



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The First Sunday after Pentecost: Trinity Sunday

May 26, 2024 10:00 am

Holy Eucharist

¶ *The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

¶ *The musical setting of the Mass Ordinary is the
Missa brevis Sancti Joannis de Deo – Franz Joseph Haydn (1732-1809)*

Organ Voluntary

Sonatina (Second movement)

Leo Sowerby (1895-1968)

Hymn at the Procession - 370

Acclamation

Celebrant Blessed ☩ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ *The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People* Amen.

Gloria in excelsis ¶ *Sung by Choir*

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te. Benedicimus te.

Adoramus te. Glorificamus te.

Gratias agimus tibi propter magnam
gloriam tuam.

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

Domine Deus, Rex caelestis, Deus Pater omnipotens.	O Lord God, heavenly King, God the Father Almighty.
Domine Fili unigenite, Iesu Christe.	O Lord, the only-begotten Son, Jesus Christ;
Domine Deus, Agnus Dei, Filius Patris.	O Lord God, Lamb of God, Son of the Father,
Qui tollis peccata mundi, miserere nobis.	that takest away the sins of the world, have mercy upon us.
Qui tollis peccata mundi, suscipe deprecationem nostram.	Thou that takest away the sins of the world, receive our prayer.
Qui sedes ad dexteram Patris, miserere nobis.	Thou that sittest at the right hand of God the Father, have mercy upon us.
Quoniam tu solus Sanctus.	For thou only art holy;
Tu solus Dominus.	thou only art the Lord;
Tu solus Altissimus, Iesu Christe.	thou only, O Christ,
Cum Sancto Spiritu, in gloria † Dei Patris.	with the Holy Ghost, art most high in the glory † of God the Father.
Amen.	Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. ¶ *People* Amen.

¶ *Then all are seated*

The Word of God

The Lesson

Isaiah 6:1-8

In the year that King Uzzi'ah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with

two he flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

Reader The Word of the Lord.

People Thanks be to God.

¶ *All remain seated for the singing of the Psalm*

Psalm 29

Anglican Chant: James Turlle (1802-1882)

Ascribe unto the Lord, O ye mighty, *

ascribe unto the Lord worship and strength.

2 Ascribe unto the Lord the honour due unto his Name; *

worship the Lord with holy worship.

3 The voice of the Lord is upon the waters; *

it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation; *

the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar-trees; *

yea, the Lord breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf; *

Lebanon also, and Sirion, like a young unicorn.

7 The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh

the wilderness; *

yea, the Lord shaketh the wilderness of Kadesh.

8 The voice of the Lord maketh the hinds to bring forth young, and strippeth bare

the forests: *

in his temple doth every thing speak of his honour.

9 The Lord sitteth above the water-flood, *

and the Lord remaineth a King for ever.

10 The Lord shall give strength unto his people; *

the Lord shall give his people the blessing of peace.

The Epistle

Romans 8:12-17

So then, brethren, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, “Abba! Father!” it is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence - 367

The Gospel

John 3:1-17

Gospeler † The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Now there was a man of the Pharisees, named Nicode'mus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God.” Nicode'mus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born anew.’ The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.” Nicode'mus said to him, “How can this be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand this? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so

must the Son of man be lifted up, that whoever believes in him may have eternal life.”
For God so loved the world that he gave his only Son, that whoever believes in him
should not perish but have eternal life. For God sent the Son into the world, not to
condemn the world, but that the world might be saved through him. ”

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Dr. Stewart Douglas Clem

¶ Following the Sermon, all stand and say together

The Nicene Creed

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;

who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

The Prayers of the People

¶ *The Deacon says these Prayers*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of wars not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

Confession of Sin

Celebrant Let us humbly confess our sins unto Almighty God.

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and truth faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1–2

¶ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.



The Holy Communion

Anthem at the Offertory

All hail, adored Trinity, all hail eternal Unity:
O God the Father, God the Son, and God the Spirit ever One.
Behold, O Lord, this festal day. We pour to thee our thankful lay:
For all thy gifts of priceless worth, the saving health of all the earth.
Three persons praise we evermore, and thee, the Eternal One, adore:
In thy sure mercy ever kind, may we our true protection find.
O Trinity, O Unity, be present as we worship thee:
And to the Angels' songs in light, Our prayers and praises now unite.

Words: 12th c. Anglo-Saxon

Music: Leo Sowerby

¶ Then, as the Ushers come forward, all stand and sing

Praise God, from whom all blessings flow; praise him, all creatures here be-
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -
lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus ¶ *Sung by all*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.

Hosanna in the highest.

¶ *The People kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ♣ *All* AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come, thy will be done,

on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the Bread and a period of silence is kept;

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast

The Prayer of Humble Access ¶ *Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

Anthems at Holy Communion

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music: Franz Joseph Haydn

Who is the Trinity? You are music! You are life!

Source of everything, Creator of everything.

Angelic hosts sing your praise. Wonderfully radiant! Deep mysterious.

You are alive in everything and yet unknown to us.

Words: Hildegard of Bingen (1098-1179)

Music: William Witherup (1944-2020)

The Postcommunion Prayer

¶ *Said by all kneeling*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the

mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Trinity Blessing ✠ ¶ *The Celebrant blesses the People*

The Lord bless you and keep you. ¶ *People Amen.*

The Lord make his face to shine upon you, and be gracious to you. ¶ *People Amen.*

The Lord lift up his countenance upon you, and give you peace. ¶ *People Amen.*

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, ✠ save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. ¶ *People Amen.*

¶ *All stand*

The Dismissal ¶ *The People are dismissed with these words*

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Hymn at the Retiring Procession - 362

Organ Voluntary

Song of Joy

Jean Langlais (1907-1991)

This Morning's Liturgy

† **Leo Sowerby** was born in Grand Rapids, Michigan and died in Port Clinton, Ohio. Educated in Chicago, he also studied at the American Academy in Rome and was the first American to win the Rome Prize. From 1927-1962 he was the organist of St. James Cathedral in Chicago and taught at the American Conservatory in Chicago. In 1945 he won the Pulitzer Prize for his composition *Canticle of the Sun*. Sowerby composed a large number of anthems, organ music, as well as orchestral and chamber music. From 1962-1968 he was Director of the College of Church Musicians at the National Cathedral in Washington, D. C.

† **Jean Langlais** was born in La Fontenelle and died in Paris, France. Blind from the age of 2, he was educated at the National Institute for Blind Children and studied organ there with Andre Marchal. A brilliant student, he was awarded numerous prizes and continued his studies at the Paris Conservatory with Marcel Dupre. Langlais succeeded Tournemire as the organist of the Basilica of Sainte-Clotilde in Paris. He had a distinguished career as a recitalist throughout the world and as a teacher, whose pupils included many American organists. Langlais composed extensively for the organ, as well as for choral and instrumental ensembles. I had the good fortune to meet and participate in concerts with him in both North Carolina and New York City.

† **Franz Joseph Haydn** was born in Rohrau and died in Vienna, Austria. Haydn began his musical life as a choirboy at St. Stephen's Cathedral in Vienna. When his voice changed and he reached the age of 17, he was released from the cathedral and left quite destitute on his own. He first lived with some other young musicians and tried to make a living teaching and beginning to compose. He was soon supported by two different aristocratic families, who enabled him to compose and perform in Vienna. Finally he was employed by the enormously wealthy and influential Esterhazy family, in whose employ he remained for the rest of his life. Haydn was one of the western world's most famous and skilled composers. His works include 108 symphonies, 68 string quartets, 47 piano sonatas, 20 operas, 14 masses and 6 oratorios, as well as numerous works for small instrumental ensembles. Today's Missa Brevis is one of Haydn's smaller works. Notably, Haydn was also the teacher of both Mozart and Beethoven.

† **William Witherup** was born and died in Meadville, Pennsylvania. He graduated from Indiana University in Pennsylvania and did further graduate work at Carnegie-Mellon University. He was the organist and choirmaster of Christ Episcopal Church in Meadville and worked for the school district there. He published a small number of choral works.

† Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn on Trinity Sunday, one of the seven principle feast days of the Church, are white in color.

Week of May 26-June 1

Sunday, May 26

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Little Sprouts Nursery Care
- 10:00 am Children's Chapel - St. George's Chapel
- 10:00 am Choral Eucharist
- 11:00 am Parish Picnic - Ellenwood Lawn
- 5:00 pm Holy Eucharist-St. Mary's Chapel

Monday, May 27

Church is closed - Memorial Day

Tuesday, May 28

- 11:30 am Holy Eucharist

Thursday, May 30

- 7:00 pm Choir Rehearsal

Friday, May 31

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

Saturday, June 1

- 4:00 pm AA Meeting - Library

Centering Prayer Group - We are reading *Open Mind, Open Heart* by Thomas Keating! We meet from 9-9:45 AM every Sunday in St. George's Chapel. No experience necessary and all welcome!

PICNIC It's time for the CSMSG

Parish Picnic! Enjoy hamburgers, hot dog, kids' activities and adorable animals from Eagle Eye petting zoo.

Non-perishable foods greatly needed. Place items in either Hunger Ministry closet outside of the Taylor Room.

Trinity Food Ministry needs casseroles to feed those in need. Pans, lids, recipes and directions are in the closet next to the Taylor Room.

VBS June 3rd, 4th and 5th, 5pm-7pm

Cost \$40 per child Please register through Realm. Children ages 4 to 8 are invited, contact Mary Beth Tipton at mtipton@csmsg.org for more information see the eletter.

The Thursday 11:30 AM Holy Eucharist will no longer be offered.

Do you know a parishioner in the hospital? Contact Debbie at debbie@csmsg.org or 314.721.1502 and we will put them on the prayer list.

Volunteering: Interested in volunteering? We have a variety of opportunities available for you to pursue. Contact Debbie at debbie@csmsg.org for more information.

Quick Tips for May is posted in Friday's e-letter under Parent Ministry.

Save-the-Date: Cirque Du Soleil SONGBLAZERS at the Fox at 3:30 PM, October 26! Discounted tickets if purchased by August 15th! Purchase on Realm or e-mail marty@csmsg.org.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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314. 721. 1502

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

