



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Second Sunday after the Epiphany

January 14, 2024 10:00 AM

The Holy Eucharist

The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer

Prelude

Wie Shon Leuchtet der Morgenstern

Diderik Buxtehude (1637-1707)

Hymn at the Procession 126

Acclamation

Celebrant Blessed ☩ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People* Amen.

Gloria in excelsis S-202

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *¶ People Amen.*

The Word of God

The Lesson

1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision. At that time Eli, whose eyesight had begun to grow dim, so that he could not see, was lying down in his own place; the lamp of God had not yet gone out, and Samuel was lying down within the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. And the Lord called again, "Samuel!" And Samuel arose and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. And the Lord called Samuel again the third time. And he arose and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for thy servant hears.'" So Samuel went and lay down in his place. And the Lord came and stood forth, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for thy servant hears." Then the Lord said to Samuel, "Behold, I am about to do a thing in Israel, at which the two ears of every one that hears it will tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. And I tell him that I am about to punish his house for ever, for the iniquity which he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever." Samuel lay until morning; then he opened the doors of the house of the Lord. And Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. And he said, "It is the Lord; let him do what seems good to him." And Samuel grew, and the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was established as a prophet of the Lord.

Reader The Word of the Lord.

People Thanks be to God.

¶ All remain seated for the singing of the Psalm

Psalm

Anglican Chant

139:1-5, 12-17
Walter E. Smith

O Lord, thou hast searched me out, and known me.
Thou knowest my down-sitting, and mine uprising;
thou understandest my thoughts long before.

Thou art about my path, and about my bed;
and art acquainted with all my ways.

For lo, there is not a word in my tongue,
but thou, O Lord, knowest it altogether.

Thou hast beset me behind and before,
and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me;
I cannot attain unto it.

For my reins are thine;
thou hast covered me in my mother's womb.

I will give thanks unto thee, for I am fearfully and wonderfully made:
marvellous are thy works, and that my soul knoweth right well.

My bones are not hid from thee,
though I be made secretly, and fashioned beneath in the earth.

Thine eyes did see my substance, yet being imperfect;
and in thy book were all my members written;

Which day by day were fashioned,
when as yet there was none of them.

How dear are thy counsels unto me, O God;
O how great is the sum of them!

If I tell them, they are more in number than the sand:
when I wake up, I am present with thee.

The Epistle

1 Corinthians 6:12-20

All things are lawful for me, but not all things are helpful. All things are lawful for me, but I will not be enslaved by anything. Food is meant for the stomach and the stomach for food – and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, “The two shall become one flesh.” But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body.

Reader The Word of the Lord.

People Thanks be to God.

¶ All stand for the reading of the Gospel

Hymn at the Sequence 596

The Gospel

John 1:43-51

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

The next day Jesus decided to go to Galilee. And he found Philip and said to him, “Follow me.” Now Philip was from Beth-sa’ida, the city of Andrew and Peter. Philip found Nathan’a-el, and said to him, “We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” Nathan’a-el said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” Jesus saw Nathan’a-el coming to him, and said of him, “Behold, an Israelite indeed, in whom is no guile!” Nathan’a-el said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” Nathan’a-el answered him, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.” And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Anne Hunter Kelsey

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,

begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

¶ All kneel

The Prayers of the People

¶ All kneel while the Deacon says these Prayers

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of wars not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *¶ People Amen.*

Confession of Sin

¶ Celebrant and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ Then the Celebrant stands, pronounces Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *¶ People Amen.*

¶ The Celebrant may then say one or more of the following Comfortable Words

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

¶ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.



The Holy Communion

The Offertory Anthem

Here Is The Little Door

*Here is the little door, lift up the latch, oh lift!
We need not wander more but enter with our gift;
Our gift of finest gold, Gold that was never bought nor sold;
Myrrh to be strewn about His Bed; Incense in clouds about His Head;
All for the Child that stirs not in His sleep,
But holy slumber holds with ass and sheep.*

*Bend low about His Bed, for each He has a gift;
See how His eyes awake, lift up your hands, oh lift!
For gold, He gives a keen-edged sword (Defend with it Thy little Lord!)
For incense, smoke of battle red, Myrrh for the honoured happy dead;
Gifts for His children, terrible and sweet,
Touched by such tiny hands and Oh such tiny feet.*

Words: Frances Chesterton (1869-1938)

Music: Herbert Howells (1892-1983)

Hymn at the Presentation

380: v. 3

Old Hundreth

att. Louis Bourgeois

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ The People kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All Amen.*

¶ The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

¶ Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread S-158

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

- O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.

The Anthem at Communion

O Lord, Give Thy Holy Spirit

Thomas Tallis (1505-1585)

*O Lord, give thy Holy Spirit into our hearts and lighten our understanding,
That we may dwell in the fear of thy Name all the days of our life;
That we may know thee, the only true God, and Jesus Christ whom thou hast sent.*

Hymn at Communion 593

The Postcommunion Prayer

¶ Said by all kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *¶ People Amen.*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Hymn at the Retiring Procession 594

Postlude

Prelude, Fuge, and Chaconne

Diderik Buxtehude

*Contribute to beautifying our church with Altar flowers.
Visit the entryways for the Sunday Altar Flower Form. Thank you for your generosity.*

This Morning's Music

Diderik Buxtehude was born in Oldesloe, Holstein Germany, and died in Lubeck. He was one of the most noted organists of his day as well as a composer of significant organ and choral music. His fame was such that the young Johann Sebastian Bach walked 200 miles to hear him play! Buxtehude established a famed series of Advent concerts.

Herbert Howells was born in Gloucestershire, England. From 1912-1917 he studied at the Royal School of Church Music, London and was a pupil of both Parry and Stanford. In 1920 he was appointed teacher of composition at the Royal College of Music. Howells received an honorary Doctor Music from Oxford in 1937. Howells was perhaps one of the most renowned composers to compose an extensive amount of music for the Anglican Church. Today's anthem is a masterful setting of the haunting text by Chesterton.

Thomas Tallis was the most prominent of the Tudor composers, serving as a Gentleman and Composer of the Chapel Royal to Henry VIII, Edward VI, Queen Mary, and Queen Elizabeth. He taught William Byrd, who was even more famous as an English composer. Tallis wrote a significant amount of choral music as well as music for harpsichord and organ.

This Morning's Liturgy

Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Epiphany are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.

Week of January 14 - 20, 2024

Sunday, January 14

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Word Made Fresh - Sverdrup Room
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Confirmation-J202
- 9:00 am Racial Reconciliation - Great Hall
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Main Church
- 2:00 pm Syrian Dinner - Great Hall
- 5:00 pm Holy Eucharist - St. Mary's Chapel

Tuesday, January 16

- 10:30 am Church Service League Bible Study
- 11:30 am Holy Eucharist
- 12:00 pm Church Service League

Wednesday, January 17

- 4:00 pm Grief Support Group

Thursday, January 18

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 7:00 pm Choir Rehearsal - Choir Rm

Friday, January 19

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

Saturday, January 20

- 9:30 am Hunger Ministry Sandwich making - Taylor Rm
- 4:00 pm AA Meeting - Taylor Room

Volunteering: Start the new year volunteering! We have a variety of opportunities available for you. Contact Debbie at debbie@csmg.org for more information.

6th Annual CSMG Syrian Dinner- Sunday January 14th, 5:30 pm-7pm
In-Person dining in the Great Hall OR Drive-thru
Place your reservation on Realm for In Person dining in the Great Hall OR Drive-thru order. Please list In-Person or Drive-thru. The deadline is Thursday, January 11th. Contact Laure Brown with questions at Laurie@csmg.org.

Nursery Care Available from 9:30-11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

Church Service League January 16 at 12:30 PM. The Rev. Mary Haggerty and Dr. Janet Hyde will discuss the diocesan Gun Violence Prevention ministry and BE SMART. Noon lunch reservations (\$12) due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314.974.3386).

Book Donations needed for CSL Bookapalooza fundraiser by January 30. Sellable, up-to-date books in good condition. Please no textbooks, encyclopedias or how-to books. Please limit of 5 books. Put in CSL closet across from women's restroom. Questions: contact Lynne Roney (roneyeditorial@gmail.com or 314.223.3426).

Casseroles Needed Support Trinity Food Ministry. Pans, lids, recipes and directions are in the closet next to the Taylor Room.

Sandwich and Casserole Making on January 20 starting at 9:30 AM in the Taylor Room. Your help is needed.

The Enneagram Journey We meet on zoom from 7-8:30 PM on Tuesdays. Register on Realm or contact Marty@csmg.org.

Centering Prayer meets every Sunday at 9 AM in St. George's Chapel.

Annual Meeting Chili Lunch

Sunday, January 28 after the Annual Meeting. The parish has voted! We will once again hold the Annual Meeting Chili Lunch in the Great Hall following the Annual Meeting on January 28th. The menu will include chili, soups, pies and corndogs. We do need your help. Please contact Laurie if you are able to make chili, soup or a homemade pie at Laurie@csmg.org.

February 18th Parenting Seminar and Lunch

Laura Ollinger, Teen and Parent Well-Being Coach, will talk with us about the real challenges involved in raising teens in today's culture. Lunch will be served at 11:15 AM and seminar will run 11:30 AM-1 PM. Childcare with advance reservation. Register on Realm. Cost is \$20/adult; scholarships available!



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

