



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The First Sunday in Lent

February 18, 2024

10:00 am

The Great Litany and Holy Eucharist

¶ *The service follows the Order for Holy Eucharist found on page 323 of The Book of Common Prayer*

¶ *The musical setting of the Mass Ordinary is the Communion Service in D of Leo Sowerby (1895–1968)*

Prelude

O Man, Bewail thy Grievous Sin


Johann Sebastian Bach (1685-1750)

¶ *All stand as the Celebrant and other Ministers enter*


The Great Litany

¶ *The Penitential Procession, beginning and concluding at the Altar, dates from the very earliest days of Christian worship. The use of the liturgical procession was widely developed in the Middle Ages in the Sarum Use – the worship of the English Church in Salisbury, England. Today’s Procession, during the singing of The Great Litany, is symbolic of the journey of the Israelites through the desert and, because it is penitential in nature, the Procession always turns to the left – the Biblical side of weakness – signifying our human frailty. Through this Procession, we join Christians who have gone before us, those today, and those in times to come, who seek to repent of sin and encounter the saving embrace of Christ.*

Litanist O God the Father, Creator of heaven and earth,



People Have mer - cy up - on us.



Litanist O God the Son, Redeemer of the world,

People Have mercy upon us.

Litanist O God the Holy Ghost, Sanctifier of the faithful,

People Have mercy upon us.

Litanist O holy, blessed, and glorious Trinity, one God,

People Have mercy upon us.

♩ *The Procession begins*

Litanist Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



People Spare us, good Lord.



Litanist From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,



People Good Lord, de - liver us.



Litanist From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People Good Lord, deliver us.

Litanist From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People Good Lord, deliver us.

Litanist From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People Good Lord, deliver us.

Litanist From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People Good Lord, deliver us.

Litanist From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People Good Lord, deliver us.

Litanist By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People Good Lord, deliver us.

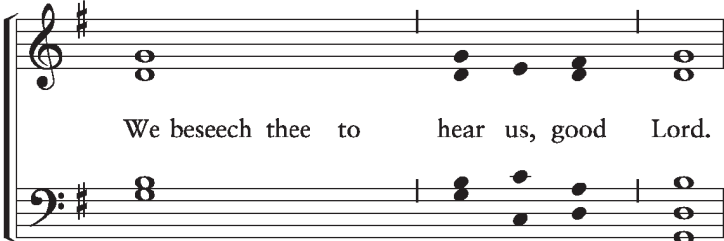
Litanist By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People Good Lord, deliver us.

Litanist In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People Good Lord, deliver us.

Litanist We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major (one sharp). The melody is written in a simple, homophonic style. The lyrics are: "We beseech thee to hear us, good Lord." The notes are: Treble: D4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), D5 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). Bass: D3 (quarter), G2 (quarter), A2 (quarter), B2 (quarter), D3 (quarter), G2 (quarter), F#2 (quarter), E2 (quarter), D2 (quarter).

Litanist That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to bless and keep all thy people,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to have mercy upon all mankind,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to grant to all the faithful departed ¶ eternal life and peace,

People We beseech thee to hear us, good Lord.

Litanist That it may please thee to grant that, in the fellowship of the ever-blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and all the saints, we may attain to thy heavenly kingdom,

People We beseech thee to hear us, good Lord.

Litanist Son of God, we beseech thee to hear us.

People

Son of God, we beseech thee to hear us.

Litanist O Lamb of God, that takest away the sins of the world,

People

Have mer - cy up - on us.

The first system of music consists of two staves: a treble staff and a bass staff. The key signature is one sharp (F#). The treble staff contains four chords: G4-A4-B4, G4-A4-B4, G4-A4-B4, and G4-A4-B4. The bass staff contains four chords: G2-A2-B2, G2-A2-B2, G2-A2-B2, and G2-A2-B2. The lyrics 'Have mer - cy up - on us.' are written below the treble staff.

Litanist O Lamb of God, that takest away the sins of the world,

People Have mercy upon us.

Litanist O Lamb of God, that takest away the sins of the world,

People

Grant us thy peace.

The second system of music consists of two staves: a treble staff and a bass staff. The key signature is one sharp (F#). The treble staff contains four chords: G4-A4-B4, G4-A4-B4, G4-A4-B4, and G4-A4-B4. The bass staff contains four chords: G2-A2-B2, G2-A2-B2, G2-A2-B2, and G2-A2-B2. The lyrics 'Grant us thy peace.' are written below the treble staff.

Litanist O Christ, hear us.

People

O Christ, hear us.

The third system of music consists of two staves: a treble staff and a bass staff. The key signature is one sharp (F#). The treble staff contains four chords: G4-A4-B4, G4-A4-B4, G4-A4-B4, and G4-A4-B4. The bass staff contains four chords: G2-A2-B2, G2-A2-B2, G2-A2-B2, and G2-A2-B2. The lyrics 'O Christ, hear us.' are written below the treble staff.

Litanist Lord, have mercy upon us.

People

Lord, have mer - cy up - on us.

The fourth system of music consists of two staves: a treble staff and a bass staff. The key signature is one sharp (F#). The treble staff contains four chords: G4-A4-B4, G4-A4-B4, G4-A4-B4, and G4-A4-B4. The bass staff contains four chords: G2-A2-B2, G2-A2-B2, G2-A2-B2, and G2-A2-B2. The lyrics 'Lord, have mer - cy up - on us.' are written below the treble staff.

Litanist Christ, have mercy upon us.

People

Christ, have mer - cy up - on us.

Litanist Lord, have mercy upon us.

People

Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ♪ *People* Amen.

♪ *Then all are seated*

The Word of God

The Lesson

Genesis 9:8-17

Then God said to Noah and to his sons with him, “Behold, I establish my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” And God said, “This is the sign of the covenant which I make between me and you and every living creature that is with you, for all future generations: I set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant which is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will look upon it and remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.” God said to Noah, “This is the sign of the covenant which I have established between me and all flesh that is upon the earth.”

Reader The Word of the Lord.

People Thanks be to God.

¶ *All remain seated for the singing of the Psalm*

Psalm 25:1-9

Anglican Chant: Herbert Howells

Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: *
O let me not be confounded, neither let mine ene-mies triumph over me.

For all they that hope in thee shall not be ashamed; *
but such as transgress without a cause shall be put to confusion.

Show me thy ways, O Lord, *
— and teach me thy paths.

Lead me forth in thy truth, and learn me: *
for thou art the God of my salvation; in thee hath been my hope all the day long.

Call to remembrance, O Lord, thy tender mercies, *
and thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth; *
but according to thy mercy think thou upon me, O Lord, for thy goodness.

Gracious and righteous is the Lord; *
therefore, will he teach sinners in the way.

Them that are meek shall he guide in judgment; *
and such as are gentle, them shall he learn his way.

All the paths of the Lord are mer-cy and truth, *
unto such as keep his covenant and his testimonies.

The Epistle

1 Peter 3:18-22

For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit; in which he went and preached to the spirits in prison, who formerly did not obey, when God's patience waited in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence 142

The Gospel

Mark 1:9-15

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, “Thou art my beloved Son; with thee I am well pleased.”

The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.”

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Mark Woodruff

¶ Following the Sermon, all stand and say together

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,

being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
 came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
 to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
 and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
 and the life of the world to come. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.



The Holy Communion

Anthem at the Offertory

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te, Deus.
Like as the hart desireth the waterbrooks: so longeth my soul after thee, O God.

Words: Psalm 42: 1

Music: Giovanni Pierluigi da Palestrina (1525-1594)

¶ *Then, as the Ushers come forward, all stand and make the following response*

V. All things come of thee, O Lord;
R. And of thine own have we given thee.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

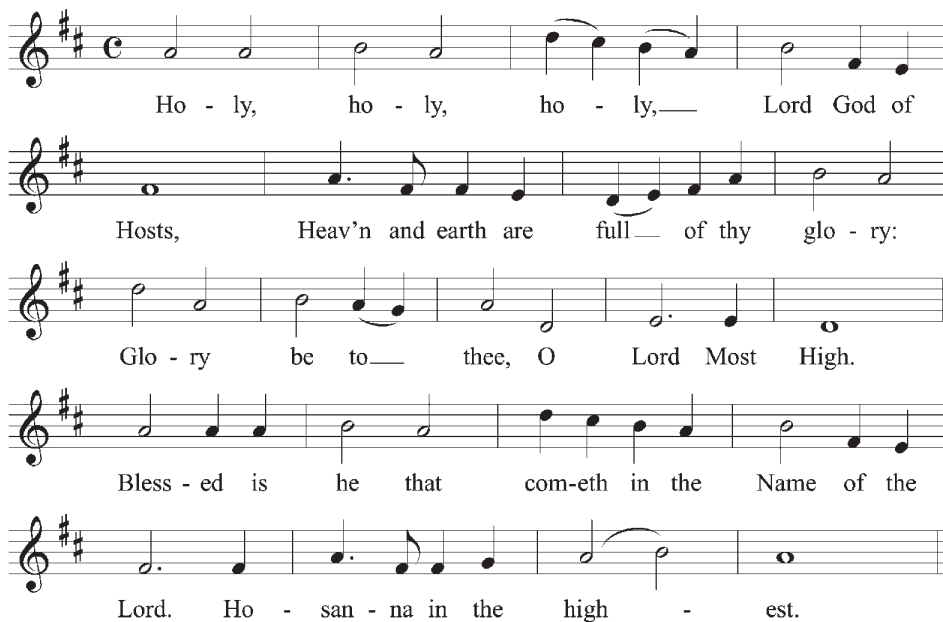
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus qui venit



Ho - ly, ho - ly, ho - ly, — Lord God of
Hosts, Heav'n and earth are full — of thy glo - ry:
Glo - ry be to — thee, O Lord Most High.
Bless - ed is he that com-eth in the Name of the
Lord. Ho - san - na in the high - est.

g The People kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make

here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ¶ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

Agnus Dei



O Lamb of God, that tak - est a -
way the - sins of the world, have mer - cy up -
on us. O Lamb of God, that
tak - est a - way the - sins of the world, have
mer - cy up - on us. O Lamb of
God, that tak - est a - way the - sins of the
world, grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

- ¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*
- ¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

Anthem at the Communion

Sitivit anima mea ad Deum fontem vivum: quando veniam,
et apparebo ante faciam Dei?
Fuerunt mihi lacrymae meae panes die ac nocte, dum dicitur mihi quotidie:
Ubi est Deus?

My soul is athirst for God, yea, even for the living God:
when shall I come to appear before the presence of God?
My tears have been my meat day and night, while they daily say unto me,
where is thy God?

Words: Psalm 42: 2-3

Music: Giovanni Pierluigi da Palestrina

The Postcommunion Prayer

¶ *Said by all kneeling*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.

The Lenten Blessing ✠ ¶ *The Celebrant blesses the People*

May God the Father, who does not despise the broken spirit, give to you a contrite heart. ¶ *People Amen.*

May Christ, who bore our sins in his body on the tree, heal you by his wounds. ¶ *People Amen.*

May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace. ¶ *People Amen.*

The blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you for ever. ¶ *People Amen.*

¶ *All stand*

The Dismissal ¶ *The People are dismissed with these words*

Deacon Let us bless the Lord.

People Thanks be to God.

Hymn at the Retiring Procession 150

Postlude

O Lamb of God, Most Holy

Johann Sebastian Bach

The greeneries at the High Altar are given to the glory of God.

This Morning's Liturgy

† **Johann Sebastian Bach** composed a series of musical settings of various chorales which covered the period of the liturgical church year. He collected these into a volume called the *Orgelbuchlein*. Today's organ music is taken from that volume and focuses on two Lenten chorales, or hymn tunes.

† **Giovanni Pierluigi da Palestrina** is one of the best known, most productive, and accomplished of the 16th century European composers. Palestrina lived in Rome for most of his life and was the maestro of the Julian Chapel at the Vatican, as well as at other times the same at St. John Lateran, St. Maria Maggiore and the Roman seminary. Palestrina wrote and published a huge number of motets, masses and some keyboard works. Today's extended two-part motet, based on Psalm 42, is perhaps one of his most famous surviving choral works and is heard throughout the world during Lent.

† Colors play an important part in the worship of the Church. The colors worn at the Church of St. Michael & St. George are drawn from the liturgical colors worn in England before the Reformation and they change according to the seasons of the Church year and the ceremonial tasks at hand. Lent marks a significant shift in the pattern of our liturgical year, with a much more muted celebration of the Eucharist and a church stripped of its decoration. The bare altar and somber, unbleached linen vestments worn by the clergy during the season of Lent suggest repentance and solemnity.

Week of February 18 - 24

Sunday, February 18

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Bookapalooza - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Adult Confirmation- Sverdrup Room
- 9:00 am Rector's Forum - Taylor Room
- 9:00 am Ten Commandments - St. George's Chapel
- 9:00 am Confirmation-J202
- 9:00 am Racial Reconciliation - Great Hall
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Main Church
- 5:00 pm Holy Eucharist - St. Mary's Chapel
- 6:30 pm Youth Group - Armstrong Room

Tuesday, February 20

- 10:30 am Church Service League Bible Study
- 11:30 am Holy Eucharist
- 12:00 pm Church Service League
- 6:00 pm Steak & Stories - Great Hall
- 7:00 pm Eleonore Stump Lecture Series:
Dante and Aquinas - Church

Wednesday, February 21

- 4:00 pm Friends Support Group - Library

Thursday, February 22

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 7:00 pm Choir Rehearsal - Choir Rm

Friday, February 23

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library
- 4:30 pm Fish Fry - Great Hall

Saturday, February 24

- 9:30 am Hunger Ministry Sandwich Making -
Taylor Room
- 4:00 pm AA Meeting - Taylor Room

Centering Prayer Group - TIME CHANGE

Centering Prayer is continues every Sunday, but at a NEW TIME Centering Prayer now follows the 10:00 AM service at 11:15-11:30 AM in St. George's Chapel. All are welcome to join and no advance knowledge is required.

Church Service League February 20 at 12:30 - The Reverend Deacon Barbi Click speaks about our sacred duty to help the oppressed and those in poverty. Noon lunch reservations (\$12) due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314.974.3386).

Thanks to all for making Bookapalooza & More a great success.

February 18th Parenting Seminar and Lunch How to Raise Your Kids without Freaking Out- Join us in the Great Hall today to hear Tennessee and Parent Coach Laura Ollinger talk about the real challenges, as well as tips, for raising children in today's culture. Cost - \$20/ adult.!

February Sandwich & Casserole Making Date: Saturday, February 24

The Ten Commandments: Learning to Love God's Law - Join our Theologian-in-Residence, Fr. Stewart Clem, for an in-depth study of the Commandments, beginning Sunday, January 21st during the Education Hour (9-10am). The class will meet every Sunday in the Sverdrup Room from January 21 – March 24.

Steak & Stories Tuesday February 20, 6 - 8 pm Great Hall - Tawni Hunt Ferrarini, Ph.D is the guest speaker. Dr. Ferrarini is the co-author of "Common Sense Economics". Use your common sense and join us. All are welcome! New date: Tuesday February 20th

Please RSVP to Debbie at Debbie@csmg.org.

Hunger Ministry When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

Casseroles Needed: Support Trinity Food Ministry. Help them feed those in need. Pans, lids, recipes and directions are in the closet next to the Taylor Room.

Do you know a parishioner in the hospital? Let's get them on the prayer list and visited by a priest. Contact Debbie at debbie@csmg.org.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

www.csmsg.org

314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

