

# The Sunday of the Resurrection: Easter Day

April 5, 2026 9:00 and 11:00 AM

☞ *The choral setting of the Mass Ordinary is the  
Missa quinti toni by Orlando di Lasso (c.1532-1594)*

## Festal Music for Brass

Die Bankelsangerlieder

Anonymous

Sheep May Safely Graze

Johann Sebastian Bach (1685-1750)

Canzona per sonare No. 4

Giovanni Gabrieli (c.1557-1612)

Canzona Bergamasca

Samuel Scheidt (1587-1654)

## The Holy Eucharist

*The brass arrangements for the hymns are by Richard Webster (1980)*

☞ *All stand as a fanfare announces the Hymn*

## Hymn at the Procession

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Words: Latin, 14th cent.; tr. Lyra Davidica, 1708; St. 4, Charles Wesley (1707–1788)*  
*Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Compleat Psalmist, 1749*

## Acclamation

*Celebrant* Alleluia. ✠ Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## The Collect for Purity

¶ *The Celebrant says*

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People* Amen.

## **Gloria in excelsis** ¶ *Sung by the choir*

Gloria in excelsis Deo.  
Et in terra pax hominibus bonae voluntatis.  
Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam gloriam tuam.  
Domine Deus, Rex caelestis, Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.  
Quoniam tu solus Sanctus. Tu solus Dominus.  
Tu solus Altissimus, Iesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**lmighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end.

¶ *People* Amen.

¶ *Then all are seated*

## The Word of God

### The Lesson

Acts 10:34-43

**A**nd Peter opened his mouth and said: “Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name.”

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

¶ *All remain seated for the singing of the Psalm*

### **Psalm 118:1-2, 14-24**

Anglican Chant in G

William Crotch (1775-1847)

O give thanks unto the Lord, for he is gracious; \*  
because his mercy endureth for ever.

Let Israel now confess that he is gracious, \*  
and that his mercy endureth for ever.

The Lord is my strength, and my song; \*  
and is become my salvation.

The voice of joy and health is in the dwellings of the righteous; \*  
the right hand of the Lord bringeth mighty things to pass.

The right hand of the Lord hath the preeminence; \*  
the right hand of the Lord bringeth mighty things to pass.

I shall not die, but live, \*

and declare the works of the Lord.

The Lord hath chastened and corrected me; \*

but he hath not given me over unto death.

Open to me the gates of righteousness, \*

that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord, \*

the righteous shall enter into it.

I will thank thee; for thou hast heard me, \*

and art become my salvation.

The same stone which the builders refused, \*

is become the headstone in the corner.

This is the Lord's doing, \*

and it is marvellous in our eyes.

This is the day which the Lord hath made; \*

we will rejoice and be glad in it.

Glory be to the Father, and to the Son, \*

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \*

world without end. Amen.

## The Epistle

Colossians 3:1-4

**I**f then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

## Hymn at the Sequence

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

*Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866)  
Music: Ellacombe, Katholisches Gesangbuch, 1863; harm. William H. Monk (1823-1889)*

## The Gospel

John 20:1-18

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory be to thee, O Lord.

**N**ow on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes. But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rab-bo'ni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Gospeler* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

## Sermon

The Rev. Andrew John Archie

*¶ Following the Sermon, all stand and say together*

## **The Nicene Creed**

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

## The Prayers of the People

¶ *The Deacon says*

Let us pray for the whole state of Christ's Church and the world.

¶ *All kneel*

¶ *The Deacon continues*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of wars not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of thy Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

## Confession of Sin

¶ *The Celebrant says*

Let us humbly confess our sins unto Almighty God.

¶ *Celebrant and People. kneeling*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands and says*

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ¶ *People Amen.*

*¶ The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1–2

*¶ All stand*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

## **The Rector's Easter Greeting**

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. Donations placed in the collection plate or made via the QR code below support the parish's general fund and mission and are not applied toward annual pledges.*



# The Holy Communion

## Anthem at the Offertory

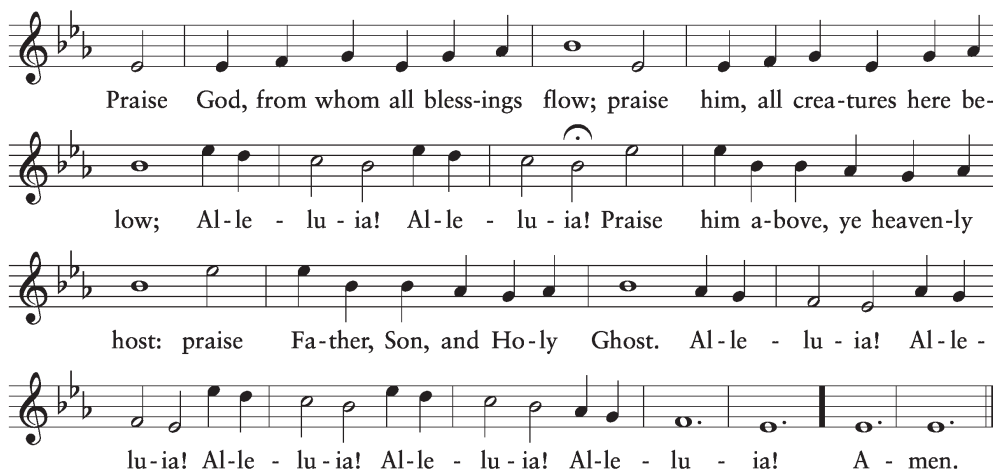
Most glorious Lord of life, that on this day  
Didst make Thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win.  
This joyous day, dear Lord, with joy begin,  
And grant that we for whom Thou diddest die,  
Being with Thy dear blood clean washed from sin,  
May live for ever in felicity:  
And that Thy love we weighing worthily,  
May like-wise love Thee for the same again;  
And for Thy sake, that all like dear didst buy,  
With love may one another entertain.  
So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.

*Words: Edmund Spenser (1522-1599)*

*Music: William Harris (1883-1973)*

*¶ Following the singing of the anthem, all stand to sing*

## Hymn at the Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be-  
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly  
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -  
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

¶ *Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus and Benedictus** ¶ *Sung by the Choir*

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:*

*Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord Most High.*

*Blessed ✠ is he that cometh in the name of the Lord.*

*Hosanna in the highest.*

¶ *The People kneel*

**A**ll glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ♪ *All AMEN.*

¶ *The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

## **The Lord's Prayer**

¶ *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

¶ *The Celebrant breaks the Bread and a period of silence is kept*

## **Agnus Dei** ¶ *Sung by the Choir*

Agnus Dei qui tollis peccata mundi: miserere nobis.

Agnus Dei qui tollis peccata mundi: miserere nobis.

Agnus Dei qui tollis peccata mundi: dona nobis pacem.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

## **The Prayer of Humble Access** ¶ *Said by all*

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

## Carol at Holy Communion

This joyful Eastertide, away with sin and sorrow.  
My Love, the Crucified, hath sprung to life this morrow.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain: but now hath Christ arisen.  
My flesh in hope shall rest, and for a season slumber:  
Till trump from east to west shall wake the dead in number. *Refrain*  
Death's flood hath lost his chill, since Jesus crossed the river:  
Lover of souls, from ill my passing soul deliver. *Refrain*

*Words: George Ratcliffe Woodward (1848-1934)*

*Music: Easter Carol, arr. Charles Wood (1866-1926)*

## Hymn at Holy Communion



1 Through the Red Sea brought at last, Al - le - lu - ia!  
2 Like the cloud that o - ver - head, Al - le - lu - ia!  
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide  
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb  
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!  
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!  
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

*Words: Ronald A. Knox (1888-1957)*

*Music: Staf mich nicht, melody from Hundert Arien, 1694*

## Hymn at Holy Communion

1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Words: Cyril A. Arlington (1872–1955)*  
*Music: Gelobt sei Gott, Melchoir Vulpius (c.1560-1616)*

*¶ The Celebrant says*

Let us pray.

*¶ All kneel*

## **The Postcommunion Prayer**

*¶ Said by all kneeling*

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## **The Easter Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*¶ People Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *¶ People Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*¶ People Amen.*

And the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *¶ People Amen.*

*¶ All stand*

## **The Dismissal**

*Deacon* Let us go forth in the Name of Christ. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

## Hymn at the Retiring Procession

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

*Words: Cecil Frances Alexander (1818-1895)*

*Music: Unser Herrscher, Joachim Neander (1650-1680)*

## Organ Voluntary

Chorale Prelude on a melody by Melchoir Vulpius

Healey Willan (1880-1968)

# **The Choir of the Church of St. Michael & St. George**

Joseph Andrew Arndt, Choirmaster

Heather Martin Cooper, Organist

## **Soprano**

Anna Albinson

Dianne Duncan

Jesi Hempstead

Madeline O'Meara

Sarah Sheldon

## **Alto**

Ann Babington

Anna Drexelius

Darcie Johnson

Christina Kruger

Elizabeth-Lee Musch

## **Tenor**

Brett Jagger

Dan Seymour

Nathan Smith

Brandon Tan

Andrew Thomas

## **Bass**

James Haessig

Isaiah Smith

Sterling Webster

Sam Wright

## **Instrumentalists**

Dawn Weber, trumpet

Eric Ludquist, trumpet

Thomas Jöstlein, horn

Matt Fredrickson, trombone

Matt Hoormann, bass trombone

Ted Rubright, timpani

# EASTER MEMORIAL AND THANK OFFERINGS

## Flowers and Decorations

The Rev. Andrew J. Archie  
Hugh Scott III Family  
Bob & Betsy Panke

### **IN MEMORY OF:**

In loving memory of Daisy Archie  
by her walking buddies  
Dale Arn & Peter Makulec by their Family  
Dr. Walter F. Ballinger  
by Love Mary Randolph  
Jim Caldwell by Jay Marshall Family  
Alfred & Frances Castle  
by Jeff Miller & Abby Castle  
Andy Dawson by his friends at The Church  
of St. Michael & St. George  
Barbara Eichenberger  
by Carl & Frankie Eichenberger  
Jim Fullinwider by his family  
In loving memory of Marguerite K. Hackett,  
by the Bynum Family  
Aubrey & Rosemary Hamilton by their  
daughters  
Katherine Horrell Holmes &  
Jane Horrell Bertelson by Liza Streett  
Brandon Hsueh by his Family  
Martha & Tom Kenton  
by Cindy & Rob Heuermann  
Martha & Tomas Kenton  
by Sudie & Mark Throdahl  
John & Sharon McCoy & Jean McKee  
by the Linda McCoy Family  
Holly Elizabeth Storts Morriss  
by her brother Brick & Family  
Gregg Neely, my son, by Judith Neely  
Nicholas, Anne, & Lida by their Families  
Kristin Okerlund  
by Uncle Paul & Aunt Ruth Tweenen  
Our loved ones  
by Dr. Henry & Marcia Ollinger  
Kathryn Mitchell Pierce by her Family

Mavis & Peter Pinn by Laureen Di Bisceglie  
Darlene Roscrow  
by her family, Dave, Laurie, Will & Lily Brown  
Ellen MacVeagh Rublee & Margaretta Archie  
by Arthur C. Gallagher  
Betty & Ned Russell & Marcia Rowe  
by Ginny & John Rowe  
Hugh & Bebe Scott & Bill & Tarry Cady  
by Ann Scott  
Chris & Wilma Simon  
by John William Simon, their son  
Mary Elizabeth Simon  
by John William Simon, her father  
Joan C. Tyler by her husband, John R. Tyler  
William Van Luven by the Van Luven Family

### **IN THANKS FOR:**

Andrew Archie by Caroline & Joe Sheehan  
The unfailing ministry of Andrew Archie  
by Rick & Peggy Strelinger  
Rev. Andrew Archie by Susan Talley  
Church Staff by Georgia Streett  
The Clergy, staff & choir  
by Meredith & Jim Holbrook  
The amazing community of St. Michael & St.  
George by Holly & Jeff Demereth  
CSMSG & our children & grandchildren  
by Chris & Bob Barrett  
Grace, peace & joy by Kurt Hoeke  
Sophie Hagemann, JBS Graduate  
by Iowa Papa & Gigi  
The Monday Morning Bible Study  
by Jeanie Bryant  
Our family by Dr. Henry & Marcia Ollinger  
Joe & Caroline Sheehan  
by Patience & Bevis Schock  
Thomas Michael Simon  
by John William Simon, his father  
In thanksgiving  
by Jamie Spencer & Anna Aherns

# EASTER MEMORIAL AND THANK OFFERINGS

## Music

The Rev. Andrew J. Archie  
Bob & Betsy Panke  
Timothy Solberg & John Ansehl

### IN MEMORY OF:

In loving memory of Daisy Archie  
by her walking buddies  
Dr. Walter F. Ballinger  
by Love Mary Randolph  
Ken Greenlaw by his loving wife Carolyn  
Deanna & Robert Heuermann  
by Rob & Cindy Heuermann  
Frederick & Barbara Hoeke by Kurt Hoeke  
Brandon Hsueh by his Family  
Thomas & Antoinette Kouchoukos &  
Robert & Madolyn Buell by their children  
Gene & Betty Lewis, Tim McCoy & Stephen  
Lewis by the Linda McCoy Family  
James Langwith Manion, Jr. by his friend Brick  
Dr. Sue Dede Jeffries Marshall  
by Jay Marshall & Family  
My husband, Joseph Miles by Carolyn Miles  
Jeff & Dotty Miller  
by Jeff Miller & Abby Castle  
J. William Newbold, in loving memory  
by his wife Carol, his children &  
his grandchildren  
Our loved ones by Dr. & Mrs. Henry Ollinger  
Kathryn Mitchell Pierce by her Family  
J.W. Roscrow by his family, Dave, Laurie, Will  
& Lily Brown  
Mary & John Shepley by their Family  
Monte & Josephine Throdahl  
by Mark & Sudie Throdahl  
Tom & Alan by their Families  
Joan C. Tyler by her husband, John R. Tyler  
William Van Luven by the Van Luven Family

### IN THANKS FOR:

The Rev. Andrew J. Archie by Jean C. Hamilton  
The Rev. Andrew Archie by Susan Talley  
The ministry of Andrew J. Archie by Ann Scott  
Joseph Arndt, Heather Martin Cooper & the  
Choir of CSMSG by Laureen Di Bisceglie  
Our amazing Choir by Holly & Jeff Demerath  
Our church staff & our wonderful Clergy  
by Dr. & Mrs. Henry Ollinger  
Church Staff by Georgia Streett  
The Clergy, staff & choir  
by Meredith & Jim Holbrook  
CSMSG and our children & grandchildren  
by Chris & Bob Barrett  
Joseph & the Choir by Ginny & John Rowe  
The life of Robert Wells Streett  
& Arthur Robards Bertelson by Liza Streett  
The Vestry of St. Michael & St. George  
by Caroline & Joe Sheehan

# Easter Day

## The Sunday of the Resurrection

April 5, 2026  
9:00 & 11:00 AM

*Cover Art*  
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### THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. Joseph Andrew Arndt	<i>Organist and Director of Music</i>
Mrs. Heather Martin Cooper	<i>Associate Organist</i>