



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Seventh Sunday of Easter

The Sunday after Ascension Day

May 12, 2024 10:00 am

Holy Eucharist

¶ *The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

¶ *The musical setting of the Mass Ordinary is the
Sancta Maria – Healey Willan*

Organ Voluntary

Majeste du Christ demandant sa gloire a son Pere Olivier Messiaen (1908-1992)
Father the hour has come, glorify thy Son, so your Son may glorify Thee. (John 17:1)

Hymn at the Procession - 494

Acclamation

Celebrant Alleluia. ✠ Christ is risen.
People The Lord is risen indeed. Alleluia.

The Collect for Purity

¶ *The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People* Amen.

Gloria in excelsis ¶ *Sung by all*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,

we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. ¶ *People* Amen.

¶ *Then all are seated*

The Word of God

The Lesson

Acts 1:15-17,21-26

In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said, “Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus. For he was numbered among us, and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of

John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” And they put forward two, Joseph called Barsab’bas, who was surnamed Justus, and Matthi’as. And they prayed and said, “Lord, who knowest the hearts of all men, show which one of these two thou hast chosen to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place.” And they cast lots for them, and the lot fell on Matthi’as; and he was enrolled with the eleven apostles.

Reader The Word of the Lord.

People Thanks be to God.

‡ *All remain seated for the singing of the Psalm*

Psalm 1

Anglican Chant: John Joubert (1927-2019)

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, *

and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord; *

and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side, *

that will bring forth his fruit in due season.

His leaf also shall not wither; *

and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them; *

but they are like the chaff, which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgment, *

neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous; *

and the way of the ungodly shall perish.

The Epistle

1 John 5:9-13

If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. He who has the Son has life; he who has not the Son of God has not life. I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

Reader The Word of the Lord.

People Thanks be to God.

¶ All stand for the singing of the Hymn and Gospel Procession

Hymn at the Sequence - 215

The Gospel

John 17:6-19

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus said, "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world. I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one. They are not of the world, even as I am not of the world. Sanctify them in the truth; thy word is truth. As thou didst send me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be consecrated in truth."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Thomas Roy Albinson

¶ *Following the Sermon, all stand and say together*

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The Prayers of the People

¶ *The Deacon says these Prayers*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of wars not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless † thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

Confession of Sin

Celebrant Let us humbly confess our sins unto Almighty God.

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1–2

¶ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.



The Holy Communion

Anthem at the Offertory

God is gone up with a triumphant shout: The Lord with sounding trumpets' melodies:
Sing praise, sing praises out, Unto our King sing praise seraphic-wise!

Lift up your heads, ye everlasting doors, they sing,

And let the King of Glory enter in.

Methinks I see Heaven's sparkling courtiers fly, in flakes of glory down him to attend,

And hear heart-cramping notes of melody surround his chariot as it did ascend;

Mixing their music, making every string More to enravish as they this tune sing.

God is gone up...

Words: Edward Taylor (1646-1729)

Music: Gerald Finzi (1901-1956)

¶ *Then, as the Ushers come forward, all stand and sing*

Praise God, from whom all blessings flow; praise him, all creatures here be-
 low; Al-le - lu - ia! Al-le - lu - ia! Praise him above, ye heaven-ly
 host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -
 lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus ¶ *Sung by all*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.

Hosanna in the highest.

¶ *The People kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the Bread and a period of silence is kept; then is sung

Agnus Dei ¶ *Sung by all*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access ¶ *Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

Anthem at Holy Communion

If ye love me, keep my commandments, and I will pray the Father,
And He shall give you another Comforter, that He may abide with you forever.
Ev'n the Spirit of truth.

Words: John 14: 15-17

Music: Thomas Tallis (1505-1585)

Hymn at Holy Communion - 217

The Postcommunion Prayer

¶ Said by all kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Easter Blessing ✠

¶ The Celebrant blesses the People

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

¶ People Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *¶ People Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *¶ People Amen.*

The blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *¶ People Amen.*

¶ All stand

The Dismissal

¶ The People are dismissed with these words

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Hymn at the Retiring Procession - 214

Organ Voluntary

Priere du Christ montant vers son Pere

Olivier Messiaen

Prayer of Christ ascending towards his Father.

The flowers at the High Altar are given to the glory of God

and in loving memory of

Norma Owen and Barbara Holbrook by Meredith and Jim Holbrook,

And

With utmost love and appreciation for our mother, Marty Chapman by her children.

This Morning's Liturgy

† **Olivier Messiaen** is one of the most noted and unique composers of the 20th century. Born in Avignon, France, Messiaen studied at the Paris Conservatory with Dupre and Dukas. In 1931 he was appointed organist of La Trinite parish in Paris and in 1942 a professor of musical analysis, philosophy and aesthetics at the Paris Conservatory. He held both posts throughout his life. He developed a highly individual harmonic language and was influenced by eastern rhythmic patterns, bird calls, and a strong Catholic sense of mysticism. Today's organ music is taken from an early Messiaen work, his Ascension Suite, a work in four movements of which today's pieces are the first and last.

† **Gerald Finzi** was born in London and died in Oxford, England. He was largely musically self-taught, though he did acquire some skills from study with Edward Bairstow. Finzi became friends with Herbert Howells and Edmund Rubbra, as well as Gustav Holst and Ralph Vaughan Williams. He is most noted for his several song cycles and for his concertos for clarinet and cello. He also composed a good deal of sacred music, of which today's anthem is one of his best known.

† **Thomas Tallis** is one of the most famous of the English Renaissance composers. After early service at Waltham Abbey, he was appointed a gentleman of and composer to the Chapel Royal. As such he managed to serve Henry VIII, Edward VI, Queen Mary and Queen Elizabeth I. He was also a mentor and friend to the great English composer, William Byrd. Today's little motet is one of Tallis' most sung, to this day.

† Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn in the season after Easter are White symbolizing the resurrection of Christ.

Week of May 12-May18

Sunday, May 12

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist
- 5:00 pm Holy Eucharist-St. Mary's Chapel

Tuesday, May 14

- 10:30 am Church Service League Bible Study
- 11:30 am Holy Eucharist
- 12:00 pm Church Service League
- 6:00 pm Steak & Stories

Thursday, May 16

- 6:00 pm TSMSOC 8th Grade Graduation
- 7:00 pm Choir Rehearsal

Friday, May 17

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

Saturday, May 18

- 9:30 am Hunger Ministry Sandwich Making
- 4:00 pm AA Meeting - Library

Centering Prayer Group - We are reading *Open Mind, Open Heart* by Thomas Keating! We meet from 9-9:45 AM every Sunday in St. George's Chapel. No experience necessary and All welcome!

Quick Tips for May is posted in Friday's e-letter under Parent Ministry.

Save-the-Date: Cirque Du Soleil SONGBLAZERS at the Fox at 3:30 PM, October 26! Discounted tickets if purchased by August 15th! Purchase on Realm or e-mail marty@csmg.org.

Today St. Michaels Houses is in the Ministry Spotlight. Two of the agencies SMH works with will be in the Great Hall. **All Among Us** offers secure housing and support services to women in need. And **Assisi House** which provides small, communal & affordable housing for those who were previously unhoused or housing insecure. **Non-perishable foods greatly needed.** Place items in either Hunger Ministry closet outside of the Taylor Room.

Raffle tickets for sale in the Great Hall!

Two chances to win 2 tickets to seats in the air conditioned Redbird Club. Monies raised will support our outreach ministries.

Church Service League Tuesday, , May 14 at 12:30. Join Church Service League for the last meeting of 2023-24 as we install the 2024-25 officers and present the monetary Special Gifts. Noon lunch reservations (\$12) due to Nancy Ferriss by Sunday at 4 pm (nafer-riss@gmail.com or 314.974.3386).

Sandwich and Casserole Making on May 18 starting at 9:30 in the Taylor Room. Your help is needed.

PICNIC It's time for the CSMG Parish Picnic!

Enjoy hamburgers, hot dog, kids' activities and adorable animals from Eagle Eye petting zoo - Please register through Realm if you plan to come! To make sure that we have enough of the extras that everyone loves please sign up to bring chips, soft drinks, cookies or beer or to sign up to volunteer to help go to Realm or to the weekly e-letter contact Mary Beth Tipton at mtipton@csmg.org.

Vacation Bible School June 3rd,4th and 5th, 5pm-7pm

Cost \$40 per child Please register through Realm. Children ages 4 to 8 are invited, contact Mary Beth Tipton at mtipton@csmg.org for more information see the eletter.

Trinity Food Ministry needs casseroles to feed those in need. Pans, lids, recipes and directions are in the closet next to the Taylor Room.

The Thursday 11:30 AM Holy Eucharist will no longer be offered.

Do you know a parishioner in the hospital? Let's get them on the prayer list and visited by a priest. Contact Debbie at debbie@csmg.org.

Volunteering: We have a variety of opportunities available for you to volunteer at the **Parish Picnic** on May 26. Contact Debbie at debbie@csmg.org or check out the e-letter for more information.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

www.csmsg.org

314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

