



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Third Sunday of Advent

December 17, 2023 10:00 AM

The Holy Eucharist

The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer

The musical setting of the Mass Ordinary is the Advent Mass on Picardy of Robert Lehman

Prelude

Two Chorale Preludes

Johann Pachelbel (1653-1706)

“Nun Komm der Heiden Heiland”

“Herr Christ, der einig Gotts Sohn”

Hymn at the Procession 76

Winchester New

har. William Henry Monk (1823-1889)

Acclamation

Celebrant Blessed ☩ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

Kyrie Eleison

Organ introduction

Lord, have mer-cy up - on us. Christ have
mer-cy up - on us. Lord have mer-cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Stir up thy power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let thy bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. *¶ People Amen.*

¶ Then all are seated

The Word of God

The Lesson

Isaiah 61: 1-4, 8-11

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Reader The Word of the Lord.

People Thanks be to God.

¶ All remain seated for the recitation of the Psalm

Psalm 126

Anglican Chant

Charles Villiers Stanford (1852-1924)

When the Lord turned again the captivity of Sion,
then were we like unto them that dream.

Then was our mouth filled with laughter,
and our tongue with joy.

Then said they among the heathen,
The Lord hath done great things for them.

Yea, the Lord hath done great things for us already;
whereof we rejoice.

Turn our captivity, O Lord,
as the rivers in the south.

They that sow in tears
shall reap in joy.

He that now goeth on his way weeping, and beareth forth good seed,
shall doubtless come again with joy, and bring his sheaves with him.

The Epistle

1 Thessalonians 5: 16-24

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Reader The Word of the Lord.

People Thanks be to God.

¶ All stand for the reading of the Gospel

Hymn at the Sequence 65

Bereden Vag For Herran

Swedish Melody

The Gospel

John 1: 6-8, 19-28

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” He confessed and did not deny it, but confessed, “I am not the Messiah.” And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the prophet?” He answered, “No.” Then they said to him, “Who are you? Let us have an answer for those who sent us. What do you say about yourself?” He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’” as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, “Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?” John answered them, “I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.” This took place in Bethany across the Jordan where John was baptizing.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Dr. Stewart Douglas Clem

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

¶ All kneel

The Prayers of the People

¶ The Deacon says these Prayers

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor

all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *¶ People Amen.*

Confession of Sin

¶ Celebrant and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ Then the Celebrant stands, pronounces Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ People Amen.

¶ The Celebrant may then say one or more of the following Comfortable Words

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1–2*

¶ All stand

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.



The Holy Communion

The Offertory Anthem

This is the Record of John

Grayston Ives (b. 1948)

This is the record of John, when the Jews sent priests and Levites from Jerusalem, to ask him.

Who art thou? And he confessed and denied not; and said plainly, I am not the Christ.

And they asked him, What art thou then? Art thou Elias?

And he said, I am not. And they asked him, Art thou the prophet? And he answered, No.

Then said they unto him, What art thou, that we may give an answer unto them that sent us?

What say'st thou of thyself? And he said, I am the voice of him that crieth in the wilderness,

Make straight the way of the Lord.

Hymn at the Presentation

Veni, Veni Emmanuel

O come, thou Dayspring from on high,
and cheer us by thy drawing nigh;
disperse the gloomy clouds of night
and death's dark shadow put to flight.

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus Qui Venit

Organ introduction

Ho - ly, ho - ly, ho - ly, Lord
God of Hosts: Heav'n and earth are full of thy glo - ry. Glo-ry be to
thee, O Lord Most High. Bles-sed is he that com - eth
in the name of the Lord. Ho - san-na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All Amen.*

¶ The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

¶ Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Agnus Dei

Organ introduction

O Lamb of God, that tak'st a-way the
sins of the world, have mer - cy up - on us. O
Lamb of God, that tak'st a-way the sins of the world, have
mer - cy up - on us. O Lamb of God, that tak'st a-way the
sins of the world, grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.

The Anthem at Communion

People Look East

arr. Barry Ferguson (b. 1942)

*People look East. The time is near Of the crowning of the year.
Make your house fair as you are able, Trim the hearth and set the table.
People look East, and sing today: Love the Guest is on the way.*

*Furrows be glad. Though earth is bare, One more seed is planted there:
Give up your strength the seed to nourish, That in course the flower may flourish.
People look East, and sing today: Love the Rose is on the way.*

*Stars, keep the watch When night is dim One more light the bowl shall brim,
Shining beyond the frosty weather, Bright as sun and moon together.
People look East, and sing today: Love the Star is on the way.*

*Angels announce to man and beast Him who cometh from the East.
Set every peak and valley humming With the Word, the Lord is coming.
People look East and sing today: Love the Lord is on the way.*

Words: Eleanor Farjeon (1881-1965)

The Postcommunion Prayer

¶ Said by all kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin.
¶ People Amen.

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *¶ People Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *¶ People Amen.*

And the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *¶ People Amen.*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

Deacon Let us bless the Lord.

People Thanks be to God.

Hymn at the Retiring Procession 59

Merton

William Henry Monk (1823-1889)

Postlude

Toccata in C

Johann Pachelbel

The greenery at the High Altar is given to the glory of God

This Morning's Music

Johann Pachelbel was born in Nuremberg where he received his early musical education. In 1672 – 1673 he moved to Vienna to study with Johann Kerll, the Organist of St Stephen's Cathedral. In 1674, Pachelbel was appointed one of the organists of St. Stephen's. In 1677 he was appointed court organist to Duke Johann Georg in Eisenach, where he met many members of the Bach family, becoming a teacher of J. S. Bach's brother, J. Christoph. In 1692 he fled to Nuremberg from French invaders, where he remained for the rest of his life. Pachelbel composed extensively for the keyboard and for choral and instrumental ensembles.

Grayston "Bill" Ives was educated as a chorister at Ely Cathedral and is a graduate of Cambridge University, Selwyn College. Ives was an original member from 1978-1985 of the famous choral group – The King's Singers, and he can be heard in solo roles on many of their recordings. He was also formerly Director of Music of the Choir and Chapel at Magdalene College, Oxford, where his recordings received international awards. Ives has written extensively for choirs, with a large portion of these works designated for the church. I had the great good fortune when I attended a summer course at Cambridge, to work with him – a remarkable musician and the nicest man imaginable!

Barry Ferguson was educated at Peterhouse College, Cambridge, where he was an organ scholar. Following Cambridge, he was appointed assistant organist at Peterborough Cathedral. Subsequently, he was organist at Wimborne Minster and then at Rochester Cathedral. He is currently a freelance composer, lecturer, and recitalist.

This Morning's Liturgy

Colors play an important part of the worship of the Church. They change according to the seasons of the Church year and the liturgical tasks at hand. The colors worn at the Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. The Third Sunday of Advent is a time to pause and call to mind the upcoming joyful events. The liturgical color of the day changes from blue to rose to reflect this tone.

Stewardship

Transformative Giving: Maximize Your Impact Before 2023 Ends!

Dear Church Community,

As the year concludes, your unwavering support continues to make a profound difference. Consider making a year-end gift not just for the good it does but also for the added benefit of a tax deduction.

Year-End Giving Tips:

1. By Mail: Postmark your check and envelope by Saturday, December 30, 2023.
2. In Person: Ensure your donation reaches our office by December 22, 2023. Service collections on 12/24, 12/25 and 12/31 will ensure your donations are for 2023.
3. By ACH: Complete your contribution to our bank account by December 27, 2023.
4. Donating Stock: Gift stocks by December 27, 2023.

Notify Chris Kuhn (314-991-7847) or Deana Ruelas (314-991-7829) or email chris.kuhn@wellsfargoadvisors.com or deana.ruelas@wellsfargoadvisors.com of pending stock transactions.

Why Act Now?

Tax Benefits: Secure a 2023 tax deduction.

Impact: Amplify your contribution to our community and Church initiatives.

Efficiency: Anticipate holiday delays by completing transactions by December 27, 2023.

For queries, contact Alexis Posnanski, Director of Stewardship, at 314-518-1478.

Let's make 2023 memorable together! Your generosity shapes our shared journey.

Warm regards,
Alexis Posnanski

Week of December 17 - 23, 2023

Sunday, December 17

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Word Made Fresh - Sverdrup Room
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Racial Reconciliation - Library
- 9:00 am Rector's Forum - Taylor Room
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Church
- 4:30 pm Pre-Service Organ Recital of Christmas Music - Church
- 5:00 pm Nine Lessons & Carols - Church
- 6:00 pm Reception - Great Hall

Tuesday, December 19

- 11:30 am Holy Eucharist

Thursday, December 21

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 7:00 pm Choir Rehearsal - Choir Room

Friday, December 22

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

Saturday, December 23

- 10:30 am Gospel Pageant Rehearsal - Church
- 4:00 pm AA Meeting - Taylor Room

*The Church offices will be closed
December 23, 2023 - January 1, 2024*

Christmas Lessons and Carols Join us for the festival service of Christmas Lessons and Carols this evening. The service begins at 4:30 pm with a half-hour organ recital, followed by the beautiful service of lessons from Scripture, paired with carols for the choir and congregation. A reception in the Great Hall follows this service.

Benjamin Britten's marvelous "A Ceremony of Carols", will be sung by the women of the choir, accompanied by harp, at the 10:30 pm carol service on Christmas Eve preceding the festival Eucharist. Britten brilliantly combines medieval carol texts with his wondrous music to create what has become a modern masterpiece.

Volunteering Start the new year off by volunteering at CSMMSG! A variety of opportunities are available for you. Contact Debbie at debbie@csmmsg.org for more information.

Nursery Care Available from 9:30-11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

Church Service League Will resume on January 9, 2024.

Cookies for the Homebound Please help us deliver cookie gift bags for our homebound friends. Visit the narthex for names and addresses.

Children's Ministry Schedule

December 24 No Infant/ Toddler care
No Church School
No Children's Chapel

December 31 Infant/ Toddler care available
No Church School
No Children's Chapel

Gospel Pageant Children preschool through fifth grade are welcome to participate. Contact Mary Beth Tipton to register.

Parishioners Beware One again phishing e-mails are circulating asking members of the congregation for a favor or request supposedly from Fr. Archie. These are a scam! Please remember that no one from The Church of St. Michael & St. George will ever request personal information, usernames, passwords, or money from you via e-mail.

Centering Prayer Practice Sunday mornings at 9:00 am in St. George's Chapel

Hunger Ministry When grocery shopping, consider adding some non-perishable items to your cart to support our ministry. Items can be placed in the closets outside of the Taylor Room,

Casseroles Needed Support Trinity Food Ministry. Pans, lids, recipes and directions are in the closet next to the Taylor Room.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

www.csmg.org

314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

