



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

# The Sixteenth Sunday after Pentecost

September 8, 2024 10:00 am

## Holy Eucharist

¶ *The service follows the Order for Holy Eucharist  
beginning on page 323 of The Book of Common Prayer*

¶ *The musical setting of the Mass Ordinary is the  
Missa Sancta Maria Magdalena – Healey Willan*

### Organ Voluntary

Voluntary in F, Op.7 No.6

John Stanley (1712-1786)

### Hymn at the Procession - 493

*One of the great Wesleyan hymns, these words celebrate the healing acts of Jesus recorded in the Gospels.*

### Acclamation

*Celebrant* Blessed ✠ be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

¶ *The Celebrant says*

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People* Amen.

### Gloria in excelsis ¶ *Sung by All*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,

we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father  
Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory ✠ of God the Father.  
Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**G**rant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ¶ *People* Amen.

¶ *Then all are seated*

## The Word of God

### The Lesson

Isaiah 35:4-7a

**S**ay to those who are of a fearful heart, “Be strong, fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a hart, and the tongue of the dumb sing for joy. For

waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

‡ *All remain seated for the singing of the Psalm*

**Psalm 146**

*Chant in A minor*

Joseph Barnby (1838-1896)

‡ *Sung by the Choir*

Praise the Lord, O my soul: while I live, will I praise the Lord; \*  
yea, as long as I have any being, I will sing praises unto my God.

O put not your trust in princes, nor in any child of man; \*  
for there is no help in them.

For when the breath of man goeth forth, he shall turn again to his earth, \*  
and then all his thoughts perish.

Blessed is he that hath the God of Jacob for his help, \*  
and whose hope is in the Lord his God:

Who made heaven and earth, the sea, and all that therein is; \*  
who keepeth his promise for ever;

Who helpeth them to right that suffer wrong; \*  
who feedeth the hungry.

The Lord looseth men out of prison; \*  
the Lord giveth sight to the blind.

The Lord helpeth them that are fallen; \*  
the Lord careth for the righteous.

The Lord careth for the strangers; he defendeth the fatherless and widow: \*  
as for the way of the ungodly, he turneth it upside down.

The Lord thy God, O Sion, shall be King for ever-more, \*  
and throughout all generations.

Glory be to the Father, and to the Son, \*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

**M**y brethren, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory. For if a man with gold rings and in fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and you pay attention to the one who wears the fine clothing and say, "Have a seat here, please," while you say to the poor man, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him? But you have dishonored the poor man. Is it not the rich who oppress you, is it not they who drag you into court? Is it not they who blaspheme the honorable name which was invoked over you? If you really fulfil the royal law, according to the scripture, "You shall love your neighbor as yourself," you do well. But if you show partiality, you commit sin, and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become guilty of all of it. For he who said, "Do not commit adultery," said also, "Do not kill." If you do not commit adultery but do kill, you have become a transgressor of the law. So speak and so act as those who are to be judged under the law of liberty. For judgment is without mercy to one who has shown no mercy; yet mercy triumphs over judgment. What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? If a brother or sister is ill-clad and in lack of daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? So faith by itself, if it has no works, is dead.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

‡ *All stand for the singing of the Hymn and Gospel Procession*

### **Hymn at the Sequence - 47**

*This hymn reminds us of the Biblical and cultural importance of Sunday for worshipping our Triune God.*

## The Gospel

Mark 7:24-37

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

**A**nd from there Jesus arose and went away to the region of Tyre and Sidon. And he entered a house, and would not have any one know it; yet he could not be hid. But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet. Now the woman was a Greek, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter. And he said to her, "Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs." But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." And he said to her, "For this saying you may go your way; the demon has left your daughter." And she went home, and found the child lying in bed, and the demon gone. Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decapolis. And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him. And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## Sermon

The Rev. Andrew John Archie

¶ *Following the Sermon, all stand and say together*

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,

God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.

**The Prayers of the People** ¶ *All kneel as the Deacon says these Prayers*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of wars not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of thy Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

## **Confession of Sin**

*Celebrant* Let us humbly confess our sins unto Almighty God.

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1–2

¶ *All stand*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.*



## The Holy Communion

### Motet at the Offertory

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.

*Words: Latin text for the liturgy of Maundy Thursday*

*Music: Ola Gjeilo (b.1978)*

¶ *Following the singing of the Anthem, all stand to sing*

### Hymn at the Presentation - 380: v. 3

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## **Sanctus and Benedictus**    ¶ *Sung by all*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed † is he that cometh in the name of the Lord.  
Hosanna in the highest.

¶ *The People kneel*

**A**ll glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and

death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the Bread and a period of silence is kept; then is sung*

### **Agnus Dei** ¶ *Sung by all*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

### **The Prayer of Humble Access** ¶ *Said by all*

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

☞ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

☞ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. Please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## Motet at Holy Communion

Cantate Domino canticum novum;  
cantate Domino omnis terra,  
et benedicite nomini ejus.  
Annuntiate de die in diem salutare ejus.  
Annuntiate inter gentes gloriam ejus,  
in omnibus populis mirabilia ejus.

Sing to the Lord a new song,  
sing to the Lord all the whole earth,  
and bless his name.  
Declare his salvation from day to day.  
Proclaim to all nations his glory,  
his wonders to all peoples.

*Words: Psalm 96:1-4*

*Music: Hans Leo Hassler (1564-1612)*

## Hymn at Holy Communion - 316

☞ *Sung by all*

## The Postcommunion Prayer

☞ *Said by all kneeling*

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you. ☞ *People Amen.*

☞ *All stand*

**The Dismissal**      ☞ *The People are dismissed with these words*

*Deacon*      Go in peace to love and serve the Lord.

*People*      Thanks be to God.

☞ *All stand*

**Hymn at the Retiring Procession - 408**

**Organ Voluntary**

Allegro vivo from *Vingt-quatre Pièces*

André Fleury (1903-1995)

## **This Morning's Liturgy**

† **Ola Gjeilo** (b.1978) was born in Norway and finished his musical studies at The Juilliard School with a Master of Music degree in 2006. Gjeilo is one of the more popular Classical composers living today. Gjeilo recalls his memory of singing Maurice Duruflé's "Ubi caritas" in high school choir. His own setting of this text drew inspiration from Duruflé as well as Gregorian Chant in general.

† Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.

## Week of September 8-14

### Sunday, September 8

- 8:00 am Holy Eucharist - Church
- 8:30 am Coffee Hour - Great Hall
- 9:00 am Choir Rehearsal
- 9:00 am Church School
- 9:00 am Godly Play - Stringham Room
- 9:00 am 2-5th Grade - Rooms J-203 & J-205
- 9:00 am 6th/7th Grade - Armstrong Room
- 9:00 am 8th Grade Confirmation
  - Canterbury Suite
- 9:00 am Conversations Beyond Confirmation
  - Canterbury Suite
- 9:00 am Centering Prayer Practice
  - Sverdrup Room
- 9:00 am Racial Reconciliation-Library
- 10:00 am Choral Eucharist - Church
- 10:00 am Guided Eucharist
  - St. George's Chapel
- 11:00 am Newcomer's Brunch -Taylor Room
- 5:00 pm Holy Eucharist - St. George's Chapel

### Monday, September 9

- 9:00 am Monday Morning Bible Study
  - on line

### Tuesday, September 10

- 10:30 am CSL Bible Study-Sverdrup Room
- 11:30 am Holy Eucharist - St. Mary's Chapel
- 12:00 pm CSL Lunch & Program-Great Hall
- 6:00 pm Steak & Stories-Great Hall

### Wednesday, September 11

- 6:00 pm Choir Rehearsal - Choir Room
- 4:00 pm Friends Support Group

### Friday, September 13

- 7:00 am Men's Bible Study - Great Hall
- 7:30 am Morning Prayer - St. Mary's Chapel
- 8:00 am Women's Bible Study - Library

### Saturday, September 14

- 12:00 pm Knitting Ministry
- 4:00 pm AA Meeting - Taylor Room

**Centering Prayer Group** - We are reading Open Mind, Open Heart by Thomas Keating. We meet from 9-9:45 AM every Sunday in St. George's Chapel. No experience necessary and all are welcome.

### Youth Ministry is BACK - Sunday September 8th

- 6/7th Grade Sunday School: 9am in the Armstrong Room (lower floor)  
- 8th Grade Confirmation and Parent mtg: 9am in the Canterbury Suite (upper floor)  
- Ice Cream Olympics - 6:30pm outside on the point at Ellenwood and Wydown. Wear clothes you can get really messy in, bring a pint of ice cream, and a friend or two

**Our next Top Up** will be held after the 10am service in the Library on September 8. Stop in for an interesting and educational OCL Top Up

**Join Church Service League** on Tuesday, September 10 at 12:30pm in the Great Hall to welcome Joseph Arndt, the new CSMMSG Choirmaster and Organist. Lunch (\$12) reservations to Nancy Ferriss at naferriss@gmail.com or 314.974.3386 by 4pm on the Sunday before.

**Brotherhood of St. Andrew:** Thursday September 12 starting at 6:30 pm in the back yard of Karl's house.

**SAVE-THE-DATE-Parent Ministry Kickoff:** Navigating the Noise: Parenting through Busyness, Technology and Today's World. Sunday, **October 6** from 11:30am - 1PM. 20/adult, childcare and lunch included and scholarships available Registration on Realm.

**Our next Our Community Listens class** will be held November 7-9. Please contact Laurie Brown if you are interested in the class.

**Non-perishable foods greatly needed.** Place items in either Hunger Ministry closet outside of the Taylor Room.

**Trinity Food Ministry** needs casserole to feed those in need. Pans, lids, recipes and directions are in the closet next to the Taylor Room.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. Joseph Andrew Arndt	<i>Organist and Director of Music</i>

