



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Third Sunday of Easter

April 14, 2024 10:00 am

Holy Eucharist

¶ *The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

¶ *The musical setting of the Mass Ordinary is the
Sancta Maria – Healey Willan*

Organ Voluntary

Concerto V

G. F. Handel 1685-1759

Larghetto – Allegro Alla siciliana Presto

Hymn at the Procession - 212

Acclamation

Celebrant Alleluia. ✠ Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

¶ *The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People* Amen.

Gloria in excelsis ¶ *Sung by all*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,

we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. ¶ *People* Amen.

¶ *Then all are seated*

The Word of God

The Lesson

Acts 3:12-19

And when Peter saw it he addressed the people, “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and killed the Author of life, whom God raised from the dead. To this we are witnesses. And his name, by faith in his name, has made this man strong whom you see and know; and the faith which is through Jesus has given the man this perfect health in the presence of you all. “And now, brethren, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord,

Reader The Word of the Lord.

People Thanks be to God.

☞ *All remain seated for the singing of the Psalm*

Psalm 4

Anglican Chant: Douglas Major (b. 1953)

Hear me when I call, O God of my righteousness: *
thou hast set me at liberty when I was in trouble; have mercy upon me, and hearken
unto my prayer.

O ye sons of men, how long will ye blaspheme mine honour, *
and have such pleasure in vanity, and seek after falsehood?

Know this also, that the Lord hath chosen to himself the man that is godly; *
when I call upon the Lord he will hear me.

Stand in awe, and sin not; *
commune with your own heart, and in your chamber, and be still.

Offer the sacrifice of righteousness, *
and put your trust in the Lord.

There be many that say, *
Who will show us any good?

Lord, lift thou up*
the light of thy countenance upon us.
Thou hast put gladness in my heart; *
yea, more than when their corn and wine and oil increase.
I will lay me down in peace, and take my rest; *
for it is thou, Lord, only, that makest me dwell in safety.

The Epistle

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. And every one who thus hopes in him purifies himself as he is pure. Every one who commits sin is guilty of lawlessness; sin is lawlessness. You know that he appeared to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. He who does right is righteous, as he is righteous.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence - 305

The Gospel

Luke 24:36-48

Gospeler † The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

As they were saying this, Jesus himself stood among them. But they were startled and frightened, and supposed that they saw a spirit. And he said to them, "Why are you troubled, and why do questionings rise in your hearts? See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have." And while they still disbelieved for joy, and wondered, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them. Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should

be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Thomas Roy Albinson

¶ *Following the Sermon, all stand and say together*

The Nicene Creed

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;

who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

The Prayers of the People

¶ *The Deacon says these Prayers*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of wars not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

Confession of Sin

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1–2

¶ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.



The Holy Communion

Anthem at the Offertory

Surgens Jesu Dominus noster: stans in medio discipulorum suorum;
Dixit: "Pax vobis." Alleluia.

Gavisi sunt discipuli viso Domino. Alleluia

He is risen, Jesus our Master: standing in the midst of his disciples;

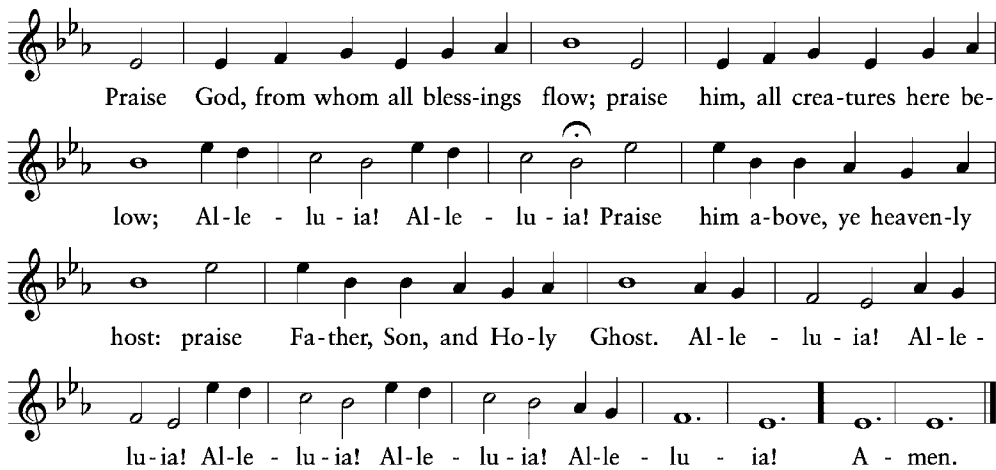
He spake to them: "Peace to you". Alleluia.

Then were the disciples right joyful when they beheld their Lord. Alleluia.

Words: Anonymous

Music: Peter Philips (1564-1633)

g Then, as the Ushers come forward, all stand and sing



Praise God, from whom all blessings flow; praise him, all creatures here be-
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -
lu-ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus qui venit ¶ *Sung by all*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.

Hosanna in the highest.

¶ *The People kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the Bread and a period of silence is kept; then is sung

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access ¶ *Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

- ¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*
- ¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

Anthem at the Communion

On that first bright Easter day Mary Magdalene went to the grave.
What did she find in that new grave? A bright angel full of light.
The angel greeted her and said: He that this most blessed woman seeks,
He now is risen from the dead, Whom you came to honor.
Mary! He cried out aloud; Then she knew it was her Savior,
For in her grief she had not known Him, Her own Redeemer, Christ the Lord.

Words: Trs. Jean Lunn

Music: Johannes Brahms (1833-1897)

Magdalen, cease from sobs and sighs; Wipe the teardrops from off thine eyes;
Simon the leper's feast is o'er; Christ today needs thy nard no more.
Now thousand times may'st thou rejoice; Now thousand times uplift thy voice.

Alleluia.

Magdalen, bind up on thee now Garland of gladness o'er thy brow:
Banish'd afar is grief and pain: Welcome is sunshine after rain.
For Jesus Christ the world hath freed. Triumphant over Death indeed.

Alleluia.

Words: trs. G. R. Woodward

Music: arr. Peter Hurford (1930-2019)

The Postcommunion Prayer

¶ Said by all kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Easter Blessing †

¶ The Celebrant blesses the People

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

¶ People Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *¶ People Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *¶ People Amen.*

The blessing, † mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *¶ People Amen.*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Hymn at the Retiring Procession - 193

Organ Voluntary

Trumpet Tune in D

John Stanley 1712-1786

The flowers at the High Altar are given to the glory of God
and in memory of R. Marty Burns by Joy Burns.

This Morning's Liturgy

† **G. F. Handel** was born in Halle, Germany and died in London. The composer of the famous oratorio MESSIAH, among his many works he composed 12 Organ concertos for organ and strings. Today's Prelude is Concerto V, arranged for organ solo by French organist Marcel Dupre.

† **John Stanley** was born in London and died there. He was a pupil of Maurice Greene. He was successively appointed organist of several London churches, eventually to the position of organist of London's famed Temple Church. A friend of Handel's he was also Master of the King's Band of Musicians and organist of the Chapel Royal.

† **Johannes Brahms** is often referred to as one of the "Big Three" – Bach, Beethoven and Brahms. Brahms was born in Hamburg, the son of a humble double-bass player in a theatre orchestra. He was trained by good local teachers, and by the age of 20 came to the notice of Liszt, who helped his career. He was further advanced by Schumann. He finally settled in Vienna. He is noted for 4 symphonies, 2 piano concertos, a violin concerto, and a double concerto for violin and cello. His compositions include much chamber music, piano works, songs, and large choral-orchestra scores – including his famous German Requiem.

† **Peter Hurford** was born in Somerset, England. He studied at the Royal College of Music and obtained degrees in music and law from Cambridge University. He was Master of Music at the Cathedral and Abbey of St Albans, where he founded the St. Albans International Organ Festival.

† Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn in the season after Easter are White symbolizing the resurrection of Christ.

Week of April 14-20

Sunday, April 14

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Adult Confirmation - Sverdrup Room
- 9:00 am Confirmation - J202
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist - Main Church
- 11:30 am Ministry of Racial Reconciliation- Great Hall
- 5:00 pm Holy Eucharist - Church
- 6:30 pm Youth Group - Armstrong Room

Tuesday, April 16

- 9:30 am Church Service League Board Meeting
- 10:30 am Church Service League Bible Study
- 11:30 am Holy Eucharist
- 12:00 pm Church Service League

Wednesday, April 17

- 4:00 pm Friends Support Group

Thursday, April 18

- 12:00 pm Women's Tea Party set up

Friday, April 19

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library
- 1:30 pm Women's Tea Party set up

Saturday, April 20

- 9:30 am Hunger Ministry Sandwich Making
- 2:00 pm Women's Tea Party
- 4:00 pm AA Meeting - Taylor Room

Centering Prayer Group - Please note new time: 9:00-9:45 AM in St. George's Chapel.

The Hunger Ministry is in the spotlight this Sunday. The Hunger Ministry provides for those in need of food in the St. Louis area. Please stop by the Great Hall to find out ways you can help.

Church Service League Tuesday, April 9 at 12:30. Join Church Service League and Aleda Littlefield for the book discussion of *The Reading List* by Sara Nisha Adams. Noon lunch reservations (\$12) due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314.974.3386).

Sandwich and Casserole Making on April 20 starting at 9:30 in the Taylor Room. Your help is needed.

Virtual Book Study for April: NEVER ENOUGH: *When Achievement Culture Becomes Toxic-and What We Can Do About It*- Join Krista Jarvis, LPC, MBA, and Marty Chapman to discuss this book by Jennifer Breheny Wallace. Four Thursday evenings, 8:00 - 9:00 PM, on Zoom April 18, 25 & May 2.

Non-perishable foods greatly needed. Place items in either Hunger Ministry closet outside of the Taylor Room.

Trinity Food Ministry needs casseroles to feed those in need. Pans, lids, recipes and directions are in the closet next to the Taylor Room.

The **Thursday 11:30 AM Holy Eucharist** will no longer be offered.

Do you know a parishioner in the hospital? Call the church at 314.721.1502 and let us know to put them on the prayer list or contact Debbie at debbie@csmmsg.org.

Volunteering: We have a variety of opportunities available for you to volunteer. Contact Debbie at debbie@csmmsg.org for more information

EASTER MEMORIAL AND THANK OFFERINGS

Flowers and Decorations

Guy & Peggy McClellan

Mr. & Mrs. H. Shelby Pruett

In Memory of

Julia Taylor & Marjorie Hurd

David & Terry Marshall

Timothy V. G. Smith

Julie B. Stephenson by Jim, George,
Kate, Theo, Jane, Harry, Eleni & Ishy

In Thanksgiving for

in Celebration of Elly & Dylan

Our family by Marty & Will Chapman

Lynne Roney, Sandra Vuitel, & Alison
Wiedle for their years of service to
CSL/ECW by Norma Dean

Music

Guy & Peggy McClellan

In Memory of

Julie B. Stephenson by Jim, George,
Kate, Theo, Jane, Harry, Eleni, & Ishy

In Thanksgiving for

in Celebration of Elly & Dylan's
wedding



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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<i>The Rev. Andrew John Archie</i>	<i>Rector</i>
<i>The Rev. Peter James Speropulos</i>	<i>Assistant Rector</i>
<i>The Rev. Thomas Roy Albinson</i>	<i>Assistant Rector</i>
<i>The Rev. Dr. Stewart Douglas Clem</i>	<i>Priest Associate; Theologian in Residence</i>
<i>The Rev. Anne Hunter Kelsey</i>	<i>Priest Associate</i>
<i>Mr. S. William Aitken</i>	<i>Interim Organist and Choral Director</i>

