



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Fifth Sunday after the Epiphany

February 4, 2024 10:00 AM

The Holy Eucharist

The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer

Prelude

Sonata II - Grave, Adagio, Allegro maestoso

Felix Mendelssohn (1809-1847)

Hymn at the Procession 423

St. Denio

John Roberts (1822-1877)

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

Gloria in excelsis S-202

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *¶ People Amen.*

The Word of God

The Lesson

Isaiah 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; who brings princes to nought, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, that I should be like him? says the Holy One. Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name; by the greatness of his might, and because he is strong in power not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hid from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary, his understanding is unsearchable. He gives power to the faint, and to him who has no might he increases strength. Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord.

People Thanks be to God.

¶ All remain seated for the singing of the Psalm

Psalm

Anglican Chant

147:1-12, 21c

Robert Lehman (b. 1960)

O Praise the Lord, for it is a good thing to sing praises unto our God;
yea, a joyful and pleasant thing it is to be thankful.

The Lord doth build up Jerusalem,
and gather together the outcasts of Israel.

He healeth those that are broken in heart,
and giveth medicine to heal their sickness.

He telleth the number of the stars,
and calleth them all by their names.

Great is our Lord, and great is his power;
yea, and his wisdom is infinite.

The Lord setteth up the meek,
and bringeth the ungodly down to the ground.

O sing unto the Lord with thanksgiving;
sing praises upon the harp unto our God:

Who covereth the heaven with clouds, and prepareth rain for the earth;
and maketh the grass to grow upon the mountains, and herb for the use of men;

Who giveth fodder unto the cattle,
and feedeth the young ravens that call upon him.

He hath no pleasure in the strength of an horse;
neither delighteth he in any man's legs.

But the Lord's delight is in them that fear him,
and put their trust in his mercy. Hallelujah!

The Epistle

1 Corinthians 9:16-23

For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my preaching I may make the gospel free of charge, not making full use of my right in the gospel. For though I am free from all men, I have made myself a slave to all, that I might win the more. To the Jews I became as a Jew, in order to win Jews; to those under the law I became as one under the law – though not being myself under the law – that I might win those under the law. To those outside the law I became as one outside the law – not being without law toward God but under the law of Christ – that I might win those outside the law. To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some. I do it all for the sake of the gospel, that I may share in its blessings.

Reader The Word of the Lord.

People Thanks be to God.

¶ All stand for the reading of the Gospel

Hymn at the Sequence 493

Azmon

Carl Gotthilf Glaser (1784-1829)

The Gospel

Mark 1:29-39

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

And immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay sick with a fever, and immediately they told him of her. And he came and took her by the hand and lifted her up, and the fever left her; and she served them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered together about the door. And he healed many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed. And Simon and those who were with him pursued him, and they found him and said to him, "Every one is searching for you." And he said to them, "Let us go on to the next towns, that I may preach there also; for that is why I came out." And he went throughout all Galilee, preaching in their synagogues and casting out demons.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Dr. Stewart Douglas Clem

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

¶ All kneel

The Prayers of the People

¶ All kneel while the Deacon says these Prayers

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of wars not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless † thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

Confession of Sin

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ Then the Celebrant stands, pronounces Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *¶ People Amen.*

¶ The Celebrant may then say one or more of the following Comfortable Words

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1–2*

¶ All stand

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord

Commissioning of Wardens and Members of the Vestry

¶ The Rector gathers at the Crossing with the newly elected Members of the Vestry and says

Let us pray.

O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Vestry of this congregation, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord.

¶ All Amen.

In the Name of God and of this congregation, I commission you, Stephen Eisele Bill Jenkins, Rachel Martens, Gale Patterson, Lindsey Stokes as a Member of the Vestry in this Parish.

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.



The Holy Communion

The Offertory Anthem

The Spirit of the Lord

Edward Elgar (1857-1934)

The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel to the poor. He hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind, to preach the acceptable year of the Lord;

To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; That they might be called trees of righteousness, the planting of the Lord, that He might be glorified. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth:

So the Lord God will cause righteousness and praise to spring forth before all the nations. As the earth bringeth forth her bud.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Celebrant and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.

Hosanna in the highest.

¶ *The People kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full,

perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All Amen.*

¶ The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

¶ Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread S-158

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Usher's direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.

The Anthem at Communion

Ave Verum

Edward Elgar

*Ave verum corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine.
Cujus latus perforatum vero fluxit sanguine,
Esto nobis praegustatum mortis in examine.
O Clemens, O pie, O dulcis Jesu, Fili Mariae.*

*Hail true body, of the Virgin Mary born, truly suffered on the cross for mankind.
Thou whose side was pierced, whence flowed blood and water,
Be for us a foretaste of the heavenly banquet in the trial of death.
O merciful, O holy, O sweet Jesus, Son of Mary.*

Hymn at Communion 683

Beatitudo

John Bacchus Dykes (1823-1876)

The Postcommunion Prayer *¶ Said by all kneeling*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *¶ People Amen.*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Hymn at the Retiring Procession 135

Salzburg

Jakob Hintze (1622-1702)
har. Johann Sebastian Bach (1685-1750)

Postlude

Sonata II - Fuga

Felix Mendelssohn

*Contribute to beautifying our church with altar flowers.
Visit the entryways for the Sunday Altar Flower Form.
Thank you for your generosity.*

This Morning's Music

Felix Mendelssohn began serious music studies early in life and was performing in public during his childhood. By the age of 15, he had written several symphonies and an opera. He was a friend of Goethe. From the ages of 20-24, he traveled widely, especially in the United Kingdom, where he became immensely popular as a pianist, organist, and composer. In addition to symphonies, he composed oratorios, piano works, choral works, and the six organ sonatas, one of which we hear today. In 1829, Mendelssohn resurrected J. S. Bach's St. Matthew's Passion, which had been forgotten. He was also a founder of the Leipzig Conservatory.

Edward Elgar was born in Broadheath, England, and died in Worcester. Initially a violinist and violin teacher, he gradually began to be recognized as a composer. His Enigma Variations, as well as The Dream of Gerontius and The Apostles (from which today's anthem is taken), placed him at the forefront of British composers of his day. Elgar was awarded several honorary doctorates, a knighthood, and was a Master of King's Musick. He was influenced by Mendelssohn – whose Sonata II we hear today.

This Morning's Liturgy

Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Epiphany are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.

WEEK OF FEBRUARY 4-10, 2024

Sunday, February 4

- 8:00 am Holy Eucharist - Church
- Bookapalooza - Great Hall
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Rector's Forum - Taylor Rm.
- 9:00 am Ten Commandments - St. George's Ch.
- 9:00 am Confirmation-J202
- 9:00 am Racial Reconciliation - Great Hall
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Main Church
- 11:00 am Centering Prayer Practice
St. George's Chapel
- 5:00 pm Joint Evensong followed by light fare
in the Great Hall
- 5:45 pm Holy Eucharist

Monday, February 6

- 7:00 pm Bach Society Rehearsal (Great Hall)

Tuesday, February 6

- 10:30 am Church Service League Bible Study
- 11:30 am Holy Eucharist - St. Mary's Chapel
- 12:00 pm Church Service League

Wednesday, February 7

- 4:00 pm Friends Support Group - Library

Thursday, February 8

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 4:00 pm Lenten Worship Comm. Mtg.
Sverdrup Rm.
- 7:00 pm Choir Rehearsal - Choir Rm.

Friday, February 9

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

Saturday, February 10

- 11:00am Knitting Ministry - Library
- 4:00 pm AA Meeting - Taylor Rm.

Sunday, February 4 and 11 -

Church Service League Bookapalooza New and gently-used children's books, adult books, puzzles & and more! Cash or check is appreciated.

Evensong Sunday, February 4 at 5 pm

The Annual Joint Evensong of the Choirs of St.

Peter's, Ladue and St. Michael's will be held here at CSMMSG. Music for Double Choirs, originally written for King's College, Cambridge by E. W. Naylor will be featured along with music by Sowerby, Sumson and Johannes Eccard – all celebrating the Presentation of Christ in the Temple. Please join us! Continue the fellowship with light fare after evensong in the Great Hall.

Sundays February 11, 18, 25 and March 3

Adult Confirmation Class

CSMSG's four-week Adult confirmation preparation class, led by Fr. Peter Speropulos, will be held from 9 am-9:45 am in Rm. J-120. Email Laurie Brown at laurie@csmsg.org for more details.

Sunday, February 4 The Ten Commandments: Learning to Love God's Law meets every Sunday in the Sverdrup Rm. thru March 24.

February 6

Church Service League Tuesday, 12:30 pm

Lindbergh's Transatlantic Flight

—An Example of Persistence and Faith

Bob Panke will share how he created "Lindbergh's Transatlantic Flight"—a compilation of famous photos and artifacts about the amazing 1927 flight that Lindbergh made across the Atlantic Ocean to Paris. Noon lunch reservations (\$12) due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314.974.3386).

February 13, 5:30-7 pm

Shrove Tuesday

Annual Shrove Tuesday pancake and gumbo supper followed by the Burning of the Palms.

Saturday, February 17

Lenten Quiet Morning 8 am - Noon

Led by the Rev. Mark Woodruff

February 18

Parenting Seminar and Lunch Laura Ollinger will talk with us about the real challenges involved in raising teens in today's culture. Lunch will be served at 11:15 am and seminar will run 11:30 am-1 pm. Childcare with advance reservation. Register on Realm. \$20/adult; scholarships available!

Tuesday, February 20

Steak & Stories 6-8 pm in the Great Hall



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

