



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

## The Eighth Sunday after Pentecost

July 14, 2024 10:00 am

### Holy Baptism with The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist  
beginning on page 299 of The Book of Common Prayer*

*¶ The musical setting of the Mass Ordinary is derived from Byzantine sources*

#### Organ Voluntary

Voluntaries in D and E minor

William Walond (1725-1770)

#### Hymn at the Procession - 372

#### Acclamation

*Celebrant* Blessed be God: ✠ Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

#### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**O** Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *¶ People* Amen.

*¶ Then all are seated*

# The Word of God

## The Lesson

Amos 7:7-15

**H**e showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jerobo'am with the sword." Then Amazi'ah the priest of Bethel sent to Jerobo'am king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jerobo'am shall die by the sword, and Israel must go into exile away from his land.'" And Amazi'ah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amazi'ah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

¶ *All remain seated for the singing of the Psalm*

**Psalm 85: 8-13**      *Audiam quid loquatur*

Tone VIII.1

¶ *The first half of each verse is sung by the Precentor; the second half is sung by all*



*I will hearken* what the Lord God will **say**; \*  
for he shall speak peace unto his people, and to his saints,  
that they turn not again **unto foolishness**.

For his salvation is nigh them that **fear him**; \*  
that glory **may dwell in our land**.

Mercy and truth are met to-**gether**; \*  
righteousness and peace have **kissed each other**.

Truth shall flourish out of the **earth**, \*  
and righteousness hath looked **down from heaven**.



Yea, the Lord shall show loving-*kindness*; \*  
and our land shall *give her increase*.

Righteousness shall go be-*fore him*, \*  
and shall direct his *going in the way*.

## The Epistle

Ephesians 1:3-14

**B**lessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he lavished upon us. For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth. In him, according to the purpose of him who accomplishes all things according to the counsel of his will, we who first hoped in Christ have been destined and appointed to live for the praise of his glory. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

‡ *All stand for the singing of the Hymn and Gospel Procession*

## Hymn at the Sequence - 707

## The Gospel

Mark 6:14-29

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

**K**ing Herod heard of it; for Jesus' name had become known. Some said, "John the baptizer has been raised from the dead; that is why these powers are at work in him." But others said, "It is Eli'jah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it he said, "John, whom I beheaded, has been raised." For Herod had sent and seized John, and bound him in prison for the sake of Hero'di-as, his brother Philip's wife; because he had married her. For John said to Herod, "It is not lawful for you to have your brother's wife." And Hero'di-as had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and the leading men of Galilee. For when Hero'di-as' daughter came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will grant it." And he vowed to her, "Whatever you ask me, I will give you, even half of my kingdom." And she went out, and said to her mother, "What shall I ask?" And she said, "The head of John the baptizer." And she came in immediately with haste to the king, and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry; but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent a soldier of the guard and gave orders to bring his head. He went and beheaded him in the prison, and brought his head on a platter, and gave it to the girl; and the girl gave it to her mother. When his disciples heard of it, they came and took his body, and laid it in a tomb.

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## Sermon

The Rev. Peter James Speropulos

### Presentation and Examination of the Candidate

*Celebrant* The Candidate(s) for Holy Baptism will now be presented.

*Parents and Godparents* I present *N.* to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*¶ After the presentation the Celebrant addresses the Congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

*¶ The Celebrant then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*¶ All stand*

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, ✠  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## Prayers for the Candidates

¶ *After the presentation the Celebrant addresses the Congregation, saying*

Let us now pray for these persons who are to receive the Sacrament of new birth.

¶ *The Choir sings the following petitions*

- V. Deliver them, O Lord, from the way of sin and death.  
R. Lord, hear our prayer.  
V. Open their hearts to your grace and truth.  
R. Lord, hear our prayer.  
V. Fill them with your holy and life-giving Spirit.  
R. Lord, hear our prayer.  
V. Keep them in the faith and communion of your holy Church.  
R. Lord, hear our prayer.  
V. Teach them to love others in the power of the Spirit.  
R. Lord, hear our prayer.  
V. Send them into the world in witness to your love.  
R. Lord, hear our prayer.  
V. Bring them to the fullness of your peace and glory.  
R. Lord, hear our prayer.

¶ *The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ¶ *People Amen.*

## Thanksgiving over the Water

¶ *The Celebrant blesses the water*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

## **The Baptism**

¶ *The Candidate is presented by name to the Celebrant, or to an assisting Priest or Deacon, who pours water upon them, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

¶ *People Amen.*

¶ *Then the Ministers and Newly Baptized process to the Crossing*

## **Hymn at the Baptismal Procession - 295**

¶ *The Celebrant prays over the Newly Baptized, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ¶ *People Amen.*

¶ *Then the Priest, marking on the forehead the sign of the cross, says*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

¶ *People Amen.*

*Celebrant* Let us welcome the newly baptized.

*People* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

¶ *All stand*



## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

¶ *Then the Ministers and People greet one another in the name of the Lord*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.*



## The Holy Communion

### Anthem at the Offertory

My eyes for beauty pine, My soul for Goddes grace;  
No other care or hope is mine, To heaven I turn my face.  
One splendor thence is shed from all the stars above:  
'Tis named when God's name is said, 'Tis love, 'tis heavenly love.  
And every gentle heart that burns with true desire,  
Is lit from eyes that mirror part of that celestial fire.

*Words: John Lydgate (1370-1447)*

*Music: Herbert Howells (1892-1983)*

¶ *Following the singing of the Anthem, all stand to sing*

### Hymn at the Presentation - 380: v. 3

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

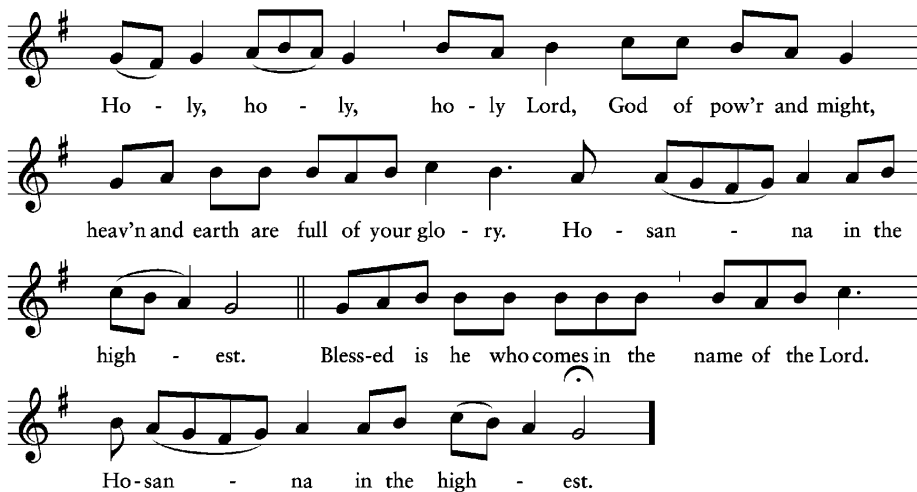
¶ *Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord.  
Ho-san - na in the high - est.

¶ *The People kneel. Then the Celebrant continues with the Eucharistic Prayer*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

## Acclamation

We praise you, we bless ——— you, we give thanks to you, and we  
pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend ✠ upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

✠ *The Celebrant may add petitions here*

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Michael and All Angels, Blessed George, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ♪ *All* **AMEN.**

### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

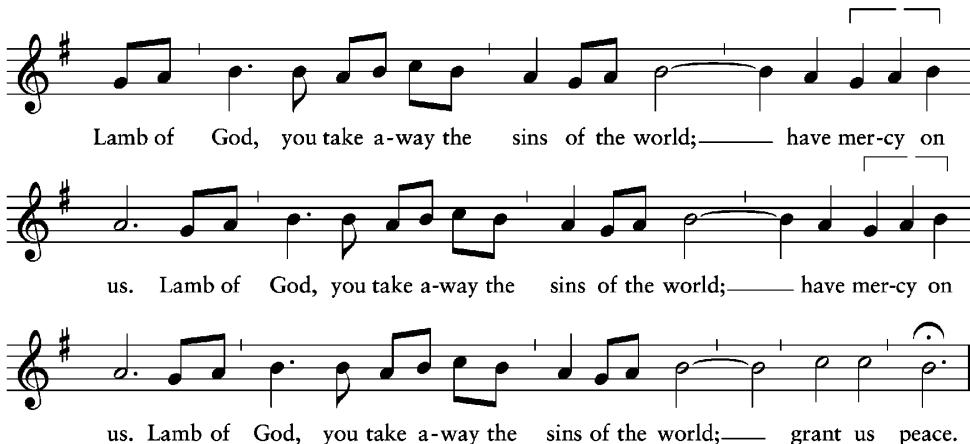
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

♪ *The Celebrant breaks the Bread and a period of silence is kept; then is sung*

### **Agnus Dei**



Lamb of God, you take a-way the sins of the world; — have mer-cy on  
us. Lamb of God, you take a-way the sins of the world; — have mer-cy on  
us. Lamb of God, you take a-way the sins of the world; — grant us peace.

## The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## Hymn at Holy Communion - 661 ¶ *Sung by all*

### Anthem at Holy Communion

Jhesu, Lord, that madest me, and with thy blessyd blood hast bought,  
forgive that I have grieved thee with word, and wil, and eek with thought.  
Jhesu, in whom is all my trust, that died upon the roode tree,  
withdrawe myn herte from fleshli lust, and from all worldly vanye.  
Jhesu, for thy woundes smerte on feet and on thyn handes two,  
O make me meeke and low of herte, and thee to love as I schulde do.  
Jhesu, keepe them that are good, amende them that han grieved thee,  
and send them frutes of earthli food as each man needeth in his degree.

*Words: Carol c. 1430 AD*

*Music: R. R. Terry (1865-1938)*

## The Postcommunion Prayer ¶ *Said by all kneeling*

**A**lmighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing † ¶ *The Celebrant blesses the People*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing † of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ¶ *People Amen.*

☞ *All stand*

## The Dismissal

*Deacon*    Go in peace to love and serve the Lord.

*People*    Thanks be to God.

## Hymn at the Retiring Procession - 495

### Organ Voluntary

Voluntary in G major

William Walond

## This Morning's Liturgy

† **William Walond's** earliest reference is as an organist at Oxford University, perhaps for a collegiate chapel or one of the local churches. He composed a set of six voluntaries, from which today's three are taken. They are for the "cornet" stop of the organ, a combination of 8', 4', 2 2/3', 2', 1 3/5' pipes.

† **Herbert Howells** is the composer of today's Offertory anthem. Born in Gloucestershire, he studied music from 1912-1917 at the Royal School of Church Music as a student of both Stanford and Parry. In 1920 he was appointed Prof of composition at the Royal College of Music. In 1937 he was awarded an honorary D.Mus from Oxford. Howells wrote music for piano and organ, orchestras, chamber ensembles and a great amount of choral music, both small and large scale. His unique harmonic language has provided some of the most loved and performed works in the Anglican church in the last two centuries.

† **Richard Runciman Terry** began his musical life as a choral scholar at King's College, Cambridge. After being received into the Roman Catholic Church he became Organist of Downside Abbey and from 1901-1924 he was appointed Organist of the newly built Westminster Cathedral in London. There he developed a noted choral program, with special emphasis on Renaissance music, especially that of English composers. The great portion of this music was in part editions in cathedrals, parish churches and college libraries and had never been published. Terry was instrumental in editing these works for his choir at the cathedral and subsequently in the editing and publication of ten volumes – out of a proposed twenty – of Tudor Church Music. Today's motet is a combination of Terry's music with a text from 1430 by a vicar of St Stephen's, Norwich.

## Week of July 14-20

### Sunday, July 14

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Centering Prayer Practice-SGC
- 10:00 am Choral Eucharist

### Monday, July 15

- 9:00 am Monday Morning Bible Study-  
on line

### Tuesday, July 16

- 11:30 am Holy Eucharist

### Friday, July 19

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

### Saturday, July 20

- 9:30 Hunger Ministry Sandwich Making-  
Taylor Room
- 4:00 pm AA Meeting - Library

**Sandwich and Casserole** Making on July 20 starting at 9:30 in the Taylor Room. Your help is needed.

**Non-perishable foods greatly needed.** Place items in either Hunger Ministry closet outside of the Taylor Room.

**Trinity Food Ministry** needs casseroles to feed those in need. Pans, lids, recipes and directions are in the closet next to the Taylor Room.

**Centering Prayer Group** - We are reading Open Mind, Open Heart by Thomas Keating. We meet from 9:00-9:45 AM every Sunday in St. George's Chapel. No experience necessary and All welcome!

**A Summer Quick Tips** is posted in Friday's e-letter under Parent Ministry.

**The Thursday 11:30 AM Holy Eucharist** will no longer be offered.

**Do you know a parishioner in the hospital?** Contact Debbie at [debbie@csmg.org](mailto:debbie@csmg.org) or 314.721.1502 and we will put them on the prayer list.

**Volunteering:** There are many opportunities for all of you who are interested in volunteering. Contact Debbie at [debbie@csmg.org](mailto:debbie@csmg.org) for more information.

**Virtual Book Study** - *The Anxious Generation: How the Great Rewiring of Childhood is Causing an Epidemic of Mental Illness* by Jonathan Haidt the topic of our summer study on Monday evenings from July 1-August 5 on zoom from 8-9 PM. Register on Realm.

**Save-the-Date: Cirque Du Soleil SONGBLAZERS** at the Fox! Discounted tickets if purchased by August 15th! Purchase on Realm or e-mail [marty@csmg.org](mailto:marty@csmg.org).



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

