



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Second Sunday of Lent

February 25, 2024 10:00 am

Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

*¶ The musical setting of the Mass Ordinary is the
Mass in D of Leo Sowerby*

Prelude

Kleine Praludien und Intermezzi (I-II-IV-V)

Hermann Schroeder
(1904-1984)

Hymn at the Procession 401

Celebrant Bless ☩ the Lord who forgiveth all our sins.

People His mercy endureth for ever.

¶ All kneel

The Decalogue

Precentor God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Precentor Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Thou shalt not take the Name of the Lord thy God in vain.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Remember that thou keep holy the Sabbath day.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Honor thy father and thy mother.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Thou shalt do no murder.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Thou shalt not commit adultery.

People Lord, have mercy upon us, and incline our hearts to keep this law.

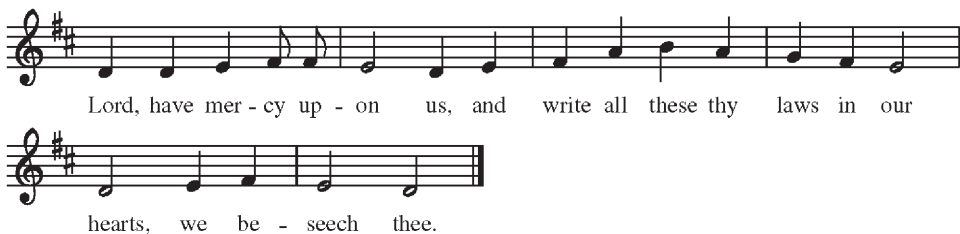
Precentor Thou shalt not steal.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Thou shalt not bear false witness against thy neighbor.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Thou shalt not covet.



¶ *The Celebrant then says*

Let us humbly confess our sins unto Almighty God.

¶ *Celebrant and People, all kneeling*

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

¶ *The Celebrant alone stands and says*

The Almighty and merciful Lord grant you absolution ✠ and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ¶ *People* Amen.

¶ *All stand*

Trisagion

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score is written for two staves, Treble and Bass clef, in a key signature of two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with the Bass clef providing a harmonic accompaniment. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever.

¶ People Amen.

¶ Then all are seated

The Word of God

The Lesson

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will multiply you exceedingly.” Then Abram fell on his face; and God said to him, “Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the father of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come forth from you. And I will establish my covenant between me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.” And God said to Abraham, “As for Sar’ai your wife, you shall not call her name Sar’ai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her; I will bless her, and she shall be a mother of nations; kings of peoples shall come from her.”

Reader The Word of the Lord.

People Thanks be to God.

¶ All remain seated for the reading of the Psalm

Psalm 22:22–30

Anglican Chant: Samuel Wesley

O praise the Lord, ye that fear him: *
magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel.

For he hath not despised nor abhorred the low estate of the poor; *
he hath not hid his face from him; but when he called unto him he heard him.

My praise is of thee in the great congregation; *
my vows will I perform in the sight of them that fear him.

The poor shall eat, and be satisfied; they that seek after the Lord shall praise him: *
your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the Lord; *
and all the kindreds of the nations shall worship before him.

For the kingdom is the Lord's, *
and he is the Governor among the nations.
All such as be fat upon earth *
have eaten, and worshipped.

All they that go down into the dust shall kneel before him; *
and no man hath quickened his own soul.

My seed shall serve him: *
they shall be counted unto the Lord for a generation.

They shall come, and shall declare his righteousness *
unto a people that shall be born, whom the Lord hath made.

The Epistle

Romans 4:13-25

The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants – not only to the adherents of the law but also to those who share the faith of Abraham, for he is the father of us all, as it is written, “I have made you the father of many nations” – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations; as he had been told, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was as good as dead because he was about a hundred years old, or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “reckoned to him as righteousness.” But the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him that raised from the dead Jesus our Lord, who was put to death for our trespasses and raised for our justification.

Reader The Word of the Lord.
People Thanks be to God.

Hymn at the Sequence 675

The Gospel

Mark 8:31-38

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men." And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Andrew John Archie

¶ Following the Sermon, all stand and say together

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The Prayers of the People

¶ *The Deacon says these Prayers*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of wars not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People* Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.



The Holy Communion

Anthem at the Offertory

Jesu, grant me this I pray, Ever in thy heart to stay;
Let me evermore abide Hidden in thy wounded side.
If the evil one prepare, or the world, a tempting snare,
I am safe when I abide In thy heart and wounded side.
If the flesh, more dangerous still, Tempt my soul to deeds of ill,
Naught I fear when I abide In thy heart and wounded side.
Death will come one day to me; Jesu, cast me not from thee;
Dying, let me still abide In thy heart and wounded side. Amen.

Words: 17th century

Music: Percy Whitlock (1903-1946)

¶ Then, as the Ushers come forward, all stand and make the following response

V. All things come of thee, O Lord;
R. And of thine own have we given thee.

The Great Thanksgiving

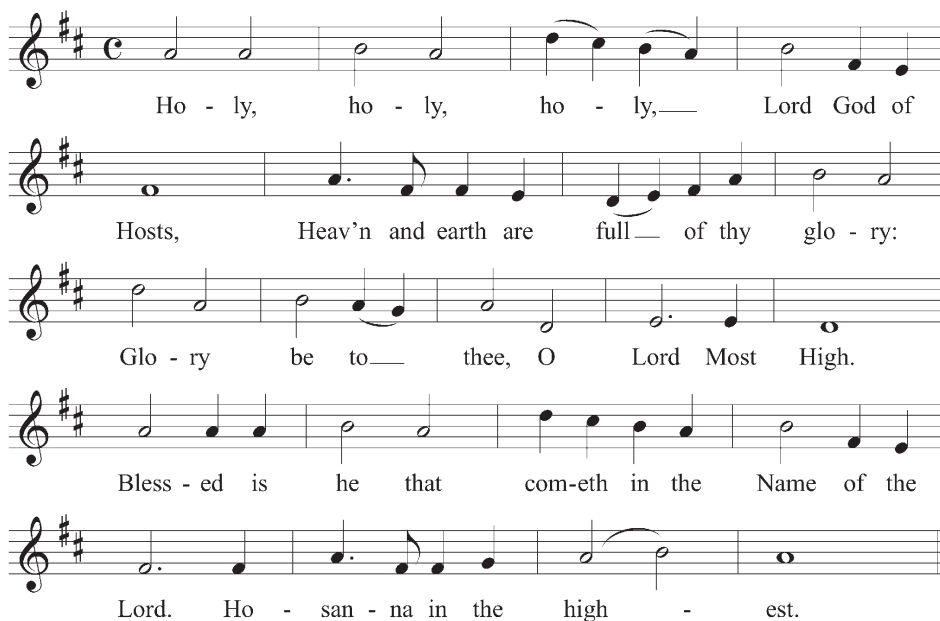
Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus qui venit



The musical score is written on five staves in G major (one sharp) and common time. The lyrics are: Ho - ly, ho - ly, ho - ly, — Lord God of Hosts, Heav'n and earth are full — of thy glo - ry: Glo - ry be to — thee, O Lord Most High. Bless - ed is he that com-eth in the Name of the Lord. Ho - san - na in the high - est.

g The People kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled th with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

g The Celebrant breaks the Bread and a period of silence is kept; then is sung

Agnus Dei

O Lamb of God, that tak - est a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
tak - est a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that tak - est a - way the sins of the
world, grant us thy peace.

The Prayer of Humble Access ¶ Said by all

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

- ¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*
- ¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

Anthem at the Communion

Jhesu, Lord, that madest me, and with thy blessyd blood hast bought,
forgive that I have grieved thee with word, and wil, and eek with thought.

Jhesu, in whom is all my trust, that died upon the roode tree,
withdrawe myn herte from fleshli lust, and from all worldly vanyte.
Jhesu, for thy woundes smerte on feet and on thyn handes two,
O make me meeke and low of herte, and thee to love as I schulde do.

Jhesu, keepe them that are good, amende them that han grieved thee,
and send them fruites of earthli food as each man needeth in his degree.

Words: Carol c. 1430 AD

Music: R. R. Terry

Hymn at the Communion 707 *¶ Sung by all*

The Postcommunion Prayer *¶ Said by all kneeling*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Lenten Blessing ✠ *¶ The Celebrant blesses the People*

May God the Father, who does not despise the broken spirit, give to you a contrite heart. *¶ People Amen.*

May Christ, who bore our sins in his body on the tree, heal you by his wounds. *¶ People Amen.*

May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace. *¶ People Amen.*

The blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you for ever. *¶ People Amen.*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

Deacon Let us bless the Lord.

People Thanks be to God.

Hymn at the Retiring Procession 456

Postlude Kleine Praludien und Intermezzi (VI) Hermann Schroeder

The greeneries at the High Altar are given to the glory of God.

This Morning's Liturgy

† **Hermann Schroeder** was born in Bernkastel an der Mosel, Germany. He was educated at the University of Innsbruck and at the Musikhochschule in Cologne, where he later became a professor of composition. He was also the organist of the Cathedral in Trier. In addition to numerous compositions for organ, Schroeder also composed for violin, and for orchestra.

† **Percy Whitlock** was born in Chatham and died in Bournemouth, England. He was educated at King's School and the Royal College of Music. He began his career as assistant organist at Rochester Cathedral and later was organist at three other churches in Rochester and Bournemouth. In addition to organ and choral pieces, he also composed for orchestra.

† **Richard Runciman Terry** began his musical life as a choral scholar at King's College, Cambridge. After being received into the Roman Catholic Church he became Organist of Downside Abbey and from 1901-1924 he was appointed Organist of the newly built Westminster Cathedral in London. There he developed a noted choral program, with special emphasis on Renaissance music, especially that of English composers. The great portion of this music was in part editions in cathedrals, parish churches and college libraries and had never been published. Terry was instrumental in editing these works for his choir at the cathedral and subsequently in the editing and publication of ten volumes – out of a proposed twenty – of Tudor Church Music. Today's motet is a combination of Terry's music with a text from 1430 by a vicar of St Stephen's, Norwich.

† Colors play an important part in the worship of the Church. The colors worn at the Church of St. Michael & St. George are drawn from the liturgical colors worn in England before the Reformation and they change according to the seasons of the Church year and the ceremonial tasks at hand. Lent marks a significant shift in the pattern of our liturgical year, with a much more muted celebration of the Eucharist and a church stripped of its decoration. The bare altar and somber, unbleached linen vestments worn by the clergy during the season of Lent suggest repentance and solemnity.

Week of February 25 - March 2

Sunday, February 25

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Adult Confirmation- Sverdrup Room
- 9:00 am Rector's Forum - Taylor Room
- 9:00 am Ten Commandments - St. George's Chapel
- 9:00 am Confirmation-J202
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Main Church
- 5:00 pm Holy Eucharist - St. Mary's Chapel
- 6:30 pm Youth Group - Armstrong Room

Tuesday, February 27

- 10:30 am Church Service League Bible Study
- 11:30 am Holy Eucharist
- 12:00 pm Church Service League
- 7:00 pm Eleonore Stump Lecture Series:
Dante and Aquinas - Great Hall

Thursday, February 29

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 7:00 pm Choir Rehearsal - Choir Rm

Friday, March 1

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- Women's Retreat - Mercy Center
- 8:00 am Women's Bible Study - Library
- 4:30 pm Fish Fry - Great Hall

Saturday, March 2

- 8:00 am Women's Retreat - Mercy Center
- 4:00 pm AA Meeting - Taylor Room

Centering Prayer Group - Centering Prayer is continues every Sunday, but at a NEW TIME. Centering Prayer now follows the 10:00 AM service at 11:15-11:30 AM in St. George's Chapel. All are welcome to join and NO advance knowledge is required!

Join us on Tuesday evenings during Lent for a series of lectures and conversation with philosopher **Eleonore Stump (Saint Louis University) on Dante's Divine Comedy**. The Divine Comedy is a magnificent artistic representation of the worldview that Thomas Aquinas tried to explain in his philosophical and theological works. This series of lectures explores Dante's thoroughly Thomistic view of God and human evil as Dante delineates that Thomistic account in his Inferno. The lectures will be held at 7:00 pm on Feb. 20th and 27th and March 5th and 12th at the church. Registration on Realm is encouraged, but not required.

Church Service League February 27 at 12:30 - The Reverend Peter Speropulos speaks about "The Intention of Jesus". Noon lunch reservations (\$12) due to Nancy Ferriss by Sunday at 4 pm (*nafeerriss@gmail.com* or 314.974.3386).

The Ten Commandments: Learning to Love God's Law - Join our Theologian-in-Residence, Fr. Stewart Clem, for an in-depth study of the Commandments, beginning Sunday, January 21st during the Education Hour (9-10am). The class will meet every Sunday in St. George's Chapel from January 21 – March 24.

Hunger Ministry When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

Casseroles Needed: Support Trinity Food Ministry. Help them feed those in need. Pans, lids, recipes and directions are in the closet next to the Taylor Room.

Do you know a parishioner in the hospital? Let's get them on the prayer list and visited by a priest. Contact Debbie at *debbie@csmmsg.org*.

Volunteering: We have a variety of opportunities available for you to volunteer. Contact Debbie at *debbie@csmmsg.org* for more information

Daylight Savings Time begins March 10!



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

