



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

# The Fifth Sunday of Lent

March 17, 2024 10:00 am

## Holy Eucharist

*¶ The service follows the Order for Holy Eucharist  
beginning on page 323 of The Book of Common Prayer*

*¶ The musical setting of the Mass Ordinary is the  
Mass in D of Leo Sowerby*

### Organ Voluntary

O Gott, du frommer Gott (I-VIII)

Johann Sebastian Bach  
(1685–1750)

### Hymn at the Procession 441

*Celebrant* Bless ☩ the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

*¶ All kneel*

### The Decalogue

*Precentor* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

*Precentor* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Precentor* Thou shalt not take the Name of the Lord thy God in vain.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Precentor* Remember that thou keep holy the Sabbath day.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Precentor* Honor thy father and thy mother.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Precentor* Thou shalt do no murder.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Precentor* Thou shalt not commit adultery.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.


*Precentor* *Thou shalt not steal.*

*People* *Lord, have mercy upon us, and incline our hearts to keep this law.*


*Precentor* Thou shalt not bear false witness against thy neighbor.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

Precentor Thou shalt not covet.



Lord, have mer - cy up - on us, and write all these thy laws in our



hearts, we be - seech thee.

*¶ The Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*¶ Celebrant and People, all kneeling*

Almighty and most merciful Father,  
 we have erred and strayed from thy ways like lost sheep,  
 we have followed too much the devices and desires of our own hearts,  
 we have offended against thy holy laws,  
 we have left undone those things which we ought to have done,  
 and we have done those things which we ought not to have done.  
 But thou, O Lord, have mercy upon us,  
 spare thou those who confess their faults,  
 restore thou those who are penitent,  
 according to thy promises declared unto mankind  
 in Christ Jesus our Lord;  
 and grant, O most merciful Father, for his sake,  
 that we may hereafter live a godly, righteous, and sober life,  
 to the glory of thy holy Name. Amen.

*¶ The Celebrant alone stands and says*

The Almighty and merciful Lord grant you absolution ✠ and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *¶ People Amen.*

*¶ All stand*

## Trisagion

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is primarily in the Treble clef, with the Bass clef providing a harmonic accompaniment. The lyrics are written below the notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The score ends with a double bar line.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever

¶ *People* Amen.

¶ *Then all are seated*

# The Word of God

## The Lesson

Jeremiah 31:31-34

**B**ehold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the Lord. But this is the covenant which I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbor and each his brother, saying, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and I will remember their sin no more.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All remain seated for the reading of the Psalm*

## Psalm 119:9-16

Anglican Chant: James Naylor

Wherewithal shall a young man cleanse his way? \*  
even by ruling himself after thy word.

With my whole heart have I sought thee; \*  
O let me not go wrong out of thy commandments.

Thy word have I hid within my heart, \*  
that I should not sin against thee.

Blessed art Thou, O Lord; \*  
O teach me thy statutes.

With my lips have I been telling \*  
of all the judgments of thy mouth.

I have had as great delight in the way of thy testimonies, \*  
as in all manner of riches.

I will talk of thy commandments, \*  
and have respect unto thy ways.

My delight shall be in thy statutes, \*  
and I will not forget thy word.

## The Epistle

Hebrews 5:5-10

**S**o also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “Thou art my Son, today I have begotten thee”; as he says also in another place, “Thou art a priest for ever, after the order of Melchiz’edek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his Godly fear. Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchiz’edek.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

## Hymn at the Sequence 474

## The Gospel

John 12:20-33

*Gospeler* ✙ The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

**N**ow among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Beth-sa’ida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; Andrew went with Philip and they told Jesus. And Jesus answered them, “The hour has come for the Son of man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one

serves me, the Father will honor him. “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? No, for this purpose I have come to this hour. Father, glorify thy name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing by heard it and said that it had thundered. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world, now shall the ruler of this world be cast out; and I, when I am lifted up from the earth, will draw all men to myself.” He said this to show by what death he was to die.

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## Sermon

The Rev. Dr. Stewart Douglas Clem

*¶ Following the Sermon, all stand and say together*

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;

and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

## The Prayers of the People

¶ *The Deacon says these Prayers*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the



Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People* Amen.

## The Peace

*Celebrant*     The peace of the Lord be always with you.  
*People*        And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.*



# The Holy Communion

## Anthem at the Offertory

Nolo mortem peccatoris; Haec sunt verba Salvatoris.  
I desire not the death of a sinner; these are the words of the Savior.  
Father, I am thine only Son, Sent down from heaven mankind to save.  
Father, all things fulfilled and done According to thy will, I have.  
Father, now all my will is this: Nolo mortem peccatoris.  
Father, behold my painful smart, Taken for man on every side;  
Even from my birth to death most tart, No kind of pains I have denied,  
But suffered all for love of this: Nolo mortem peccatoris.

Words: Medieval Carol

Music: Thomas Morley (1557-1603)

¶ *Then, as the Ushers come forward, all stand and make the following response*

V. All things come of thee, O Lord;  
R. And of thine own have we given thee.

## The Great Thanksgiving

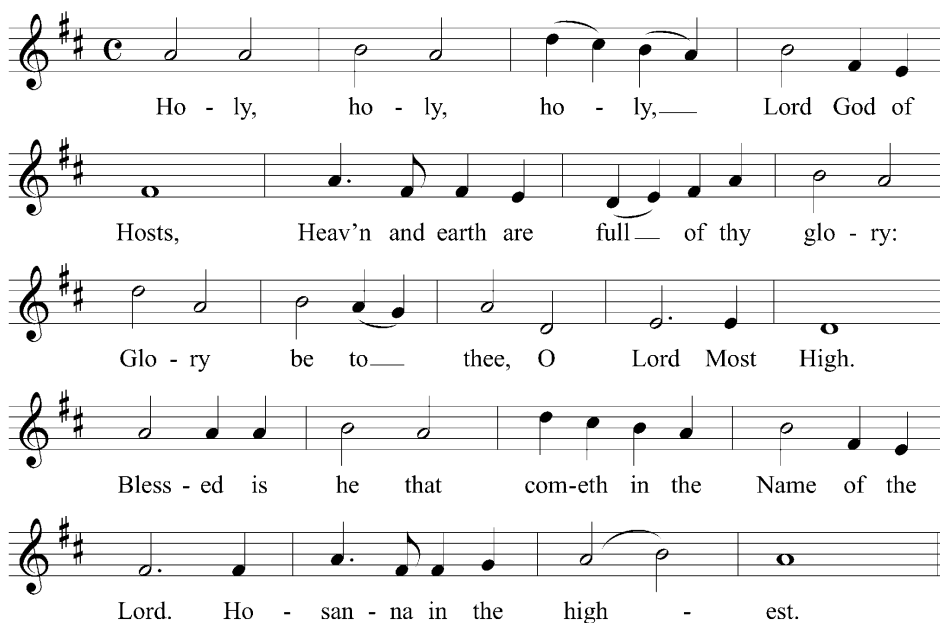
*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus and Benedictus qui venit



Ho - ly, ho - ly, ho - ly, — Lord God of  
Hosts, Heav'n and earth are full — of thy glo - ry:  
Glo - ry be to — thee, O Lord Most High.  
Bless - ed is he that com-eth in the Name of the  
Lord. Ho - san - na in the high - est.

*g The People kneel*

**A**ll glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee,

the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled *T* with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

## **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*g The Celebrant breaks the Bread and a period of silence is kept; then is sung*

## Agnus Dei

O Lamb of God, that tak - est a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
tak - est a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that tak - est a - way the sins of the  
world, grant us thy peace.

## The Prayer of Humble Access    ¶ Said by all

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## Anthem at the Communion

Jesu, dulcis memoria, Dans vera cordi gaudia:

Sed super mel et omnia Ejus dulcis praesentia.

Jesu, sweet are those thoughts of thee, Which fill our hearts most joyfully:

Yet sweeter far that bliss will be, Evermore thy blessed face to see.

Words: St. Bernard of Clairvaux

Music: Tomas Luis de Victoria (1548-1611)

## Hymn at the Communion    313    ¶ Sung by all

## The Postcommunion Prayer

*¶ Said by all kneeling*

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Lenten Blessing ✠

*¶ The Celebrant blesses the People*

May God the Father, who does not despise the broken spirit, give to you a contrite heart. *¶ People Amen.*

May Christ, who bore our sins in his body on the tree, heal you by his wounds. *¶ People Amen.*

May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace. *¶ People Amen.*

The blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you for ever. *¶ People Amen.*

*¶ All stand*

## The Dismissal *¶ The People are dismissed with these words*

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

## Hymn at the Retiring Procession 473

### Postlude

O Gott, du frommer Gott (IX)

Johann Sebastian Bach

## This Morning's Liturgy

† **Johann Sebastian Bach** composed a series of four sets of variations based on chorale tunes. O Gott, du frommer Gott (O God, thou faithful God) is one of those and is comprised of 9 variations on the hymn tune. The first variation states the hymn tune in four part harmony. Variations II – IX are Bach's imaginative derivations on that tune.

† **Thomas Morley** was born near Norwich, England and was most probably a chorister at the cathedral there. By the age of 17, his talent enabled him to become the Organist of Norwich Cathedral. While there he managed to acquire a degree from Oxford, before moving to London, where he became the Organist of St. Paul's Cathedral and a student of William Byrd. Soon he was made a gentleman of the Chapel Royal. He was a composer of much secular music, including some songs which were featured in his contemporary, William Shakespeare's plays. He managed to acquire a monopoly license on the printing of music, when that license, previously held by Byrd, expired.

† **Tomas Luis de Victoria** is certainly an equal to today's other two composers. Victoria was one of Spain's and the 16th century's most noted composers and was a contemporary and equal to Palestrina. During a significant portion of their lives, they both resided and worked in Rome, composing numerous works for the choral music of the church. During the latter years of his life, Victoria returned to Madrid, where he was the musician and composer for the dowager Empress Maria. His works include 22 masses, 44 motets, 2 Passions and a Requiem. Today's small motet is a simple jewel and indicative of his skill.

† Colors play an important part in the worship of the Church. The colors worn at the Church of St. Michael & St. George are drawn from the liturgical colors worn in England before the Reformation and they change according to the seasons of the Church year and the ceremonial tasks at hand. Lent marks a significant shift in the pattern of our liturgical year, with a much more muted celebration of the Eucharist and a church stripped of its decoration. The bare altar and somber, unbleached linen vestments worn by the clergy during the season of Lent suggest repentance and solemnity.







## Week of March 17 -23

### Sunday, March 17

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Adult Confirmation- Sverdrup Room
- 9:00 am Rector's Forum - Taylor Room
- 9:00 am Ten Commandments - St. George's Chapel
- 9:00 am Confirmation-J202
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Main Church
- 5:00 pm Holy Eucharist - St. Mary's Chapel
- 6:30 pm Spring break, no youth group

### Tuesday, March 19

- 10:30 am Church Service League Bible Study
- 11:30 am Holy Eucharist
- 12:00 pm Church Service League
- 6:00 pm Steak & Stories

### Wednesday, March 20

- 4:00 pm Friends Support Group - Library
- 5:00 pm Palm Cross Making - Great Hall

### Thursday, March 21

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 7:00 pm Choir Rehearsal - Choir Rm

### Friday, March 22

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

### Saturday, March 23

- 10:00 am Palm Sunday Rehearsal - Church
- 4:00 pm AA Meeting - Taylor Room

**Centering Prayer Group** - Centering Prayer now follows the 10:00 AM service at 11:15-11:30 AM in St. George's Chapel. All are welcome to join and NO advance knowledge is required!

**Church Service League** Tuesday, March 19 at 12:30. Don't miss Reverend Tom Albinson's Lenten Series program. Noon lunch reservations (\$12) due to Nancy Ferriss by Sunday at 4 pm ([naferriss@gmail.com](mailto:naferriss@gmail.com) or 314.974.3386).

### The Ten Commandments: Learning to Love God's

**Law:** Join our Theologian-in-Residence, Fr. Stewart Clem, for an in-depth study of the Commandments, beginning Sunday, January 21st during the Education Hour (9-10am). The class will meet every Sunday in St. George's Chapel from January 21 – March 24.

**Palm Cross Makers Needed:** Volunteers are needed to make palm crosses on Wednesday March 20th at 5 pm. Join us in the Great Hall. Snacks and beverages will be served. Volunteers of all ages are encouraged to help - no experience necessary! To volunteer or for more information, email Laurie Brown at [Laurie@csmg.org](mailto:Laurie@csmg.org).

**Bid on a Reserved Easter Pew!** Stop by the Great Hall today to bid on your very own reserved pew on Easter Sunday. No need to get to church early, your pew will be waiting for you when you arrive. Proceeds go to benefit our seven Outreach Ministries. Contact Laurie at [Laurie@csmg.org](mailto:Laurie@csmg.org) with questions.

**Hunger Ministry** When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

**Casseroles Needed:** Support Trinity Food Ministry. Help them feed those in need. Pans, lids, recipes and directions are in the closet next to the Taylor Room.

**Do you know a parishioner in the hospital?** Call the church at 314.721.1502 and let us know to put them on the prayer list or contact Debbie at [debbie@csmg.org](mailto:debbie@csmg.org).

**Volunteering:** We have a variety of opportunities available for you to volunteer. Contact Debbie at [debbie@csmg.org](mailto:debbie@csmg.org) for more information



## THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

