



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Third Sunday of Lent

March 3, 2024 10:00 am

Holy Eucharist

¶ *The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

¶ *The musical setting of the Mass Ordinary is the
Mass in D of Leo Sowerby*

Organ Voluntary

Herzlich tut mich verlangen (I and II)

Johannes Brahms (1833-1897)

Hymn at the Procession 143

Celebrant Bless ☩ the Lord who forgiveth all our sins.

People His mercy endureth for ever.

¶ *All kneel*

The Decalogue

Precentor God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Precentor Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People Lord, have mercy upon us, and incline our hearts to keep this law.

we have left undone those things which we ought to have done,
 and we have done those things which we ought not to have done.
 But thou, O Lord, have mercy upon us,
 spare thou those who confess their faults,
 restore thou those who are penitent,
 according to thy promises declared unto mankind
 in Christ Jesus our Lord;
 and grant, O most merciful Father, for his sake,
 that we may hereafter live a godly, righteous, and sober life,
 to the glory of thy holy Name. Amen.

¶ The Celebrant alone stands and says

The Almighty and merciful Lord grant you absolution ✠ and remission of all your
 sins, true repentance, amendment of life, and the grace and consolation of his Holy
 Spirit. *¶ People Amen.*

¶ All stand

Trisagion

The musical score for the Trisagion is presented in two systems. Each system consists of a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The first system covers the first two phrases, and the second system covers the final phrase. The music is written in a simple, homophonic style with block chords and moving bass lines.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

¶ *People* Amen.

¶ *Then all are seated*

The Word of God

The Lesson

Exodus 20:1-17

And God spoke all these words, saying, "I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other Gods before me. You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless who takes his name in vain. Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work; but the seventh day is a sabbath to the Lord your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the Lord blessed the sabbath day and hallowed it. Honor your father and your mother, that your days may be long in the land which the Lord your God gives you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbor's."

Reader The Word of the Lord.

People Thanks be to God.

¶ All remain seated for the reading of the Psalm

Psalm 19

Anglican Chant: Robert Lehman

The heavens declare the glory of God; *
and the firmament showeth his handy-work.

One day telleth another; *
and one night certifieth another.

There is neither speech nor language; *
but their voices are heard among them.

Their sound is gone out into all lands; *
and their words into the ends of the world.

In them hath he set a tabernacle for the sun; *
which cometh forth as a bridegroom out of his chamber,
and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven,
and runneth about unto the end of it again; *
and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the soul; *
the testimony of the Lord is sure, and giveth wisdom unto the simple.

The statutes of the Lord are right, and rejoice the heart; *
the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth forever; *
the judgments of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; *
sweeter also than honey, and the honeycomb.

Moreover, by them is thy servant taught; *
and in keeping of them there is great reward.

Who can tell how oft he offendeth? *
O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me; *
so shall I be undefiled, and innocent from the great offence.

Let the words of my mouth, and the meditation of my heart,
be always acceptable in thy sight, *
O Lord, my strength and my redeemer.

The Epistle

1 Corinthians 1:18-25

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the reading of the Gospel*

Hymn at the Sequence 152

The Gospel

John 2:13-22

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for thy house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

Sermon

The Rev. Peter James Speropulos

¶ *Following the Sermon, all stand and say together*

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,

being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

The Prayers of the People

¶ *The Deacon says these Prayers*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of wars not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People* Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.



The Holy Communion

Anthem at the Offertory

Locus iste a Deo factus est, inaestimabile sacramentum irreprehensibilis est.
This place was made by God, a priceless mystery, it is without reproof.

Words: Genesis 28: 17

Music: Anton Bruckner (1824-1896)

¶ *Then, as the Ushers come forward, all stand and make the following response*

V. All things come of thee, O Lord;
R. And of thine own have we given thee.

The Great Thanksgiving

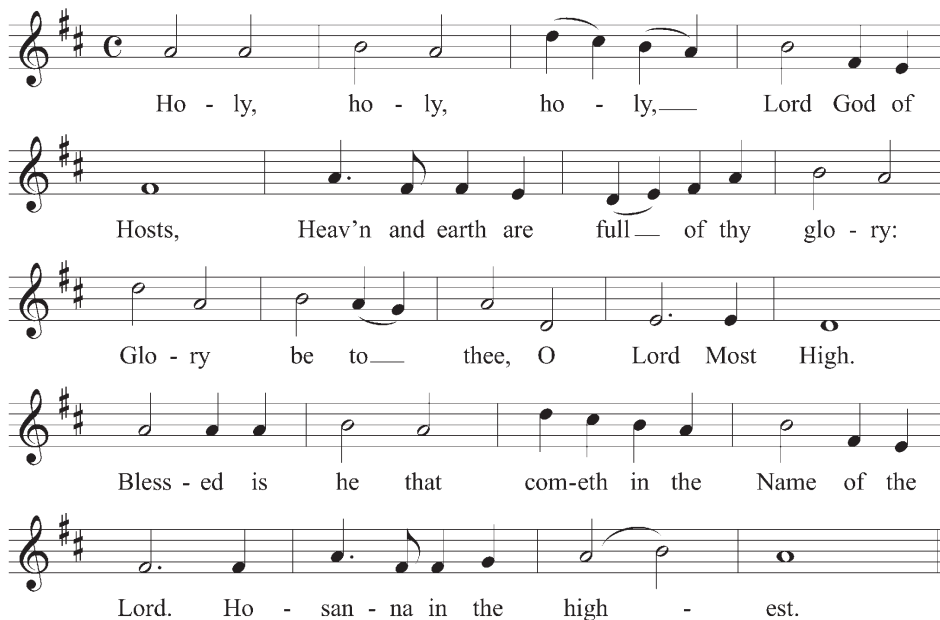
Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus qui venit



Ho - ly, ho - ly, ho - ly, — Lord God of
Hosts, Heav'n and earth are full — of thy glo - ry:
Glo - ry be to — thee, O Lord Most High.
Bless - ed is he that com-eth in the Name of the
Lord. Ho - san - na in the high - est.

¶ The People kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

Agnus Dei

O Lamb of God, that — tak - est a -
way — the — sins of the world, have mer - cy up -
on us. O Lamb of God, that —
tak - est a - way — the — sins of the world, have
mer - cy up - on us. O Lamb of —
God, that — tak - est a - way the — sins of the
world, — grant us — thy peace.

The Prayer of Humble Access ¶ *Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

Anthem at the Communion

Tantum ergo sacramentum veneremur cernui: et antiquum documentum novo cedat ritui:
Praestet fides supplementum sensum defectui.
Genitori genitoque laus et jubilatio, salus, honor, virtus quoque sit et benedictio:
Procedenti ab utroque compar sit laudatio. Amen.

Therefore we, before him bending, this great sacrament revere;
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending makes our inward vision clear.
Glory let us give and blessing to the Father and the Son,
Honor, thanks, and praise addressing, while eternal ages run;
Ever too his love confessing who from both, with both, is One.

Words: Thomas Aquinas
Music: Anton Bruckner

Hymn at the Communion 318 ¶ *Sung by all*

The Postcommunion Prayer

¶ Said by all kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Lenten Blessing †

¶ The Celebrant blesses the People

May God the Father, who does not despise the broken spirit, give to you a contrite heart. *¶ People Amen.*

May Christ, who bore our sins in his body on the tree, heal you by his wounds. *¶ People Amen.*

May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace. *¶ People Amen.*

The blessing † of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you for ever. *¶ People Amen.*

¶ All stand

The Dismissal

¶ The People are dismissed with these words

Deacon Let us bless the Lord.

People Thanks be to God.

Hymn at the Retiring Procession 665

Postlude

O Gott, du frommer Gott

Johannes Brahms

This Morning's Liturgy

† **Johannes Brahms** is often referred to as one of the “Big Three” – Bach, Beethoven and Brahms. Brahms was born in Hamburg, the son of a humble double-bass player in a theatre orchestra. He was trained by good local teachers, and by the age of 20 came to the notice of Liszt, who helped his career. He was further advanced by Schumann. He finally settled in Vienna. He is noted for 4 symphonies, 2 piano concertos, a violin concerto, and a double concerto for violin and cello. His compositions include much chamber music, piano works, songs, and large choral-orchestra scores – including his famous German Requiem. Today's organ works are drawn from his small collection of organ pieces.

† **Anton Bruckner** was a contemporary of Brahms. Born in Ansfelden, Upper Austria he came to notice as an organist – at the cathedral in Linz, and as the court organist in Vienna. He concertized in Europe and England. He eventually concentrated on composing and is known for his 9 symphonies, 3 masses, a Requiem and a Te Deum as well as other major works. He also composed a number of organ pieces. Today's motets highlight his choral works.

† Colors play an important part in the worship of the Church. The colors worn at the Church of St. Michael & St. George are drawn from the liturgical colors worn in England before the Reformation and they change according to the seasons of the Church year and the ceremonial tasks at hand. Lent marks a significant shift in the pattern of our liturgical year, with a much more muted celebration of the Eucharist and a church stripped of its decoration. The bare altar and somber, unbleached linen vestments worn by the clergy during the season of Lent suggest repentance and solemnity.

Week of March 3 -9

Sunday, March 3

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Adult Confirmation- Sverdrup Room
- 9:00 am Ten Commandments
St. George's Chapel
- 9:00 am Confirmation-J202
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Main Church
- 11:00 am Newcomers Brunch - Taylor Room
- 11:00 am OCL Top Up - Library
- 5:00 pm Evensong - The Abbey of St. Mary &
St. Louis
- 5:00 pm Holy Eucharist - St. Mary's Chapel
- 6:30 pm Youth Group - Armstrong Room

Tuesday, March 5

- 10:30 am Church Service League Bible Study
- 11:30 am Holy Eucharist
- 12:00 pm Church Service League
- 7:00 pm Eleonore Stump Lecture Series:
Dante and Aquinas - Great Hall

Wednesday, March 6

- 4:00 pm Friends Support Group

Thursday, March 7

- 11:30 am Holy Eucharist - St. Mary's Chapel
- 7:00 pm Choir Rehearsal - Choir Rm

Friday, March 8

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library
- 8:30 am Our Community Listens - Great Hall
- 5:00 pm Our Community Listens Happy Hour -
Taylor Room

Saturday, March 9

- 11:00 am Knitting Ministry - Library
- 8:30 am Our Community Listens - Great Hall
- 4:00 pm AA Meeting - Taylor Room

Centering Prayer Group - Centering Prayer now follows the 10:00 AM service at 11:15-11:30 AM in St. George's Chapel. All are welcome to join and NO advance knowledge is required!

The Ten Commandments: Learning to Love God's Law: Join our Theologian-in-Residence, Fr. Stewart Clem, for an in-depth study of the Commandments, beginning Sunday, January 21st during the Education Hour (9-10am). The class will meet every Sunday in St. George's Chapel from January 21 – March 24.

Our Community Listens: Listening with Love Top Up - will be held today after the 10 am service, March 3 in the LIBRARY. Grab a cup of coffee and a donut then head to the LIBRARY!

Join us on Tuesday evenings during Lent for a series of lectures and conversation with philosopher **Eleonore Stump (Saint Louis University) on Dante's Divine Comedy.** The Divine Comedy is a magnificent artistic representation of the worldview that Thomas Aquinas tried to explain in his philosophical and theological works. This series of lectures explores Dante's thoroughly Thomistic view of God and human evil as Dante delineates that Thomistic account in his Inferno. The lectures will be held at 7:00 pm on March 5th and 12th at the church. Registration on Realm is encouraged, but not required.

Church Service League: March 5 at 12:30 pm - The Rev. Anne Hunter Kelsey speaks about "Ashes to Ashes". Noon lunch reservations (\$12) due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314.974.3386).

Hunger Ministry: When grocery shopping, please consider adding one or two non-perishable items to your cart. Place items in either Hunger Ministry closet outside of the Taylor Room.

Casseroles Needed: Support Trinity Food Ministry. Help them feed those in need. Pans, lids, recipes and directions are in the closet next to the Taylor Room.

Do you know a parishioner in the hospital? Let's get them on the prayer list and visited by a priest. Contact Debbie at debbie@csmg.org.

Volunteering: We have a variety of opportunities available for you to volunteer. Contact Debbie at debbie@csmg.org for more information

Daylight Savings Time begins March 10! Remember to your clocks ahead one hour before you go to bed!



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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

