



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Fourth Sunday of Advent

December 24, 2023 10:00 AM

The Holy Eucharist

The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer

The musical setting of the Mass Ordinary is the Advent Mass on Picardy of Robert Lehman

Prelude

Magnificat Antiphons I and IV

Marcel Dupre (1886-1970)

Hymn at the Procession 66

Stuttgart

har. William Henry Havergal (1793-1870)

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

Kyrie Eleison

Organ introduction

Lord, have mer-cy up - on us. Christ have
mer - cy up - on us. Lord—have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

We beseech thee, Almighty God, to purify our consciences by thy daily visitation, that when thy Son our Lord cometh he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *¶ People Amen.*

¶ Then all are seated

The Word of God

The Lesson

2 Samuel 7: 1-11, 16

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Reader The Word of the Lord.

People Thanks be to God.

¶ All remain seated for the recitation of the Psalm

Psalm

89: 1-4, 19-26

Anglican Chant

Ivor Atkins (1869-1953)

My song shall be alway of the loving-kindness of the Lord;
with my mouth will I ever be showing thy truth from one generation to another.

For I have said, Mercy shall be set up for ever;
thy truth shalt thou stablish in the heavens.

I have made a covenant with my chosen;
I have sworn unto David my servant:

Thy seed will I stablish for ever,
and set up thy throne from one generation to another.

Thou spakest sometime in visions unto thy saints, and saidst,
I have laid help upon one that is mighty, I have exalted one chosen out of the
people.

I have found David my servant;
with my holy oil have I anointed him.

My hand shall hold him fast,
and my arm shall strengthen him.

The enemy shall not be able to do him violence;
the son of wickedness shall not hurt him.

I will smite down his foes before his face,
and plague them that hate him.

My truth also and my mercy shall be with him;
and in my Name shall his horn be exalted.

I will set his dominion also in the sea,
and his right hand in the floods.

He shall call me, Thou art my Father,
my God, and my strong salvation.

The Epistle

Romans 16: 25-27

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith – to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the reading of the Gospel*

Hymn at the Sequence 265

Gabriel's Message

Edgar Pettman (1865-1943)

The Gospel

Luke 1: 26-38

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you;

therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.” Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Thomas Roy Albinson

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

¶ All kneel

The Prayers of the People

¶ The Deacon says these Prayers

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor

all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless † thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *¶ People Amen.*

Confession of Sin

¶ Celebrant and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ Then the Celebrant stands, pronounces Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ People Amen.

¶ The Celebrant may then say one or more of the following Comfortable Words

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1–2*

¶ All stand

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.



The Holy Communion

The Offertory Anthem

The Linden Tree Carol

Reginald Jacques (1894-1969)

*There stood in heav'n a linden tree, But tho' t'was honey-laden,
All angels cried, 'No bloom shall be Like that of one fair maiden.'
Sped Gabriel on winged feet, and pass'd through bolted portals
In Nazareth, a maid to greet, Blest o'er all other mortals.
'Hail Mary!' quoth the angel mild, 'Of womankind the fairest:
The Virgin ay shalt thou be styled, A babe although thou bearest.'
'So be it!' God's handmaiden cried, 'According to thy telling.'
Whereon the angel smartly bided Up homeward to his dwelling.
This tidings fill'd his mates with glee: 'Twas pass'd from one to other,
That 'twas Mary, and none but she, And God would call her Mother.*

Hymn at the Presentation

Veni, Veni Emmanuel

O come, thou Dayspring from on high,
and cheer us by thy drawing nigh;
disperse the gloomy clouds of night
and death's dark shadow put to flight.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus Qui Venit

Organ introduction

Ho - ly, ho - ly, ho - ly, Lord
God of Hosts: Heav'n and earth are full of thy glo - ry. Glo-ry be to
thee, O Lord Most High. Bles-sed is he that com - eth
in the name of the Lord. Ho - san-na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All Amen.*

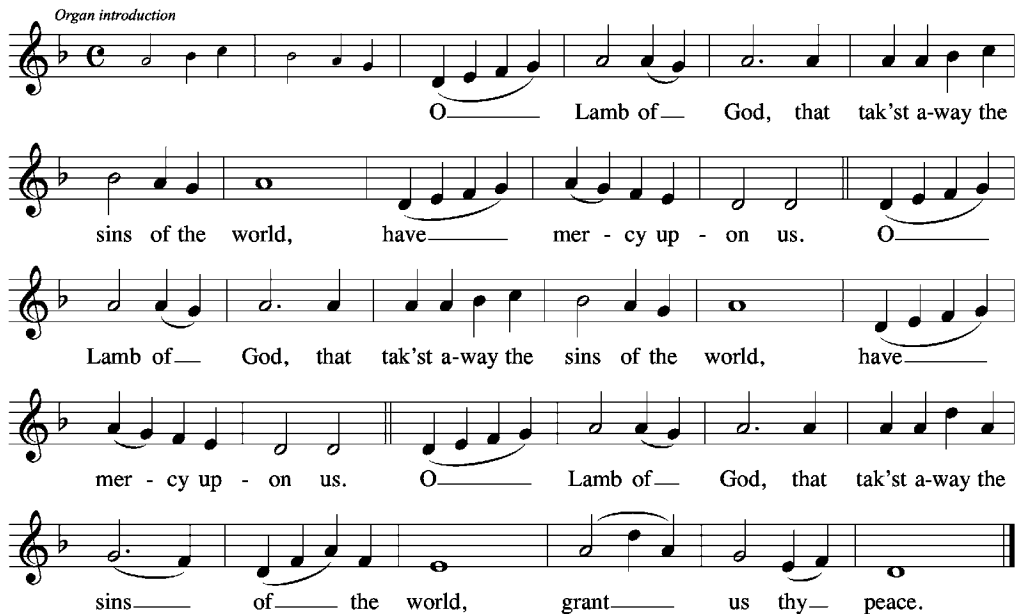
¶ The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,
¶ Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Agnus Dei

Organ introduction



O Lamb of God, that tak'st a-way the
sins of the world, have mer - cy up - on us. O
Lamb of God, that tak'st a-way the sins of the world, have
mer - cy up - on us. O Lamb of God, that tak'st a-way the
sins of the world, grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.

The Anthem at Communion

There Is No Rose

John Joubert (1927-2019)

*There is no rose of such virtue as is the rose that bare Jesu: Alleluia.
For in this rose contained was Heav'n and earth in little space: Res miranda.
By that rose we may well see There be one God in Persons Three: Pares forma.
Then leave we all this worldly mirth and follow we this joyous birth: Transeamus.*

Words: Medieval

Hymn at the Communion 81

Es Ist Ein Ros

har. Michael Praetorius (1571-1621)

The Postcommunion Prayer *¶ Said by all kneeling*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin.
¶ People Amen.

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *¶ People Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *¶ People Amen.*

And the blessing **✠** of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *¶ People Amen.*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

Deacon Let us bless the Lord.

People Thanks be to God.

Hymn at the Retiring Procession 72

Richmond

Thomas Haweis (1734-1820)

Postlude

Magnificat Antiphon VI

Finale

Marcel Dupre

The greenery at the High Altar is given to the glory of God

This Morning's Music

Marcel Dupre was born in Rouen, France, and died in Meudon, France. He was a pupil of Vierne, Guilmant, and Widor at the Paris Conservatory. From 1916-1922 he substituted for Vierne at Notre Dame Cathedral. In 1906 he became the assistant organist to Widor at St Sulpice and succeeded him there as organist from 1934-1971. He was also a professor of organ and the Director of the Paris Conservatory. Dupre was an international recitalist and a teacher to some of the most prominent organists of the 20th century. His organ compositions are numerous, and he also composed music for choirs and instrumental ensembles. Today's organ works are drawn from a Suite based on the text of the Magnificat.

Reginald Jacques was born in Ashby-de-la-Zouch, England and died in London. Educated at Queen's College, Oxford, he became its organist and a Fellow. He conducted various Oxford orchestral groups as well as the Bach Choir, London. He authored several books on school music and was a composer of vocal music.

John Joubert was from Cape Town, South Africa. After both extensive art and music studies in South Africa, he went to England and studied at the Royal Academy of Music, where he was awarded several prizes. Subsequently, he obtained degrees from the University of Hull and Durham University. While he is mainly now known for his carols and smaller vocal works, he is the composer of 3 symphonies, 4 concertos, and 7 operas.

This Morning's Liturgy

Colors play an important part in the worship of the Church. They change according to the seasons of the Church year and the liturgical tasks at hand. The colors worn at the Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. The use of the color blue for Advent began in the Use of Sarum (that of pre-Reformation Salisbury, England) and it is associated with the Blessed Virgin Mary who, along with John the Baptist, is the central figure in the Advent season. It also symbolizes hope for the coming of the Redeemer.

CHRISTMAS MEMORIAL AND THANK OFFERINGS GREENS AND DECORATION

The Rev. Andrew J. Archie
Margot & Ken Bean

The Heil Family
Bill Jenkins

Guy & Peggy McClellan

IN MEMORY OF:

Bocky & Fern Allizan by Jeanne Allison
Daisy Archie by Mary Forsythe
Daisy Archie Wayne Norwood
Daisy Archie by Marty & Will Chapman
Daisy Archie by the McPherson Moore family
Daisy Archie by her Thursday walking group
Bob & Janet Belt by Rick & Peggy Strelinger
Dr. Walter F. Ballinger by Mary Randolph Ballinger
Jane Bertelson, Kitty Horrell Holmes by Liza Streett
Mr. & Mrs. Karl Daenner by Barbara & Matt Carswell
Nicholas, Anne, & Lida Franchot by their family
Brandon Hsueh by his family
Barbara & Ray Kelsey by Anne Kelsey
Mary & Oliver Langenberg by the William Lee Polk, Jr. family
Anne Luedinghaus Case by JoAnn & Marc Vorih
Laura Hinkson Luker, Antonio Carlos de Souza, Mr. & Mrs. F. Doyle Luker, Mr & Mrs H. H. Hinkson
by Jeffrey Luker & Grasio de Souza
John & Sharon McCoy by Linda McCoy & family
Margaret & Pat Patterson by Marty & Will Chapman & family
Our dear loved ones by Dr. Henry & Marcia Ollinger
Janie Luedde by the McPherson Moore family
Jeff & Dotty Miller by Jeff & Abby Miller
Our parents, Marcella & James H. Rollins, M.D. by Melanie, Jeff & Hadley Altwater
Parents, family & close friends by Sherry Leeds
Darlene Roscrow by her family, Dave, Laurie, Will & Lily Brown
Julie Stephenson by her loving family
Carroll Stribling by Lulu Stribling & Andrew Robsham
Ken Teasdale by his family
Joan C. Tyler, by her husband John R. Tyler
Elizabeth Uptegrove Cheek by her sister, Linn Wells
Ruth & Harold Van Luven by Barbara & Bill Van Luven
Jean & Frank Walker by the Fisher family

IN THANKS FOR:

The ministry of Bill Aitken by Ann Scott
The Church of St. Michael & St. George - the Clergy, Staff and parishioners by Ginny & John Rowe
The Clergy at CSMSG by Marty & Will Chapman
The wonderful Clergy of CSMSG by Holly & Jeff Demereth
The Rector, clergy & Staff of CSMSG by Betsy & Tom Douglass
All of our families & The Church of St. Michael & St. George by Betsy & Bob Panke
Our families & The Church of St. Michael & St. George by Chris Barrett
Marnie by her father
The Marshall & Mantych families from Jay & Liz Marshall
TV Church, friends, family & skilled doctors by Sherry Leeds
Marty Chapman's Ministry by Georgia Streett
The Children's, Youth & Parent Ministries by Marty & Will Chapman & family
Lewis Shepley by Carolyn Rhett
Perrin Elizabeth Zakrzewski by Patience Schock

CHRISTMAS MEMORIAL AND THANK OFFERINGS MUSIC

The Rev. Andrew J. Archie
The Heil Family

Margot & Ken Bean
Guy & Peggy McClellan

Sherry Leeds

IN MEMORY OF:

Our parents, Mary Ann Altvater, Roger A. Altvater & Victoria Mayer Altvater by Melanie, Jeff & Hadley Altvater
Daisy Archie by Mary Forsythe
Daisy Archie by Mr. & Mrs. William, Lee Polk, Jr.
Dr. Walter F. Ballinger by Mary Randolph Ballinger
Carlisle Vose Brigham by her family
Alfred & Frances Castle by Jeff & Abby Miller
Florence & Charles Chapman by Marty & Will Chapman
Mr. & Mrs. Karl Daenner Barbara & Matt Carswell
Ruth & John Ehni by Barbara & Bill Van Luven
Carl Eugene Eichenberger, Junice Sue Selveg by Carl & Frankie Eichenberger
Ken Greenlaw by his wife Carolyn
Rosemary & Aubrey Hamilton by their daughters
Brandon Hsueh by his family
Jon & Nancy Kirk & Roy Martin by Barry Kirk & Andrew Martin
Sue Jeffries Marshall by the Marshall family
Timothy McCoy, Stephen McKee Lewis, Gene & Betty Lewis by Linda McCoy & family
W. Joseph Miles by wife Carolyn Miles
Parents, family & close friends by Sherry Leeds
J. William Roscrow by his family Dave, Laurie, Will & Lily Brown
Betty & Ned Russell, Marcia Rowe by Ginny & John Rowe
Hugh & Bebe Scott by the Hugh Scott III family
Katherine Perkins Stark by Molly Stark Strassner
Julie Stephenson by her loving family
Julie Stephenson by Wayne Norwood
Robert Wells Streett, Arthur Robards Bertelson by Liza Streett
Penny & Lee Strelinger by Rick & Peggy Strelinger
Carroll Stribling by Lulu Stribling
Tom & Alan by their families
Joan C. Tyler by her husband John R. Tyler

IN THANKS FOR:

Fr. Tom Albinson by Georgia Streett
For all of our families & The Church of St. Michael & St. George by Betsy & Bob Panke
Our Church of St. Michael & St. George, Clergy & Staff by Dr. Henry & Marcia Ollinger
Our families & The Church of St. Michael & St. George by Chris Barrett
Clergy & Staff by Gay Einig
The Clergy at CSMSG by Marty & Will Chapman
The parish of CSMSG by Holly & Jeff Demerath
Our children & grandchildren by Betsy & Tom Douglas
Our five grandchildren: Graham 14, Alex 19, Tyler 8, King & Paddy 6, Ellie Anne 3, Ryan
by Patricia & Larry Sewell
John & Selma by Anne Kelsey
The McPherson Moore family
Kate Pisano by her father
In loving appreciation for Apareada Santas de Souza & Verlyn L. Luker by Jeffrey Luker & Grasio de Souza

2024 STEWARDSHIP PLEDGES AS OF TIME OF PRINTING

Anonymous	James Cosgrove	Ian & Andrea Hagemann
Bill & Christine Albinson	Baker Cunningham	The Honorable Jean Hamilton
The Rev. Tom	& Doris Drewry	Ken Harper
& Dr. Anna Albinson	John & Susan Curby	David & Kate Hatfield
Mark Alford & Mari Watanabe	Cathy Curtiss	Ann Hawken
Randy & Nancy Alt	Joseph Cusumano	Marvin L. & Lois A. Hays
Jeffrey & Melanie Altvater	& Mary Ann Cook	John & Harrison Hagan Heil
Beverly Anderson	Ralph & Corinne Dacey	Anne Hetlage
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