



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

# The Tenth Sunday after Pentecost

July 28, 2024 10:00 am

## Holy Baptism with The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist  
beginning on page 299 of The Book of Common Prayer*

*¶ The musical setting of the Mass Ordinary is derived from Byzantine sources*

### Organ Voluntary

Missa Octavi Toni

Gaspard Corrette (1670-1733)

Plein jeu and Fugue Cromhorne en Taille Duo

Basse de Trompette

### Hymn at the Procession - 432

### Acclamation

*Celebrant* Blessed be God: ✠ Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**O** God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *¶ People* Amen.

*¶ Then all are seated*

# The Word of God

## The Lesson

2 Kings 4:42-44

A man came from Ba'al-shal'ishah, bringing the man of God bread of the first fruits, twenty loaves of barley, and fresh ears of grain in his sack. And Eli'sha said, "Give to the men, that they may eat." But his servant said, "How am I to set this before a hundred men?" So he repeated, "Give them to the men, that they may eat, for thus says the Lord, 'They shall eat and have some left.'" So he set it before them. And they ate, and had some left, according to the word of the Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

☞ *All remain seated for the singing of the Psalm*

## Psalm 145: 10-19

*Confiteantur tibi*

Tone VIII.1

☞ *The first half of each verse is sung by the Precentor; the second half is sung by all*



*All thy works* praise thee, O **Lord**; \*  
and thy saints **give thanks unto thee.**

They show the glory of thy **kingdom**, \*  
— **and talk of thy power;**

That thy power, thy glory, and mightiness of thy **kingdom**, \*  
might **be known unto men.**

Thy kingdom is an everlasting **kingdom**, \*  
and thy dominion endureth through-**out all ages.**

The Lord upholdeth all such as **fall**, \*  
and lifteth up **all those that are down.**

The eyes of all wait upon **thee**, O **Lord**; \*  
and thou givest them their meat **in due season.**

Thou openest thine **hand**, \*  
and fillest all things liv-**ing with plenteousness.**

The Lord is righteous in all his **ways**, \*  
and ho-**ly in all his works.**

The Lord is nigh unto all them that call up-**on him**; \*  
yea, all such as call up-**on him faithfully.**

## The Epistle

Ephesians 3:14-21

**F**or this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man, and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may have power to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which surpasses knowledge, that you may be filled with all the fulness of God. Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

## Hymn at the Sequence - 705

### The Gospel

John 6:1-21

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People*     Glory be to thee, O Lord.

**T**he apostles returned to Jesus, and told him all that they had done and taught. And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a lonely place by themselves. Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them. As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. And when they had crossed over, they came to land at Gennes'aret, and moored to the shore. And when they got out of the boat, immediately the people recognized him, and ran about the whole neighborhood and began to bring sick people on their pallets to any place where they heard he was. And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.

*Gospeler*     The Gospel of the Lord.

*People*     Praise be to thee, O Christ.

### Sermon

The Rev. Thomas Roy Albinson

## Presentation and Examination of the Candidate

*Celebrant* The Candidate(s) for Holy Baptism will now be presented.

*Parents and Godparents* I present *N.* to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*¶ After the presentation the Celebrant addresses the Congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

¶ *The Celebrant then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

¶ *All stand*

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, ✠  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## **Prayers for the Candidates**

¶ *After the presentation the Celebrant addresses the Congregation, saying*

Let us now pray for these persons who are to receive the Sacrament of new birth.

¶ *The Choir sings the following petitions*

*V.* Deliver them, O Lord, from the way of sin and death.

*R.* Lord, hear our prayer.

*V.* Open their hearts to your grace and truth.

*R.* Lord, hear our prayer.

*V.* Fill them with your holy and life-giving Spirit.

*R.* Lord, hear our prayer.

*V.* Keep them in the faith and communion of your holy Church.

*R.* Lord, hear our prayer.

*V.* Teach them to love others in the power of the Spirit.

*R.* Lord, hear our prayer.

*V.* Send them into the world in witness to your love.

*R.* Lord, hear our prayer.

*V.* Bring them to the fullness of your peace and glory.

*R.* Lord, hear our prayer.

¶ *The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ¶ *People Amen.*

## **Thanksgiving over the Water**

¶ *The Celebrant blesses the water*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

## **The Baptism**

¶ *The Candidate is presented by name to the Celebrant, or to an assisting Priest or Deacon, who pours water upon them, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

¶ *People Amen.*

¶ *Then the Ministers and Newly Baptized process to the Crossing*

## **Hymn at the Baptismal Procession - 295**

¶ *The Celebrant prays over the Newly Baptized, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ¶ *People Amen.*

¶ *Then the Priest, marking on the forehead the sign of the cross, says*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

¶ *People Amen.*

*Celebrant* Let us welcome the newly baptized.

*People* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

¶ *All stand*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

¶ *Then the Ministers and People greet one another in the name of the Lord*

## **Announcements**

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.*



## **The Holy Communion**

### **Anthem at the Offertory**

Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob.  
Take the psalm, bring hither the tabret: the merry harp with the lute.  
Blow up the trumpet in the new moon:  
even in the time appointed and upon our solemn feast-day.  
For this was made a statute for Israel: and a law of the God of Jacob.

*Words: Psalm 81: 1-4  
Music: Adrian Batten (1591-1637)*

¶ *Following the singing of the Anthem, all stand to sing*

### **Hymn at the Presentation - 380: v. 3**

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.



*♩ Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus and Benedictus

The musical score is written on four staves in G major (one sharp). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est.

*♩ The People kneel. Then the Celebrant continues with the Eucharistic Prayer*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

## Acclamation

We praise you, we bless ——— you, we give thanks to you, and we  
pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend ✠ upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

¶ *The Celebrant may add petitions here*

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Michael and All Angels, Blessed George, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ♪ *All* **AMEN.**

### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

♪ *The Celebrant breaks the Bread and a period of silence is kept; then is sung*

### **Agnus Dei**

Lamb of God, you take a-way the sins of the world; have mer-cy on  
us. Lamb of God, you take a-way the sins of the world; have mer-cy on  
us. Lamb of God, you take a-way the sins of the world; grant us peace.

## The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## Hymn at Holy Communion - 383 ¶ *Sung by all*

### Anthem at Holy Communion

Tantum ergo sacramentum veneremur cernui: et antiquum documentum novo cedat ritui: Praestet fides supplementum sensum defectui. Genitori genitoque laus et jubilatio, salus, honor, virtus quoque sit et benedictio: Procedenti ab utroque compar sit laudatio. Amen.

Therefore we, before him bending, this great sacrament revere; types and shadows have their ending, for the newer rite is here; faith, our outward sense befriending makes our inward vision clear. Glory let us give and blessing to the Father and the Son, Honor, thanks, and praise addressing, while eternal ages run; Ever too his love confessing who from both, with both, is One. Amen

*Words: Thomas Aquinas (c.1225-1274)*

*Music: Anton Bruckner (1824-1896)*

## The Postcommunion Prayer ¶ *Said by all kneeling*

**A**lmighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **The Blessing †**

*¶ The Celebrant blesses the People*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing † of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *¶ People Amen.*

*¶ All stand*

## **The Dismissal**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*¶ All stand*

## **Hymn at the Retiring Procession - 376**

### **Organ Voluntary**

Grand Dialogue a trois Choeurs

Gaspard Corrette

The flowers at the High Altar are given to the glory of God  
and in memory of our daughter  
and in thanksgiving for the baptism of Hunter Carlisle Brigham  
by Jim and Holly Brigham

## This Morning's Liturgy

† **Gaspard Corrette** was the organist of several parishes in his career, all in Rouen, France. In 1720 he moved to Paris, where he lived until his death. This organ mass is his only surviving composition and was one of the last to be written in this style for the liturgy.

† **Adrian Batten** was baptized at St Thomas's Church, Salisbury and became a chorister at Winchester Cathedral. In 1614 he became a vicar-choral at Westminster Abbey and in 1624 he became both a vicar-choral and organist of St. Paul's Cathedral. Batten composed only church music. Those works include a Litany, seven Services and nearly seventy anthems.

† **Anton Bruckner** was a contemporary of Brahms. Born in Ansfelden, Upper Austria he came to notice as an organist – at the cathedral in Linz, and as the court organist in Vienna. He concertized in Europe and England. He eventually concentrated on composing and is known for his 9 symphonies, 3 masses, a Requiem and a Te Deum as well as other major works. He also composed a number of organ pieces. Today's motet highlights his choral work.

† Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.

## Week of July 7-13

### Sunday, July 7

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Centering Prayer Practice-SGC
- 10:00 am Choral Eucharist

### Monday, July 8

- 9:00 am Monday Morning Bible Study-  
on line

### Tuesday, July 9

- 11:30 am Holy Eucharist

### Thursday, July 11

- 6:30 pm Brotherhood of St. Andrew-Sverdrup
- 7:00 pm Choir Rehearsal

### Friday, July 12

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

### Saturday, July 13

- 12:00 Knitting Ministry
- 4:00 pm AA Meeting - Library

**Going grocery shopping?** Please pick up non-perishable foods to donate. School is out! The need is great! Put in either Hunger Ministry closet outside of the Taylor Room.

**Casseroles needed for Trinity Food Ministry** to feed those in need each week. Pans, lids, recipes and directions are in the closet next to the Taylor Room.

**Centering Prayer Group** - We are reading Open Mind, Open Heart by Thomas Keating. We meet from 9:00-9:45 AM every Sunday in St. George's Chapel. No experience necessary and All welcome!

**A Summer Quick Tips** is posted in Friday's e-letter under Parent Ministry.

**The Thursday 11:30 AM Holy Eucharist** will no longer be offered.

**Do you know a parishioner in the hospital?** Contact Debbie at [debbie@csmg.org](mailto:debbie@csmg.org) or 314.721.1502 and we will put them on the prayer list.

**Volunteering:** Interested in volunteering? We have a variety of opportunities available for you to pursue. Contact Debbie at [debbie@csmg.org](mailto:debbie@csmg.org) for more information.

**Virtual Book Study** - *The Anxious Generation: How the Great Rewiring of Childhood is Causing an Epidemic of Mental Illness* by Jonathan Haidt the topic of our summer study on Monday evenings from July 1-August 5 on zoom from 8-9 PM. Register on Realm.

**Save-the-Date: Cirque Du Soleil SONGBLAZERS** at the Fox! Discounted tickets if purchased by August 15th! Purchase on Realm or e-mail [marty@csmg.org](mailto:marty@csmg.org).



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. S. William Aitken	<i>Interim Organist and Choral Director</i>

