



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

## The Fourth Sunday after the Epiphany

January 28, 2024      10:00 AM

### The Holy Eucharist

*The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer*

#### Prelude

*Sursum Corda and Menuetto-Impromptu*

John Ireland (1879-1962)

#### Hymn at the Procession    518

*Westminster Abbey*

Henry Purcell (1659-1695)

#### Acclamation

*Celebrant*    Blessed ✝ be God: Father, Son, and Holy Spirit.

*People*    And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*¶ The Celebrant says*

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

## Gloria in excelsis S-202

*Missa de Sancta Maria Magdalena*

Healey Willan (1880-1968)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**lmighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

## The Word of God

### The Lesson

Deuteronomy 18:15-20

**M**oses said, “The Lord your God will raise up for you a prophet like me from among you, from your brethren – him you shall heed – just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the Lord my God, or see this great fire any more, lest I die.’ And the Lord said to me, ‘They have rightly said all that they have spoken. I will raise up for them a prophet like you from among their brethren; and I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not give heed to my words which he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name which I have not commanded him to speak, or who speaks in the name of other Gods, that same prophet shall die.’”

*Reader* The Word of the Lord.

*People* Thanks be to God.

*¶ All remain seated for the singing of the Psalm*

## Psalm

*Anglican Chant*

111

Ivor Atkins (1869-1953)

I will give thanks unto the Lord with my whole heart,  
secretly among the faithful, and in the congregation.

The works of the Lord are great,  
sought out of all them that have pleasure therein.

His work is worthy to be praised and had in honour,  
and his righteousness endureth for ever.

The merciful and gracious Lord hath so done his marvellous works,  
that they ought to be had in remembrance.

He hath given meat unto them that fear him;  
he shall ever be mindful of his covenant.

He hath showed his people the power of his works,  
that he may give them the heritage of the heathen.

The works of his hands are verity and judgment;  
all his commandments are true.

They stand fast for ever and ever,  
and are done in truth and equity.

He sent redemption unto his people;  
he hath commanded his covenant for ever; holy and reverend is his Name.

The fear of the Lord is the beginning of wisdom;  
a good understanding have all they that do thereafter; his praise endureth for ever.

Now concerning food offered to idols: we know that “all of us possess knowledge.” “Knowledge” puffs up, but love builds up. If any one imagines that he knows something, he does not yet know as he ought to know. But if one loves God, one is known by him. Hence, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” For although there may be so-called Gods in heaven or on earth – as indeed there are many “Gods” and many “Lords” – yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. However, not all possess this knowledge. But some, through being hitherto accustomed to idols, eat food as really offered to an idol; and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol’s temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother’s falling, I will never eat meat, lest I cause my brother to fall.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*¶ All stand for the reading of the Gospel*

**Hymn at the Sequence 567**

*St. Matthew*

Supplement to the New Version of Psalms (1708)

# The Gospel

Mark 1:21-28

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory be to thee, O Lord.

And they went into Caper'na-um; and immediately on the sabbath he entered the synagogue and taught. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit; and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him." And at once his fame spread everywhere throughout all the surrounding region of Galilee.

*Gospeler* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

## Sermon

The Rev. Andrew John Archie

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

*g All kneel*

# The Prayers of the People

*¶ All kneel while the Deacon says these Prayers*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of wars not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.



And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *¶ People Amen.*

## Confession of Sin

*¶ Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*¶ Then the Celebrant stands, pronounces Absolution*

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *¶ People Amen.*

*¶ The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1–2*

*¶ All stand*

## The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

*¶ Then the Ministers and People greet one another in the name of the Lord*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.*



## The Holy Communion

### The Offertory Anthem

*Greater Love Hath No Man*

John Ireland

*Many waters cannot quench Love,  
neither can the floods drown it. Love is strong as death.  
Greater love hath no man than this,  
that a man lay down his life for his friends.  
Who, his own self bare our sins in His own body on the tree,  
That we, being dead to sins, should live unto righteousness.  
Ye are washed, ye are sanctified,  
ye are justified in the Name of the Lord Jesus.  
Ye are a chosen generation, a royal priesthood, a holy nation;  
That ye should show forth the praises of Him  
who hath called you out of darkness into His marvelous light.  
I beseech you, brethren, by the mercies of God  
that ye present your bodies, a living sacrifice, holy,  
acceptable unto God, which is your reasonable service.*

**Hymn at the Presentation**  
*Old Hundreth*

**380: v. 3**

att. Louis Bourgeois

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*¶ Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.  
Hosanna in the highest.

*¶ The People kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing

our merits, but pardoning our offenses, through Jesus Christ our Lord;  
By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto  
thee, O Father Almighty, world without end. *¶ All Amen.*

*¶ The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*¶ Celebrant and People*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.

## **The Breaking of the Bread      S-158**

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung*

O Lamb of God, that takest away the sins of the world,  
    have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
    have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
    grant us thy peace.

## The Prayer of Humble Access    *¶ Said by all*

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

*All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

*Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## The Anthem at Communion

*Christ's Part*

Gerald Near (b. 1942)  
words by Robert Herrick (1591-1674)

*Christ, he requires still, wheresoe'er he comes to feed or lodge,  
To have the best of rooms: Give him the choice;  
Grant him the noblest part of all the house: The best of all's the heart.*

## The Postcommunion Prayer

*¶ Said by all kneeling*

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

**T**he peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *¶ People Amen.*

*¶ All stand*

## The Dismissal *¶ The People are dismissed with these words*

*Deacon*      Go in peace to love and serve the Lord.  
*People*      Thanks be to God.

## Hymn at the Retiring Procession

524

*St. Thomas*

Aaron Williams (1731-1776)  
har. Lowell Mason (1792-1872)

## Postlude

*Alla Marcia*

John Ireland



*Contribute to beautifying our church with altar flowers.  
Visit the entryways for the Sunday Altar Flower Form.  
Thank you for your generosity.*

## This Morning's Music

**John Ireland** was born in Bowdon, Cheshire, England, and died in Sussex. He was educated at the Royal College of Music and was a pupil of Stanford. In 1905 he received a degree from Durham University, and from 1904 to 1926 was the organist of St. Luke's, Chelsea. He received an honorary Doctorate from Durham University in 1932. He taught at the Royal College of Music and had Benjamin Britten as a pupil.

**Gerald Near** was born in St. Paul, Minnesota. He studied composition and theory at the American Conservatory in Chicago with Leo Sowerby and continued his studies at the University of Michigan, Ann Arbor where he obtained further degrees. Near has been an organist in several important churches and was one of the first recipients of the McKnight Foundation grant in composition. He has been commissioned numerous times to write both organ and choral works for the American Guild of Organists, as well as by organists and churches throughout the country.

## This Morning's Liturgy

Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Epiphany are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.

## WEEK OF JANUARY 28 - FEBRUARY 3

### Sunday, January 28

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Centering Prayer Practice - St. George's Chapel
- 9:00 am Rector's Forum - Taylor Room
- 9:00 am Ten Commandments - Sverdrup Room
- 9:00 am Confirmation-J202
- 9:00 am Racial Reconciliation - Great Hall
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Main Church
- 11:00 am Annual Meeting - Church
- 11:45 am Annual Meeting Lunch - Great Hall
- 5:00 pm Holy Eucharist - St. Mary's Chapel

### Tuesday, January 30

- 10:30 am Church Service League Bible Study
- 11:30 am Holy Eucharist
- 12:00 pm Church Service League

### Thursday, February 1

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 7:00 pm Choir Rehearsal - Choir Rm

### Friday, February 2

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

### Saturday, February 3

- 8:00 am COH Quarterly Meeting -Taylor Rm

### The Ten Commandments:

**Learning to Love God's Law** - The Ten Commandments are foundational to Jewish and Christian morality. The class will meet every Sunday in the Sverdrup Room from January 21 – March 24.

### Evensong, Sunday, February 4 at 5 pm

The Annual Joint Evensong of the Choirs of St. Peter's, Ladue and St. Michael's will be held here at CSMSG. Music for Double Choirs, originally written for King's College, Cambridge by E. W. Naylor will be featured along with music by Sowerby, Sumson and Johannes Eccard – all celebrating the Presentation of Christ in the Temple. Please join us for this service. Continue the fellowship with light fare after evensong.

### Annual Meeting Chili Lunch

Today, Sunday, January 28 after the Annual Meeting. We will once again hold the Annual Meeting Chili Lunch in the Great Hall following the Annual Meeting. The menu will include chili, soups, pies and corndogs.

### February 18 Parenting Seminar and Lunch

Laura Ollinger will talk with us about the real challenges involved in raising teens in today's culture. Lunch will be served at 11:15 AM and seminar will run 11:30 AM-1 PM. Childcare with advance reservation. Register on Realm. Cost is \$20/adult; scholarships available!

**Church Service League** Join CSL members as they prepare for the Bookapalooza & More fundraiser which will be open February 4 & 11. Noon lunch reservations (\$12) due to Nancy Ferriss by Sunday at 4 pm ([naferriss@gmail.com](mailto:naferriss@gmail.com) or 314.974.3386).

**Save the dates:** Sundays, February 4 & 11 - CSL Bookapalooza & More fundraiser - Books, puzzles & more

**Book Donations needed for CSL Bookapalooza fundraiser by January 30..** Sellable, up-to-date books in good condition. Please no textbooks, encyclopedias or how-to books. Please limit of 5 books. Put in CSL closet across from women's restroom. Questions: contact Lynne Roney ([roneyeditorial@gmail.com](mailto:roneyeditorial@gmail.com)) or Alison Wiedle ([arwiedle@sbcglobal.net](mailto:arwiedle@sbcglobal.net)).

**CSMSG children** will be participating in for the Annual meeting on January 28 immediately following the 10 am service! Children will not join their families at the Peace – We will have a full Eucharist during Children's Chapel. We ask that parents plan to stay and enjoy the delightful medley of Children's Chapel songs that their children have been working on with Mrs. Franklin, our Children's music director.

After their performance, kids will exit with Brett and Mary Beth to spend the rest of the meeting time playing in the gym. Meet your children in the Great Hall after the Annual Meeting – stay for some chili!

**The Enneagram Journey** We meet on zoom from 7-8:30 PM on Tuesdays. Register on Realm or contact [Marty@csmsg.org](mailto:Marty@csmsg.org).



## THE CHURCH OF ST. MICHAEL & ST. GEORGE

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314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

