



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

# The Day of Pentecost: Whitsunday

May 19, 2024 10:00 am

## Holy Baptism with The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist  
beginning on page 299 of The Book of Common Prayer*

*¶ The musical setting of the Mass Ordinary is derived from Byzantine sources*

### Organ Voluntary

Chorale and Variations on Veni Creator

Maurice Durufle (1902-1986)

### Hymn at the Procession - 225

### Acclamation

*Celebrant* Alleluia. ✠ Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*Celebrant* There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**O** God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

*¶ Then all are seated*

# The Word of God

## The Lesson

Acts 2:1-21

**W**hen the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Par'thians and Medes and E'lamites and residents of Mesopota'mia, Judea and Cappado'cia, Pontus and Asia, Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine." But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day; but this is what was spoken by the prophet Joel: 'And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; yea, and on my menservants and my maidservants in those days I will pour out my Spirit; and they shall prophesy. And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke; the sun shall be turned into darkness and the moon into blood, before the day of the Lord comes, the great and manifest day. And it shall be that whoever calls on the name of the Lord shall be saved.'"

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

☞ *All remain seated for the singing of the Psalm*

## **Psalm 104:25–35, 37b**

C. Hylton Stewart (1884-1932)

○ Lord, how manifold are thy works! \*

in wisdom hast thou made them all; the earth is full of thy riches.

So is the great and wide sea also; \*  
 wherein are things creeping innumerable, both small and great beasts.  
 There go the ships, and there is that le-viathan, \*  
 whom thou hast made to take his pastime therein.  
 These wait all up-on thee, \*  
 that thou mayest give them meat in due season.  
 When thou givest it them, they gather it; \*  
 and when thou openest thy hand, they are filled with good.  
 When thou hidest thy face, they are troubled: \*  
 when thou takest away their breath, they die, and are turned again to their dust.  
 When thou lettest thy breath go forth, they shall be made; \*  
 and thou shalt renew the face of the earth.  
 The glorious majesty of the Lord shall endure for ever; \*  
 the Lord shall rejoice in his works.  
 The earth shall tremble at the look of him; \*  
 if he do but touch the hills, they shall smoke.  
 I will sing unto the Lord as long as I live; \*  
 I will praise my God while I have my being.  
 And so shall my words please him: \*  
 my joy shall be in the Lord. Hallelujah!

## The Epistle

Romans 8:22-27

**W**e know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words. And he who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

## Hymn at the Sequence - 516

### The Gospel

John 15:26-27; 16:4b-15

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

**J**esus said, "But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you. And when he comes, he will convince the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no more; concerning judgment, because the ruler of this world is judged. I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### Sermon

The Rev. Andrew John Archie

¶ *Following the Sermon, all stand and say together*

### Presentation and Examination of the Candidate

*Parents and Godparents*

I present *N.* to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

¶ *After the presentation the Celebrant addresses the Congregation, saying*

Will you who witness these vows do all in your power to support this person in his life in Christ?

*People* We will.

¶ *The Celebrant then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

¶ *All stand*

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, ✠  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## Prayers for the Candidates

¶ *After the presentation the Celebrant addresses the Congregation, saying*

Let us now pray for these persons who are to receive the Sacrament of new birth.

¶ *The Choir sings the following petitions*

- V. Deliver them, O Lord, from the way of sin and death.  
R. Lord, hear our prayer.  
V. Open their hearts to your grace and truth.  
R. Lord, hear our prayer.  
V. Fill them with your holy and life-giving Spirit.  
R. Lord, hear our prayer.  
V. Keep them in the faith and communion of your holy Church.  
R. Lord, hear our prayer.  
V. Teach them to love others in the power of the Spirit.  
R. Lord, hear our prayer.  
V. Send them into the world in witness to your love.  
R. Lord, hear our prayer.  
V. Bring them to the fullness of your peace and glory.  
R. Lord, hear our prayer.

¶ *The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ¶ *People Amen.*

## Thanksgiving over the Water

¶ *The Celebrant blesses the water*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

## **The Baptism**

¶ *The Candidate is presented by name to the Celebrant, or to an assisting Priest or Deacon, who pours water upon them, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

¶ *People Amen.*

¶ *Then the Ministers and Newly Baptized process to the Crossing*

## **Hymn at the Baptismal Procession - 295**

¶ *The Celebrant prays over the Newly Baptized, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ¶ *People Amen.*

¶ *Then the Priest, marking on the forehead the sign of the cross, says*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

¶ *People Amen.*

*Celebrant* Let us welcome the newly baptized.

*People* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

¶ *All stand*



## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.*



## CSMSG High School Class of 24

Fletcher Anderson

Sophia Byrne

Ellie Craft

Lucia del Pilar

Tyler Glass

Claudia Kramer

Kayleigh McDonald

Addie Melander

Dalton Pace

Virginia Portell

Sophia Simanowitz

Ezra Smith

Savannah Whittle

John Zimmerman

# The Holy Communion

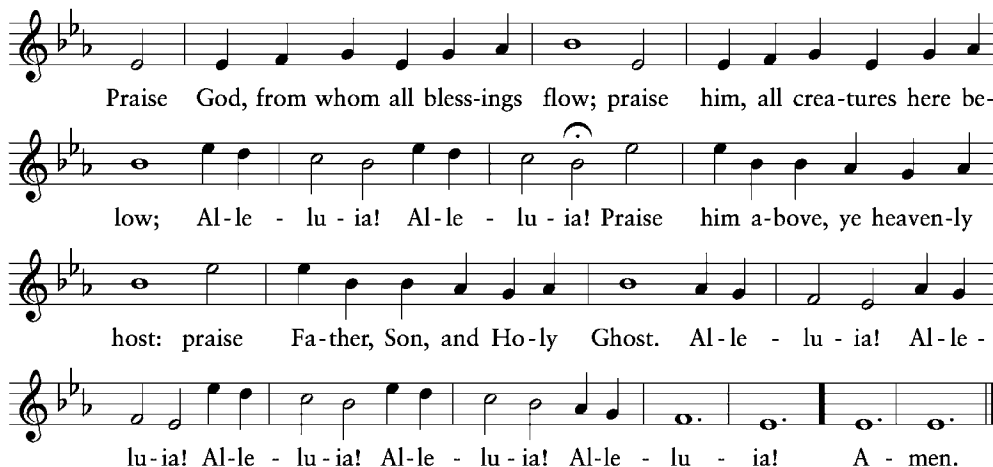
## Anthem at the Offertory

I will not leave you comfortless, Alleluia,  
I go and come again to you, Alleluia.  
And your heart shall rejoice, Alleluia!

*Words: Proper for Sunday after Ascension*  
*Music: William Byrd (1543-1623)*

¶ *Following the singing of the Anthem, all stand to sing*

## Hymn at the Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be-  
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly  
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -  
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

*Words: Thomas Ken (1637–1711)*  
*Music: Lasst uns erfreuen: Aueserlesene Kirchengesang, 1623*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

¶ *Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus and Benedictus

The musical score is written on four staves in G major (one sharp). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est.

*☩ The People kneel. Then the Celebrant continues with the Eucharistic Prayer*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you his body and blood, the acceptable sacrifice which brings salvation to the whole world, we praise you and we bless you.

### Acclamation

We praise you, we bless—— you, we give thanks to you, and we  
pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend ✠ upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

¶ *The Celebrant may add petitions here*

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Michael and All Angels, Blessed George, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ♪ **All AMEN.**

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

♪ *The Celebrant breaks the Bread and a period of silence is kept; then is sung*

## Agnus Dei



Lamb of God, you take a-way the sins of the world; — have mer-cy on  
us. Lamb of God, you take a-way the sins of the world; — have mer-cy on  
us. Lamb of God, you take a-way the sins of the world; — grant us peace.

## The Invitation and Ministration of Communion

♪ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

## Hymn at Holy Communion - 504 ¶ *Sung by all*

### Anthem at Holy Communion

Listen sweet dove unto my song, And spread thy golden wings in me;  
Hatching my tender heart so long, Till it get wing and flie away with thee.  
Such glorious gifts thou didst bestow The earth did like a heav'n appear,  
The stares were coming down to know If they might mend their wages and serve here.  
The sunne which once did shine alone, Hung down his head and wisht for night,  
When he beheld twelve sunnes for one Going about the world and giving light.  
Lord though we change thou art the same, The same sweet God of love and light:  
Restore this day for thy great name, Unto his ancient and miraculous right.

*Words: George Herbert (1593-1633)*

*Music: Grayston Ives (b.1948)*

### The Postcommunion Prayer ¶ *Said by all kneeling*

**A**lmighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Pentecost Blessing † ¶ *The Celebrant blesses the People*

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. ¶ *People Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. ¶ *People Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. ¶ *People Amen.*

And the blessing † of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ¶ *People Amen.*

¶ *All stand*

## **The Dismissal**

*Deacon* Let us go forth into the world,  
rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## **Hymn at the Retiring Procession - 509**

### **Organ Voluntary**

Finale on Veni Creator

Maurice Durufle

## This Morning's Liturgy

† **Maurice Durufle** was born in Louviers, France. He was a choir boy at Rouen Cathedral where he received his early musical training. At 17 he moved to Paris to study with Charles Tournemire and at 20 entered the Paris Conservatory, at which he won numerous prizes. From 1929-31 he was the assistant to Louis Vierne at Notre Dame, and was by his side when Vierne died from a heart attack at the console following a recital. In 1930 Durufle was appointed organist of St Etienne-du-Mont in Paris, a position he held for the rest of his life. He also taught at the Paris Conservatory. Durufle composed a modest amount of music – primarily organ and choral works – which he labored over seeking to make them as perfect as possible. He was a masterful recitalist and improviser.

† **William Byrd** was born in Lincolnshire and died at Standon Massey, Essex, England. A student of Thomas Tallis, he became organist of Lincoln Cathedral at age 20. After a sometimes contentious employment at Lincoln, Byrd was appointed a gentleman and organist of the Chapel Royal. His compositions include motets for the church in English and in Latin, part songs, books of keyboard works, and larger choral works. Byrd and Tallis were granted a monopoly on the printing of music for several decades by Queen Elizabeth I. Byrd is the most important English Renaissance composer and one of the most important in English music.

† **Grayston “Bill” Ives** was a chorister at Ely Cathedral. He was a choral scholar at Selwyn College, Cambridge. An early member of the famed “King’s Singers” he can be heard on a number of their recordings. Ives was until 2009, the Director of Music of Magdalene College, Oxford. His compositions are primarily for choirs and some organ solos. I (Bill Aitken) had the good fortune to work with him at a several week seminar at Cambridge in 1984. He is a brilliant musician and a delightful human being.

† Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn in the season after Easter are Red symbolizing the fiery tongues that descended upon the Apostles when they received the Holy Spirit.



## Week of May 19-May25

### Sunday, May 19

- 8:00 am Holy Eucharist - Church  
8:30 am Coffee Hour - Great Hall  
9:00 am Choir Rehearsal  
9:00 am Little Sprouts Nursery Care  
10:00 am Children's Chapel - St. George's  
Chapel  
10:00 am Choral Eucharist  
11:00 am Sr. Recognition Lunch-  
Ellenwood Lawn  
5:00 pm Holy Eucharist-St. Mary's Chapel  
5:00 pm Ministry Fund Raiser-  
Ellenwood Lawn

### Tuesday, May 21

- 11:30 am Holy Eucharist

### Thursday, May 23

- 7:00 pm Choir Rehearsal

### Friday, May 24

- 7:00 am Men's Bible Study - Great Hall  
7:30 am Morning Prayer - St. Mary's Chapel  
8:00 am Women's Bible Study - Library

### Saturday, May 25

- 8:30 am Beautiful Bridges-Great Hall  
4:00 pm AA Meeting - Library

**Centering Prayer Group** - We are reading *Open Mind, Open Heart* by Thomas Keating! We meet from 9-9:45 AM every Sunday in St. George's Chapel. No experience necessary and All welcome!

**Quick Tips for May is posted in Friday's e-letter under Parent Ministry.**

**Save-the-Date: Cirque Du Soleil SONGBLAZERS** at the Fox at 3:30 PM, October 26! Discounted tickets if purchased by August 15th! Purchase on Realm or e-mail [marty@csmsg.org](mailto:marty@csmsg.org).

**Going grocery shopping?** Please pick up non-perishable foods to donate to those in need. Put in either Hunger Ministry closet outside of the Taylor Room.

### Raffle tickets for sale in the Great Hall!

Two chances to win 2 tickets to seats in the air conditioned Redbird Club

**Church Service League** thanks everyone for their support. Join us September 10 when we begin the 2024-25 year.

### PICNIC It's time for the CSMSG

**Parish Picnic!** Enjoy hamburgers, hot dog, kids' activities and adorable animals from Eagle Eye petting zoo - Please register through Realm if you plan to come! To make sure that we have enough of the extras that everyone loves please sign up to bring chips, soft drinks, cookies or beer or to sign up to volunteer to help go to Realm or to the weekly e-letter contact Mary Beth Tipton at [mtipton@csmsg.org](mailto:mtipton@csmsg.org).

### VBS June 3rd,4th and 5th, 5pm-7pm

Cost \$40 per child Please register through Realm. Children ages 4 to 8 are invited, contact Mary Beth Tipton at [mtipton@csmsg.org](mailto:mtipton@csmsg.org) for more information see the eletter.

**Casseroles needed for Trinity Food Ministry** to feed those in need each week. Pans, lids, recipes and directions are in the closet next to the Taylor Room..

**The Thursday 11:30 AM Holy Eucharist** will no longer be offered.

**Do you know a parishioner in the hospital?** Let's get them on the prayer list and visited by a priest. Contact Debbie at [debbie@csmsg.org](mailto:debbie@csmsg.org).

**Volunteering:** We have a variety of opportunities available for you to volunteer at the **Parish Picnic** on May 26. You can set up or tear down, grill burgers or hot dogs, serve hot dogs or hamburgers, keep the bubble machine full and many more. Contact Debbie at [debbie@csmsg.org](mailto:debbie@csmsg.org) or check out the e-letter for more information.







THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

