



# The Sunday of the Resurrection: Easter Day

March 31, 2024 9:00 and 11:00 AM

*☞ The choral setting of the Mass Ordinary is the  
Communion Service in E by Harold Darke (1888-1976)*

## Festal Music for Organ and Brass

Fantasy

Flor Peeters (1903-1986)

Acclamations

Jean Langlais (1907-1991)

Fantasia on Victimae Paschali Laudes

Michael Bedrord (b.1949)

## The Holy Eucharist

*☞ All stand as a fanfare announces the Hymn*

### Hymn at the Procession

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## Acclamation

*Celebrant* Alleluia. ✠ Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## The Collect for Purity

*g The Celebrant says*

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *g People Amen.*

**Gloria in excelsis**    *¶ Sung by the choir*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.

**The Collect of the Day**

*Celebrant*    The Lord be with you.

*People*        And with thy spirit.

*Celebrant*    Let us pray.

**A**lmighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end.

*¶ People Amen.*

*¶ Then all are seated*

# The Word of God

## The Lesson

Acts 10:34-43

**P**eter opened his mouth and said: “Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name.”

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

¶ *All remain seated for the singing of the Psalm*

## Psalm 118:1-2, 14-24

Anglican Chant: W.J. Mothersole

O give thanks unto the Lord, for he is gracious;  
because his mercy endureth for ever.

Let Israel now confess that he is gracious,  
and that his mercy endureth for ever.

The Lord is my strength, and my song;  
and is become my salvation.

The voice of joy and health is in the dwellings of the righteous;  
the right hand of the Lord bringeth mighty things to pass.

The right hand of the Lord hath the preeminence;  
the right hand of the Lord bringeth mighty things to pass.

I shall not die, but live,  
and declare the works of the Lord.

The Lord hath chastened and corrected me;  
but he hath not given me over unto death.

Open me the gates of righteousness,  
that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord,  
the righteous shall enter into it.

I will thank thee; for thou hast heard me,  
and art become my salvation.

The same stone which the builders refused,  
is become the headstone in the corner.

This is the Lord's doing,  
and it is marvellous in our eyes.

This is the day which the Lord hath made;  
we will rejoice and be glad in it.

## The Epistle

1 Corinthians 15:1-11

**N**ow I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast – unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

## Hymn at the Sequence

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is risen, our joy that hath no end.

our Christ hath brought us over with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is risen, our joy that hath no end.

## The Gospel

John 20:1-18

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

**N**ow on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes. But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her,



“Mary.” She turned and said to him in Hebrew, “Rab-bo’ni!” (which means Teacher). Jesus said to her, “Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God.” Mary Mag’dalene went and said to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Gospeler*    The Gospel of the Lord.  
*People*      Praise be to thee, O Christ.

## Sermon

The Rev. Andrew John Archie

¶ *Following the Sermon, all stand and say together*

## The Nicene Creed

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
        and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father;  
    and he shall come again, with glory,  
        to judge both the quick and the dead;  
    whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,

who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.

## The Prayers of the People

¶ *The Deacon says*

Let us pray for the whole state of Christ's Church and the world.

¶ *All kneel*

¶ *The Deacon continues*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of wars not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

## **Confession of Sin**

¶ *The Celebrant says*

Let us humbly confess our sins unto Almighty God.

¶ *Celebrant and People. kneeling*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands and says*

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1–2

¶ *All stand*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

## **The Rector's Easter Greeting**

¶ *The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.*



# The Holy Communion

## Anthem at the Offertory

Surrexit a mortuis, Christus Dei Filius, Pastor bonus, Pastor qui animam Pro grege suo posuit. Pascha nostrum immolatus est Christus. Surrexit a mortuis.

Alleluia.

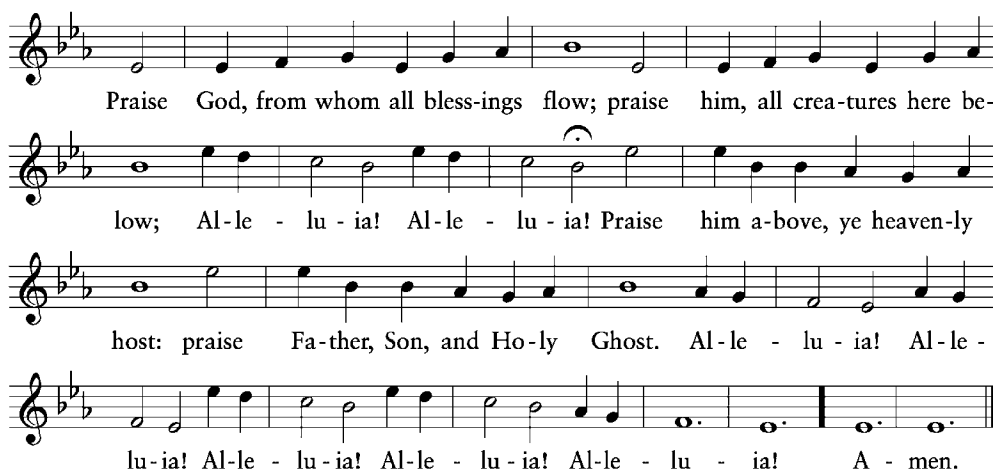
He rose from the dead, Christ, the Son of God, the good shepherd, the shepherd who for his flock laid down his life. Christ our Passover has been sacrificed for us. He rose from the dead. Alleluia.

Words: Latin

Music: Charles-Marie Widor (1844–1937)

*Following the singing of the Anthem, all stand to sing*

## Hymn at the Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be-  
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly  
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -  
lu-ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

¶ *Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus and Benedictus qui venit** ¶ *Sung by the Choir*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.

Hosanna in the highest.

¶ *The People kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ♪ *All AMEN.*

*¶ The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

## **The Lord's Prayer**

*¶ People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*¶ The Celebrant breaks the Bread and a period of silence is kept*

## **Agnus Dei**    *¶ Sung by the Choir*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## **The Prayer of Humble Access**    *¶ Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.



## The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## Easter Carols at the Communion

Now the green blade riseth from the buried grain,  
Wheat that in dark earth many days had lain;  
Love lives again, that with the dead had been:  
Love is come again, like wheat that springeth green.  
In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen: Love is...  
Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead my risen Lord is seen; Love is...  
When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts that dead and bare have been: Love is...

Words: J. M. C. Crum

Music: French Carol

Cheer up, friends and neighbors, Now its Eastertide;  
Stop from endless labours, Worries put aside:  
Men should rise from sadness, evil, folly, strife,  
When God's mighty gladness Brings the earth to life.  
Out from snowdrifts chilly, Roused from drowsy hours,  
Bluebell wakes, and lily: God calls up the flowers!  
Into life he raises All the sleeping buds:  
Meadows weave his praises And the spangled woods.  
All his truth and beauty, All his righteousness,  
Are our joy and duty, Bearing his impress:  
Look! The earth waits breathless After winter's strife;

Easter shows man deathless, Spring leads death to life.  
Ours the more and less is: But, changeless all the days,  
God revives and blesses, Like the sunlight rays.  
'All mankind is risen,' The Easter bells do ring,  
While from out their prison Creep the flowers of spring!

Words: Nahum Tate  
Music: French Carol

Easter eggs! Easter eggs! Give to him that begs!  
For Christ the Lord is arisen, is arisen.  
To the poor, open door, something give from your store!  
For Christ the Lord is arisen, is arisen.  
Those who hoard can't afford – moth and rust their reward!  
For Christ the Lord is arisen, is arisen.  
Those who love freely give – long and well may they live!  
For Christ the Lord is arisen, is arisen.  
Eastertide, like a bride, comes and won't be denied,  
For Christ the Lord is arisen, is arisen.

Words: Tr. Percy Dearmer  
Music: Russian carol

☞ *The Celebrant says*

Let us pray.

☞ *All kneel*

### **The Postcommunion Prayer**    ☞ *Said by all*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*¶ People Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *¶ People Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*¶ People Amen.*

And the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *¶ People Amen.*

*¶ All stand*

## The Dismissal

*Deacon* Let us go forth in the Name of Christ. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

## Hymn at the Retiring Procession

*¶ Sung by all, found on the following page*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven's high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!  
4 tri - umphs tell! Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

## Organ Voluntary

Final (Symphonic V)

Charles-Marie Widor (1844–1937)

*The brass arrangements of the hymns were scored by Richard Webster (1980)*

# EASTER MEMORIAL AND THANK OFFERINGS

## Flowers and Decorations

The Rev. Andrew J. Archie  
Mary Forsythe  
Carl & Norma Fitzwater

Betsy & Bob Panke  
Timothy George Solberg  
Donald & Linda Sutherland

### IN MEMORY OF:

Daisy Archie  
Rev. & Mrs. John E. Blewett & Mr. Robert J. Kelley by Dr. Christopher Blewett & Melissa Kelley  
Rev. Willis Bloedow by his college roommate, Rev. Paul Tweeten  
Mrs. May Stegall Brown & Alanson C. Brown, Jr.  
by Janie Brown & May Reay  
Elaine Kessler Butterfield by her children & grandchildren  
William & Sara Ann Cady by their grandchildren  
Alfred & Frances Castle  
by Jeff Miller & Abby Castle  
Carol & James Dodds by Dick & Shirley Knight  
Susan Eastman by her college roommate, Ruth Tweeten  
Ruth & John Ehni by William & Barbara Van Luven  
Anne, Nicholas & Lida Franchot by their family  
Jim Fullinwider by his family  
Ken Greenlaw by his wife Carolyn  
Rosemary & Audrey Hamilton by their daughter  
Brandon Hsueh by his family  
Remembering Fred Kraus & Bob Streett  
by Bonnie & Paul Grenney  
Thomas & Antoinette Kouchoukos & Robert & Madolyn Buell  
The Leeds & Potter families by Sherry Leeds  
Laura Hinkson Luker, Antonio Carlos de Souza, Mr. & Mrs. H. H. Hinkson, K. K. Doxte Luker by Jeffrey Luker & Grasiano de Souza.  
Dr. Kenneth & Mrs. Helen Marshall  
Johan & Sharon McCoy, The Grimes family by the McCoy family  
Susan Valier Mulligan

Margaret & Pat Patteson by the Will Chapman family  
Darlene Roscrow by her family Dave, Laurie, Will & Lily Brown  
Dwight Schulke by the Clem family  
Bebe Scott by the Hugh Scott III family  
Julie Stephenson by her family, Jim, George, Kate, Theo, Jane, Harry, Eleni & Ishy  
Julie Stephenson by Marvin & Lois Hays  
Holly L. Storts by her brothers  
Our grandson Adam Nicholas Styron by Dr. Henry & Marcia Ollinger  
Joan C. Tyler by her husband, John R. Tyler  
B. K. & Joie Werner  
Martha & Jack White by their Daughter Sara Arn

### IN THANKS FOR:

Father Andrew Archie by Lulu Stribling  
Laurie & David Brown  
Church events via home computer by Sherry Leeds  
Our families & CSMMSG  
The Clergy, Choir & Staff of the Church of St. Michael & St. George  
Clergy & Staff  
Each member of the Clergy & staff of The Church of St. Michael & St. George by Rick & Peggy Strelinger  
Our family by Marty & Will Chapman  
Lynne Roney & her years of service to CSL/ECW  
Sandra Vuitel & her years of service to CSL/ECW  
Alison Wiedle & her years of service to CSL/ECW

# EASTER MEMORIAL AND THANK OFFERINGS

## Music

The Rev. Andrew J. Archie  
Mary Forsythe  
Betsy & Bob Panke

Donald & Linda Sutherland  
Timothy George Solberg

### IN MEMORY OF:

Daisy Archie  
Larry Gene Butterfield by his children  
& grandchildren  
Florence & Charles Chapman by  
the Will Chapman family  
Samuel Ryder Gore  
Kenneth Greenlaw by his wife Carolyn  
Brandon Hsueh by his family  
Thomas & Antoinette Kouhoukos,  
Robert & Madolyn Buell  
Frederick T. Kraus by his wife Gayle Jackson &  
children Caroline, Madeleine, & Grant  
The Leeds & Potter families by Sherry Leeds  
Dr. Sue Jeffries Marshall  
Timothy J. McCoy, Dr. & Mrs. J. E. Lewis, Jr.,  
Stephen McKee Lewis, John & Sharon  
McCoy, the Grimes family by their family  
W. Joseph Miles by his wife Carolyn Miles  
Jeff & Dotty Miller by Jeff Miller & Abby Castle  
J. William Roscrow by his family Dave, Laurie,  
Will & Lily Brown  
Hugh & Alice Ann Scott by their grandchildren  
Julie Stephenson by her family, Jim, George,  
Kate,  
Theo, Jane, Harry, Eleni & Ishy.  
Dr. Brick P. Storts, Jr. by his family  
Carroll Stribling by Marvin & Lois Hays  
Carroll Stribling by Lulu Stribling  
Joan C. Tyler by her husband, John R. Tyler  
Ruth & Harold Van Luven by William  
& Barbara Van Luven  
Janet Weakley & Irene Jones by their family  
Tom James & Alan Wheeler by their families

### IN THANKS FOR:

The Ministry of Bill Aitken by Ann Scott  
The organist, William Aitken & music  
My healthy family by Sara Arn  
The Clergy & staff of The Church of St. Michael  
& St. George by Dr. & Mrs. Henry Ollinger  
The Clergy, Choir & Staff of The Church of  
St. Michael & St. George  
Clergy & staff  
The clergy & staff at CSMG  
Our families & CSMSG  
Isabel, Charles, Augustus Fratt  
In loving appreciation for Aparecida de Souza  
& Verlyn Luker  
The blessing of healing from God upon our family  
by Rick & Peggy Strelinger

**Easter Day**  
**The Sunday of the Resurrection**  
**March 31, 2024**  
**9:00 & 11:00 AM**

*Cover Art*  
*“Christ Glorified in the Court of Heaven”*  
*1419-1421*  
*Fra Angelico*  
*The National Gallery, London*



**THE CHURCH OF ST. MICHAEL & ST. GEORGE**

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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

