



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

## The Third Sunday after Pentecost

June 29, 2025      10:00 am

### Holy Baptism with The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist  
beginning on page 299 of The Book of Common Prayer*

*¶ The musical setting of the Mass Ordinary is derived from Byzantine sources*

#### Organ Voluntary

Vater unser im Himmelreich

Georg Böhm (1661-1733)

#### Hymn at the Procession - 518

#### Acclamation

*Celebrant* Blessed ☩ be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

#### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**A**lmighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ¶ *People* Amen.

¶ *Then all are seated*

# The Word of God

## The Lesson

1 Kings 19:15-16, 19-21

**A**nd the Lord said to Elijah, “Go, return on your way to the wilderness of Damascus; and when you arrive, you shall anoint Haz’ael to be king over Syria; and Jehu the son of Nimshi you shall anoint to be king over Israel; and Eli’sha the son of Shaphat of A’bel-meho’lah you shall anoint to be prophet in your place.” So he departed from there, and found Eli’sha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he was with the twelfth. Eli’jah passed by him and cast his mantle upon him. And he left the oxen, and ran after Eli’jah, and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again; for what have I done to you?” And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Eli’jah, and ministered to him.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

♪ *All remain seated for the singing of the Psalm*

## Psalm 16

*Conserva me, Domine*

TONE VIII.1

♪ *The first half of each verse is sung by the Precentor; the second half is sung by all*



*Preserve me, O God; \**

for in thee **have I put my trust.**

O my soul, thou hast said unto the **Lord, \***

Thou art my God; I have no **good like unto thee.**

All my delight is upon the saints that are in the **earth, \***

and upon such as ex-**cel in virtue.**

But they than run after another **god \***

shall **have great trouble.**

Their drink-offerings of blood will I not **offer, \***

neither make mention of their **names within my lips.**

The Lord himself is the portion of mine inheritance, and of my **cup; \***

thou **shalt maintain my lot.**



The lot is fallen unto me in a fair *ground*; \*  
yea, I have a *goodly heritage*.

I will thank the Lord for giving me *warnings*; \*  
my reins also chasten me in *the night season*.

I have set the Lord always be-*fore me*;  
for he is on my right hand, there-*fore I shall not fall*.

Wherefore my heart is glad, and my glory re-*joiceth*; \*  
my flesh al-*so shall rest in hope*.

For why? thou shalt not leave my soul in *hell*; \*  
neither shalt thou suffer thy Holy One to *see corruption*.

Thou shalt show me the path of life; in thy presence is the fulness of *joy*, \*  
and at thy right hand there is ple-*sure for evermore*.

Glory be to the Father, and to the *Son*, \*  
and *to the Holy Ghost*;

As it was in the beginning, is now, and ever *shall be*, \*  
world *without end. Amen*.

## The Epistle

Galatians 5:1, 13-25

For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another. For the whole law is fulfilled in one word, "You shall love your neighbor as yourself." But if you bite and devour one another take heed that you are not consumed by one another. But I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. But if you are led by the Spirit you are not under the law. Now the works of the flesh are plain: fornication, impurity, licentiousness, idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who

belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

*¶ All stand for the singing of the Hymn and Gospel Procession*

## **Hymn at the Sequence - 656**

### **The Gospel**

Luke 9:51-62

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      Glory to you, Lord Christ.

**W**hen the days drew near for him to be received up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him; but the people would not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village. As they were going along the road, a man said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

*Gospeler*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

### **Sermon**

The Rev. Thomas Roy Albinson

## Presentation and Examination of the Candidate

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*

I present *N.* to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*¶ After the presentation the Celebrant addresses the Congregation, saying*

Will you who witness these vows do all in your power to support this child in his life in Christ?

*People*      We will.

*¶ The Celebrant then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*¶ All stand*

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, ✠  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## **Prayers for the Candidates**

*¶ After the presentation the Celebrant addresses the Congregation, saying*

Let us now pray for this child who is to receive the Sacrament of new birth.

*¶ The Choir sings the following petitions*

*V.* Deliver him, O Lord, from the way of sin and death.  
*R.* Lord, hear our prayer.  
*V.* Open his heart to your grace and truth.  
*R.* Lord, hear our prayer.  
*V.* Fill him with your holy and life-giving Spirit.  
*R.* Lord, hear our prayer.  
*V.* Keep him in the faith and communion of your holy Church.  
*R.* Lord, hear our prayer.  
*V.* Teach him to love others in the power of the Spirit.  
*R.* Lord, hear our prayer.  
*V.* Send him into the world in witness to your love.  
*R.* Lord, hear our prayer.  
*V.* Bring him to the fullness of your peace and glory.  
*R.* Lord, hear our prayer.

*¶ The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *¶ People Amen.*

## Thanksgiving over the Water

*¶ The Celebrant blesses the water*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

## The Baptism

*¶ The Candidate is presented by name to the Celebrant, or to an assisting Priest or Deacon, who pours water upon them, saying*

*N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.*

*¶ People Amen.*

*¶ Then the Ministers and Newly Baptized process to the Crossing*

## Hymn at the Baptismal Procession - 655

*¶ The Celebrant prays over the Newly Baptized, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of



grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ¶ *People* Amen.

¶ *Then the Priest, marking on the forehead the sign of the cross, says*

*N.*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

¶ *People* Amen.

*Celebrant* Let us welcome the newly baptized.

*People* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

¶ *All stand*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

¶ *Then the Ministers and People greet one another in the name of the Lord*

## **Announcements**

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.*



## **The Holy Communion**

### **Anthem at the Offertory**

Teach me, O Lord, the way of Thy statutes, and I shall keep it unto the end.

*Words: Psalm 119:33*

*Music: Thomas Attwood (1765-1838)*

¶ *Following the singing of the Anthem, all stand to sing*

**Hymn at the Presentation - 380 Stanza 3**

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

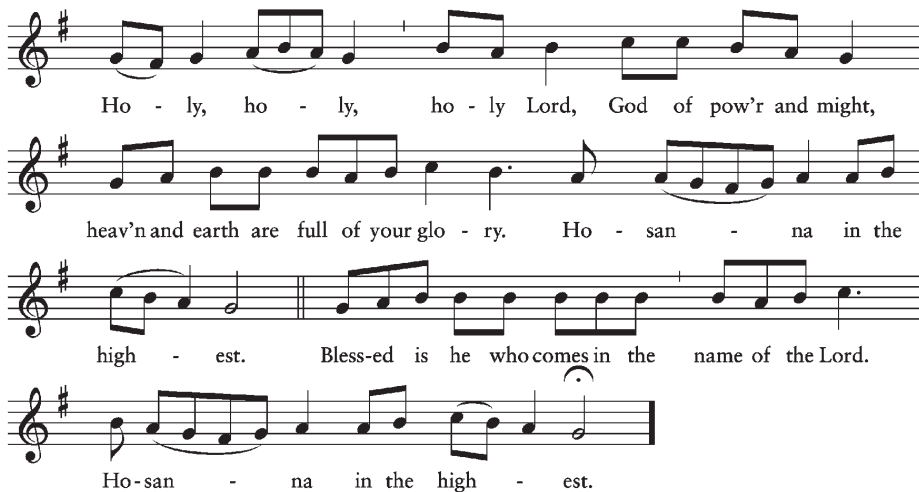
*¶ Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord.  
Ho-san - na in the high - est.

*¶ The People kneel. Then the Celebrant continues with the Eucharistic Prayer*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you his body and blood, the acceptable sacrifice which brings salvation to the whole world, we praise you and we bless you.



Lord, we pray that in your goodness and mercy your Holy Spirit may descend ✠ upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

✠ *The Celebrant may add petitions here*

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Michael and All Angels, Blessed George, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ✠ *All* **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

☞ *The Celebrant breaks the Bread and a period of silence is kept; then is sung*

## Agnus Dei

Lamb of God, you take a-way the sins of the world; have mer-cy on  
us. Lamb of God, you take a-way the sins of the world; have mer-cy on  
us. Lamb of God, you take a-way the sins of the world; grant us peace.

## The Invitation and Ministration of Communion

☞ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

☞ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## Hymn at Holy Communion - 341

☞ *Sung by all*

## The Postcommunion Prayer

☞ *Said by all kneeling*

**A**lmighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *¶ People Amen.*

*¶ All stand*

## The Dismissal

<i>Deacon</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

## Hymn at the Retiring Procession - 525

### Organ Voluntary

Canzonetta in G minor, BuxWV 173

Dietrich Buxtehude (c.1637-1707)

The flowers at the High Altar are given to the glory of God  
and in thanksgiving for the baptism of Peter Nathaniel Martens  
by his parents, Peter and Rachel Martens.

## This Morning's Liturgy

† Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world.





## THE CHURCH OF ST. MICHAEL & ST. GEORGE

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*Priest Associate; Theologian in Residence*

The Rev. Anne Hunter Kelsey

*Priest Associate*

Mr. Joseph Andrew Arndt

*Organist and Director of Music*

Mrs. Heather Martin Cooper

*Associate Organist*

