made Fresh - Sverdrup Room
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Racial Reconciliation - Library
- 9:00 am Rector's Forum - Taylor Room
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Church
- 5:00 pm Solemn Evensong - Church followed by Holy Eucharist - St. Mary's Chapel
- 6:30 pm Youth Group - Armstrong Room

Monday, November 6

Tuesday, November 7

- 10:30 am CSL Bible Study - Sverdrup Room
- 11:30 am Holy Eucharist
- 12:00 pm CSL - Great Hall
- 8:00 pm Enneagram Curriculum - Zoom

Wednesday, November 8

- 6:00 pm Grief Support Group - Library

Thursday, November 9

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 5:00 pm Community of Hope - Taylor Room
- 7:00 pm Choir Rehearsal - Choir Room

Friday, November 10

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library
- 6:00 pm GROW - Great Hall & Gym

Saturday, November 11

- 11:00 am Knitting Ministry - Library
- 4:00 pm AA Meeting - Taylor Room

Outreach Ministry Poinsettia Sale on November 5, 12 and 19, 8-11:30 am in the Great Hall. Poinsettias may be picked up December 3 and 10 in the Great Hall. Proceeds will benefit all Outreach Ministries.

Little Sprouts Volunteers are needed on Sundays to assist with the infant/toddler program. Three shifts available (8-9 am; 9-10 am; 10-11:30 am). Ages 15 up are welcome to help. Contact Debbie at debbie@csmmsg.org or 314.721.1502.

Nursery Care Available from 9:30-11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

Church Service League November 7 at 1:15 pm for the viewing of works by Mary Joan Wald at Atrium Gallery (655 Skinker Boulevard). Reserve a spot by calling Leslyn Ellston at 314-913-0219 by November 6. Lunch reservations are due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314. 974. 3386).

Centering Prayer Practice Sunday mornings 9:00 am in St. George's Chapel.

Word Made Fresh Abram Van Engen will lead this Sunday School class weekly, in the Sverdrup Room.

Grow: Cultivating Families That Flourish

Registration is closed. The conference will be held November 10th & 11th.

Grief Support Group at CSMSG Meets weekly in the Library at 6:00 pm on Wednesdays.

Parishioners Beware! Phishing e-mails are circulating asking members of the congregation for a favor or request supposedly from Fr. Archie. These are a scam! Please remember that no one from CSMSG will ever request personal information, usernames, passwords, or money from you via e-mail.

Hunger Ministry When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

ALL FAITHFUL DEPARTED

November 5, 2023 5:00 PM

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

www.csmg.org

314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

