



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Baptism of Our Lord Jesus Christ

January 7, 2024 10:00 AM

The Holy Eucharist

The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer

Prelude

Christ Our Lord to Jordan Came

Johann Sebastian Bach (1685-1750)

Hymn at the Procession 120

Solemnis Haec Festivitas

har. Arthur Hutchings (1906-1989)

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

Gloria in excelsis S-202

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. *¶ People Amen.*

The Word of God

The Lesson

Genesis 1: 1-5

In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. And God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

Reader The Word of the Lord.

People Thanks be to God.

¶ All remain seated for the singing of the Psalm

Psalm

Anglican Chant

29

Gerald Knight (1908-1979)

Ascribe unto the Lord, O ye mighty, *
ascribe unto the Lord worship and strength.

Ascribe unto the Lord the honour due unto his Name;
worship the Lord with holy worship.

The voice of the Lord is upon the waters;
it is the glorious God that maketh the thunder.

It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation;
the voice of the Lord is a glorious voice.

The voice of the Lord breaketh the cedar-trees;
yea, the Lord breaketh the cedars of Lebanon.

He maketh them also to skip like a calf;
Lebanon also, and Sirion, like a young unicorn.

The voice of the Lord divideth the flames of fire;
the voice of the Lord shaketh the wilderness;
yea, the Lord shaketh the wilderness of Kadesh.

The voice of the Lord maketh the hinds to bring forth young,
and strippeth bare the forests:
in his temple doth every thing speak of his honour.

The Lord sitteth above the water-flood,
and the Lord remaineth a King for ever.

The Lord shall give strength unto his people;
the Lord shall give his people the blessing of peace.

The Epistle

Acts 19: 1-7

While Apollos was at Corinth, Paul passed through the upper country and came to Ephesus. There he found some disciples. And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have never even heard that there is a Holy Spirit." And he said, "Into what then were you baptized?" They said, "Into John's baptism." And Paul said, "John baptized with the

baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues and prophesied. There were about twelve of them in all.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the reading of the Gospel*

Hymn at the Sequence 121

Caithness

The English Hymnal (1906)

The Gospel

Mark 1: 4-11

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Thomas Roy Albinson

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

¶ All kneel

The Prayers of the People

¶ All kneel while the Deacon says these Prayers

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant

us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *¶ People Amen.*

Confession of Sin

¶ Celebrant and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ Then the Celebrant stands, pronounces Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *¶ People Amen.*

¶ The Celebrant may then say one or more of the following Comfortable Words

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1–2*

¶ All stand

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.



The Holy Communion

The Offertory Anthem

Tribus Miraculis

Luca Marenzio (1553-1599)
based on a Medieval Text

*Tribus miraculis ornatum diem sanctum colimus:
hodie stella Magos duxit ad praesepeium;
hodie vinum ex aqua factum est ad nuptias;
hodie in Jordane a Joanne Christus baptizari voluit, ut salvaret nos. Alleluja.*

*We observe this holy day ornamented with three miracles:
Today a star led the Magi to the manger.
Today wine was made from water at the wedding.
Today in the Jordan, Christ desired to be baptized by John, so that he might save us. Alleluia.*

In Medieval times, three miracles were celebrated together on the Feast of the Epiphany;
The Visit of the Magi, The Changing of Water into Wine, and the Baptism of Christ.

Hymn at the Presentation
Old Hundreth

380: v. 3

att. Louis Bourgeois

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit has made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ The People kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing

our merits, but pardoning our offenses, through Jesus Christ our Lord;
By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto
thee, O Father Almighty, world without end. *¶ All Amen.*

¶ The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

¶ Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread **S-158**

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.

The Anthem at Communion

Jesus Autem Hodie

Peter Hallock (1924-2014)

based on a Medieval Text

*Jesus autem hodie
Regressus est a Jordane (Jesus today came up out of the Jordan).*

*When Jesus Christ baptized was,
The Holy Ghost descended with grace;
The Father's voice was heard in that place:
Hic est filius meus, ipsum audite (here is my Son, to be myself).*

*There were Three Persons and one Lord,
The Son baptized with one accord;
The Father said this blessed words:
Hic est filius meus, ipsum audite.*

*Now Jesus, as thou art both God and man,
And were baptized in River Jordan,
At our last end, we pray thee, say then:
Hic est filius meus, ipsum audite.*

Hymn at Communion 116

This Endris Nyght

har. Ralph Vaughan Williams (1872-1958)

The Postcommunion Prayer

g Said by all kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *¶ People Amen.*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn at the Retiring Procession 497

Wie Schon Leuchtet

Philip Nicolai (1556-1608)
har. Johann Sebastian Bach

Postlude

In Thee is Gladness

Johann Sebastian Bach

*The flowers at the High Altar are given to the glory of God
and in memory of Homer E. Sayad and Elizabeth Gentry Sayad
by Hélène Gentry, Lily, and Adrienne
and in memory of Timothy Jay McCoy and Stephen Lewis by their families.*

This Morning's Music

Johann Sebastian Bach wrote two wonderful chorale preludes appropriate for today. *Christ Our Lord to Jordan Came*, based on the tune for that hymn, illustrates quite magically the scene of Christ's Baptism. The melody of the hymn is played quite plainly in the pedal organ. Above that the left hand has a continual figure of running notes, denoting the flowing Jordan river. In the right hand there are detached notes calling to mind droplets of water and/or the blessing of God from heaven. *In Thee Is Gladness* is a totally joyful splash of a piece based on a hymn for the New Year. The pedal has a cheerful, propelling theme, which keeps repeating itself under the exuberant upper voices.

Luca Marenzio was born in Coccaglio, Italy and died in Rome. He was a singer, employed at different times by some of the most influential families in Italy for their courts. His fame rests on his composition of madrigals, of which he published 23 books of these part songs. These works widely influenced his contemporary composers throughout Europe and especially in England. In the 1580's he spent time in Brescia and Mantua, before returning to Rome in the later 1580's. In 1586 he spent a year at the court of Sigismund III in Warsaw, Poland. That trip damaged his health and he returned to Rome. Marenzio is that rare composer whose works, his madrigals, were not only famous in his day, but have been sung continually through all the years since, into the present day.

Peter Hallock was educated at the University of Washington and the Royal School of Church Music in England. Hallock was a composer, countertenor, organist, and choral director. His career was centered in Seattle, where from 1951-1991, he was the Organist-Choirmaster of St. Mark's Cathedral. He was appointed Canon Precentor by the cathedral – the first layperson to be so honored in the history of the Episcopal Church.

This Morning's Liturgy

Colors play an important part of the worship of the Church. They change according to the seasons of the Church year and the liturgical tasks at hand. The colors worn at the Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. Today is the First Sunday after the Epiphany on which we mark the baptism of Jesus. The color white symbolizes purity, joy, light, and glory. It is worn for Feasts of Our Lord and Principal Feast Days, as well as for baptisms and funerals

Christmas Memorial and Thank Offerings

Greens and Decoration

The Rev. Andrew J. Archie
The Heil Family
Guy & Peggy McClellan
Margot & Ken Bean
Bill Jenkins
Barbara & Matt Carswell
George Fonyo
Andy Martin & Barry Kirk
Carolyn Miles
Jim Stephenson

In Memory of:

Bocky & Fern Allizan by Jeanne Allison
Daisy Archie by Mary Forsythe
Daisy Archie Wayne Norwood
Daisy Archie by Marty & Will Chapman
Daisy Archie by the Mcpherson Moore family
Daisy Archie by her Thursday walking group
Bob & Janet Belt by Rick & Peggy Strelinger
Dr. Walter F. Ballinger by Mary Randolph Ballinger
Jane Bertelson, Kitty Horrell Holmes by Liza Streett
Mr. & Mrs. Karl Daenner by Barbara & Matt Carswell
Nicholas, Anne, & Lida Franchot by their family
Brandon Hsueh by his family
Barbara & Ray Kelsey by Anne Kelsey
Mary & Oliver Langenberg by the William Lee Polk, Jr. family
Ann Luedinghaus Case by JoAnn & Marc Vorih
Laura Hinkson Luker, Antonio Carlos de Souza, Mr. & Mrs. F. Doyle Luker, Mr & Mrs H. H. Hinkson
by Jeffrey Luker & Grasio de Souza
John & Sharon McCoy by Linda McCoy & family
Margaret & Pat Patterson by Marty & Will Chapman & family
Our dear loved ones by Dr. Henry & Marcia Ollinger
Janie Luedde by the Mcpherson Moore family
Jeff & Dotty Miller by Jeff Miller & Abby Castle
Our parents, Marcella & James H. Rollins, M.D. by Melanie, Jeff & Hadley Altvater
Parents, family & close friends by Sherry Leeds
Darlene Roscrow by her family, Dave, Laurie, Will & Lily Brown
Julie Stephenson by her loving family
Carroll Stribling by Lulu Stribling & Andrew Robsham
Ken Teasdale by his family
Joan C. Tyler by her husband John R. Tyler

Elizabeth Upthgrove Cheek by her sister, Linn Wells
Ruth & Harold Van Luven by Barbara & Bill Van Luven
Jean & Frank Walker by the Fisher family
Dale Arn by Sara Arn
Elaine Butterfield by her family
Ruth & John Ehli by William & Barbara van Luven
Holly Lizabeth Storts Morriss by her family
Joseph R. Niemann by Peg Niemann
Our families
Mr. & Mrs. Richard D. Shelton by their daughter & grandchildren

In Thanksgiving for:

The ministry of Bill Aitken by Ann Scott
The Church of St. Michael & St. George - the Clergy, Staff and parishioners by Ginny & John Rowe
The Clergy at CSMSG by Marty & Will Chapman
The wonderful Clergy of CSMSG by Holly & Jeff Demereth
The Rector, clergy & Staff of CSMSG by Betsy & Tom Douglass
All of our families & The Church of St. Michael & St. George by Betsy & Bob Panke
Our families & The Church of St. Michael & St. George by Chris Barrett
Marnie by her father
The Marshall & Mantych families from Jay & Liz Marshall
TV Church, friends, family & skilled doctors by Sherry Leeds
Marty Chapman's Ministry by Georgia Streett
The Children's, Youth & Parent Ministries by Marty & Will Chapman & family
Lewis Shepley by Carolyn Rhett
Perrin Elizabeth Zakrzewski by Patience Schock
The Clergy & staff
Marshall & Mantych families

Christmas Memorial and Thank Offerings

Music

The Rev. Andrew J. Archie
Margot & Ken Bean
Sherry Leeds
The Heil Family
Guy & Peggy McClellan
Barbara & Matt Carswell
George Fonyo
Andy Martin & Barry Kirk
Carolyn Miles
Jim Stephenson

In Memory of:

Our parents, Mary Ann Altvater, Roger A. Altvater & Victoria Mayer Altvater by Melanie, Jeff & Hadley Altvater
Daisy Archie by Mary Forsythe
Daisy Archie by Mr. & Mrs. William, Lee Polk, Jr.
Dr. Walter F. Ballinger by Mary Randolph Ballinger
Carlisle Vose Brigham by her family
Alfred & Frances Castle by Jeff Miller & Abby Castle
Florence & Charles Chapman by Marty & Will Chapman
Mr. & Mrs. Karl Daenner Barbara & Matt Carswell
Ruth & John Ehni by Barbara & Bill Van Luven
Carl Eugene Eichenberger, Junice Sue Selveg by Carl & Frankie Eichenberger
Ken Greenlaw by his wife Carolyn
Rosemary & Aubrey Hamilton by their daughters
Brandon Hsueh by his family
Jon & Nancy Kirk & Roy Martin by Barry Kirk & Andrew Martin
Sue Jeffries Marshall by the Marshall family
Timothy McCoy, Stephen McKee Lewis, Gene & Betty Lewis by Linda McCoy & family
W. Joseph Miles by wife Carolyn Miles
Parents, family & close friends by Sherry Leeds
J. William Roscrow by his family Dave, Laurie, Will & Lily Brown
Betty & Ned Russell, Marcia Rowe by Ginny & John Rowe
Hugh & Bebe Scott by the Hugh Scott III family
Katherine Perkins Stark by Molly Stark Strassner
Julie Stephenson by her loving family
Julie Stephenson by Wayne Norwood
Robert Wells Streett, Arthur Robards Bertelson by Liza Streett
Penny & Lee Strelinger by Rick & Peggy Strelinger
Carroll Stribling by Lulu Stribling

Tom & Alan by their families by their families
Joan C. Tyler by her husband John R. Tyler
Mr. Andrew Baur by his children & grandchildren
Larry Butterfield by his family
Sue Jeffries Marshall MD
The Pruett & Veron families
Ruth & Harold Van Luven by William & Barbara Van Luven
Martha & Jack White by their daughter Sara Arn

In Thanksgiving for:

Fr. Tom Albinson by Georgia Streett
For all of our families & The Church of St. Michael & St. George by Betsy & Bob Panke
Our Church of St. Michael & St. George, Clergy & Staff by Dr. Henry & Marcia Ollinger
Our families & The Church of St. Michael & St. George by Chris Barrett
Clergy & Staff by Gay Einig
The Clergy at CSMSG by Marty & Will Chapman
The parish of CSMSG by Holly & Jeff Demerath
Our children & grandchildren by Betsy & Tom Douglas
Our five grandchildren: Graham 14, Alex 19, Tyler 8, King & Paddy 6, Ellie Anne 3, Ryan
by Patricia & Larry Sewell
John & Selma by Anne Kelsey
The Mcpherson Moore family
Kate Pisano by her father
In loving appreciation for Apareada Santas de Souza & Verlyn L. Luker by Jeffrey Luker & Grasio de Souza
The Clergy & staff
The Clergy, staff & choir of The Church of St. Michael & St. George

Week of January 7 - 13, 2024

Sunday, January 7

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Word Made Fresh - Sverdrup Room
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Racial Reconciliation - Great Hall
- 9:00 am Rector's Forum - Taylor Room
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Church
- 5:00 pm Solemn Evensong - Church followed by Holy Eucharist - St. Mary's Chapel
- 6:00 pm Evensong Reception - Great Hall

Tuesday, January 9

- 10:30 am CSL Bible Study
- 11:30 am Holy Eucharist - St. Mary's Chapel
- 12:00 pm Church Service League - Great Hall
- 6:00 pm Steak & Stories

Wednesday, January 10

- 4:00 pm Grief Support Group

Thursday, January 11

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 7:00 pm Choir Rehearsal - Choir Room

Friday, January 12

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

Saturday, January 13

- 4:00 pm AA Meeting - Taylor Room

Volunteering Start the new year volunteering! We have a variety of opportunities available for you. Contact Debbie at debbie@csmsg.org for more information.

Nursery Care Available from 9:30-11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

Church Service League January 9 at 12:30. Jim Thompson, co-chair of CSMSG's Shelter Ministry, will discuss how the CSMSG team of individuals serves breakfast on Sunday morning at Gateway 180. Noon lunch reservations (\$12) due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314.974.3386).

Hunger Ministry When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

Casseroles Needed Support Trinity Food Ministry. Pans, lids, recipes and directions are in the closet next to the Taylor Room.

The Enneagram Journey Curriculum begins this Tuesday! Register on Realm or contact marty@csmsg.org.

Centering Prayer Join us every Sunday at 9:00 am in St. George's Chapel.

Youth Group, Confirmation, and Sunday School All resume for the semester on January 7th.

Do you know a parishioner in the hospital? Let's get them on the prayer list and visited by a priest. Contact Debbie at debbie@csmsg.org.

6th Annual CSMSG Syrian Dinner Sunday January 14th from 5:30 pm-7:00 pm. Register on Realm for in-person dining in the Great Hall or drive-thru service. Registration closes on Thursday, January 11th. Contact Laurie Brown with questions at Laurie@csmsg.org.

Are you missing your container from the Cookies for Homebound assembly day? Contact Sandra Vuitel (314.300.8858)



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

