



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

## The Third Sunday after the Epiphany

January 21, 2024 10:00 AM

### The Holy Eucharist

*The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer*

#### Prelude

*Dominica III Post Epiphaniam*

Charles Tournemire (1870-1939)

Prelude Offertoire Elevation Communion

#### Hymn at the Procession 550

*Restoration*

har. Margaret W. Mealy (1922-2020)

#### Acclamation

*Celebrant* Blessed ✠ be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*¶ The Celebrant says*

**G**ive us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

## Gloria in excelsis S-202

*Missa de Sancta Maria Magdalena*

Healey Willan (1880-1968)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**G**ive us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

## The Word of God

### The Lesson

Jonah 3:1-5, 10

**T**hen the word of the Lord came to Jonah the second time, saying, “Arise, go to Nin’evah, that great city, and proclaim to it the message that I tell you.” So Jonah arose and went to Nin’evah, according to the word of the Lord. Now Nin’evah was an exceedingly great city, three days’ journey in breadth. Jonah began to go into the city, going a day’s journey. And he cried, “Yet forty days, and Nin’evah shall be overthrown!” And the people of Nin’evah believed God; they proclaimed a fast, and put on sackcloth, from the greatest of them to the least of them. When God saw what they did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*¶ All remain seated for the singing of the Psalm*

## Psalm

*Anglican Chant*

62:6-14

Walter E. Smith

My soul, wait thou still upon God;  
for my hope is in him.

He truly is my strength and my salvation;  
he is my defence, so that I shall not fall.

In God is my health and my glory;  
the rock of my might; and in God is my trust.

O put your trust in him always, ye people;  
pour out your hearts before him, for God is our hope.

As for the children of men, they are but vanity; the children of men are deceitful;  
upon the weights they are altogether lighter than vanity itself.

O trust not in wrong and robbery; give not yourselves unto vanity:  
if riches increase, set not your heart upon them.

God spake once, and twice I have also heard the same,  
that power belongeth unto God;

And that thou, Lord, art merciful;  
for thou rewardest every man according to his work

## The Epistle

1 Corinthians 7:29-31

**I** mean, brethren, the appointed time has grown very short; from now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it. For the form of this world is passing away.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All stand for the reading of the Gospel*

## Hymn at the Sequence 660

*Maryton*

Henry Percy Smith (1825-1898)

## The Gospel

Mark 1:14-20

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel." And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen. And Jesus said to them, "Follow me and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zeb'edee and John his brother, who were in their boat mending the nets. And immediately he called them; and they left their father Zeb'edee in the boat with the hired servants, and followed him.

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## Sermon

The Rev. Andrew John Archie

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.

*¶ All kneel*

## The Prayers of the People

*¶ All kneel while the Deacon says these Prayers*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant

us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *¶ People Amen.*

## Confession of Sin

*¶ Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.



*¶ Then the Celebrant stands, pronounces Absolution*

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *¶ People Amen.*

*¶ The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1–2*

*¶ All stand*

## The Peace

*Celebrant*     The peace of the Lord be always with you.

*People*        And with thy spirit.

*¶ Then the Ministers and People greet one another in the name of the Lord*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.*



# The Holy Communion

## The Offertory Anthem

*Arise, Shine*

Ned Rorem (1923-2022)  
based on The Third Song of Isaiah

*Arise, shine, for your light has come, and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land; deep gloom enshrouds the peoples.  
But over you the Lord will rise, and his glory will appear upon you.  
Nations will stream to your light, and kings to the brightness of your dawning.  
Your gates will always be open; by day or night they will never be shut.  
They will call you, The City of the Lord, the Zion of the Holy One of Israel.  
Violence will no more be heard in your land, ruin or destruction within your borders.  
You will call your walls, Salvation, and all your portals, Praise.  
The sun will no more be your light by day; by night you will not need the brightness of the moon.*

## Hymn at the Presentation

380: v. 3

*Old Hundreth*

att. Louis Bourgeois

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*¶ Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.  
Hosanna in the highest.

*¶ The People kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.  
For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty

goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All Amen.*

*¶ The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*¶ Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread      S-158

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## The Prayer of Humble Access      *¶ Said by all*

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

*All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

*Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## The Anthem at Communion

*Sing My Soul*

Ned Rorem (1923-2022)

*Sing my soul His wondrous love, who from yon bright throne above,  
Ever watchful o'er our race, still to man extends His grace.*

*Heav'n and earth by Him were made, all is by His scepter swayed;  
What are we that he should show so much love to us below?*

*God, the merciful and good, bought us with the Savior's blood,  
And, to make our safety sure, guides us by His spirit pure.*

*Sing my soul, adore His name; let His glory be thy theme:  
Praise Him till He calls thee home, trust His love for all to come.*

## Hymn at Communion 661

*Georgetown*

David McKinley Williams (1887-1978)

## The Postcommunion Prayer *¶ Said by all kneeling*

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through

hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

**T**he peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *¶ People Amen.*

*¶ All stand*

## The Dismissal *¶ The People are dismissed with these words*

*Deacon*      Go in peace to love and serve the Lord.  
*People*        Thanks be to God.

## Hymn at the Retiring Procession

*Mit Freuden Zart*

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har. Ralph Vaughan Williams (1872-1958)

## Postlude

*Mode of G*

Jean Langlais (1907-1991)



*Contribute to beautifying our church with altar flowers.  
Visit the entryways for the Sunday Altar Flower Form.  
Thank you for your generosity.*

## This Morning's Music

**Charles Tournemire** was born in Bordeaux, France. His musical studies were at the conservatories of Bordeaux and Paris, where his teachers included Cesar Franck, and Charles-Marie Widor. From 1898-1945 he was the Organist of St. Clotilde in Paris. Among his students was Jean Langlais. Today's Prelude is part of L'Orgue Mystique, a series of 51 compositions for the Sundays of the church year.

**Jean Langlais** was born in La Fontenelle, France. Blind from the age of 2, he was sent to the Institute for the Blind in Paris, where he studied music with Andre Marchal. He then went to the Paris Conservatory, where he studied with both Marcel Dupre and Charles Tournemire. From 1945-1988 he was the organist of St. Clotilde in Paris, succeeding Tournemire. Langlais composed a great amount of music for the organ, instruments, and for choral ensembles. He played recitals throughout Europe and the United States and taught several prominent American organists. I had the good fortune to meet and work with him both at Davidson College and in New York City.

**Ned Rorem** was born in Richmond, Indiana to a wealthy family. He began music studies at an early age, with further studies in Chicago, and at the Curtis Institute in Philadelphia and at the Juilliard School in New York. He was a student of Aaron Copland and Virgil Thompson. Rorem lived in Paris following WWII where he began his extensive career of composing songs, instrumental and keyboard works. He also penned a famous series of diaries at this time. Rorem wrote music in almost every form and worked steadily until near the end of his life, at 99 years old.

## This Morning's Liturgy

Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Epiphany are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.

## Week of January 21-27

### Sunday, January 21

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Word Made Fresh - Sverdrup Room
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Rector's Forum - Taylor Room
- 9:00 am Ten Commandments - Sverdrup Room
- 9:00 am Confirmation-J202
- 9:00 am Racial Reconciliation - Great Hall
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Main Church
- 5:00 pm Holy Eucharist - St. Mary's Chapel

### Tuesday, January 23

- 10:30 am Church Service League Bible Study
- 11:30 am Holy Eucharist
- 12:00 pm Church Service League

### Wednesday, January 24

- 4:00 pm Grief Support Group

### Thursday, January 25

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 7:00 pm Choir Rehearsal - Choir Rm

### Friday, January 26

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

### Saturday, January 27

- 4:00 pm AA Meeting - Taylor Room

**Hunger Ministry** When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

**Casseroles Needed** Support Trinity Food Ministry. Pans, lids, recipes and directions are in the closet next to the Taylor Room.

### Annual Meeting Chili Lunch

Sunday, January 28 after the Annual Meeting. We will once again hold the Annual Meeting Chili Lunch in the Great Hall following the Annual Meeting on January 28th. The menu will include chili, soups,

pies and corndogs. We do need your help. Please contact Laurie if you are able to make chili, soup or a homemade pie at [Laurie@csmsg.org](mailto:Laurie@csmsg.org).

### The Ten Commandments: Learning to Love God's Law

**Sundays, 9-10 AM** Jan. 21-March 24, Sverdrup Rm. The Ten Commandments are foundational to Jewish and Christian morality. They have served as a bedrock of Western Civilization. But what is the relevance of this ancient list of rules in the twenty-first century? Join Fr. Stewart Clem, for an in-depth study.

### February 18th Parenting Seminar and Lunch

Laura Ollinger will talk with us about the real challenges involved in raising teens in today's culture. Lunch will be served at 11:15 AM and seminar will run 11:30 AM-1 PM. Childcare with advance reservation. Register on Realm. Cost is \$20/adult; scholarships available!

**Nursery Care** Available from 9:30-11:30 am in the Little Sprouts Infant/Toddler space. Reservations are requested.

**Church Service League** January 23 at 12:30. Book discussion by Sandra Vuitel of the book *Horse* by Geraldine Brooks. Noon lunch reservations (\$12) due to Nancy Ferriss by Sunday at 4 pm ([naferriss@gmail.com](mailto:naferriss@gmail.com) or 314.974.3386).

**Book Donations** needed for CSL Bookapalooza fundraiser by January 30. Sellable, up-to-date books in good condition. Please no textbooks, encyclopedias or how-to books. Please limit of 5 books. Put in CSL closet across from women's restroom. Questions: contact Lynne Roney ([roneyeditorial@gmail.com](mailto:roneyeditorial@gmail.com) or 314.223.3426).

**Save the dates!** Sundays, February 4 & 11 - CSL Bookapalooza & More fundraiser - Books, puzzles & more!

**The Enneagram Journey** We meet on zoom from 7-8:30 PM on Tuesdays. Register on Realm or contact [Marty@csmsg.org](mailto:Marty@csmsg.org).

**Centering Prayer** meets every Sunday at 9 AM in St. George's Chapel.



## THE CHURCH OF ST. MICHAEL & ST. GEORGE

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*www.csmg.org*

314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

