

Cover Art:
“Christ Preaching” (La Petite Tombe)
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The Sunday of the Passion: Palm Sunday

March 29, 2026 10 AM

The Liturgy of the Palms

Introit

Hosanna to the Son of David: Blessed is he who comes in the name of the Lord. O King of Israel, Hosanna in the highest. *Ps.* Give thanks to the Lord, for he is good: his mercy endures for ever.

Words: Matthew 21, Psalm 118

Music: Plainsong, Mode 7

Celebrant Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. *¶ People Amen.*

¶ The Deacon then reads the following

The Gospel

Matthew 21:1-11

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their gar-

ments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, all the city was stirred, saying, “Who is this?” And the crowds said, “This is the prophet Jesus from Nazareth of Galilee.”

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

¶ *The People now raise their Palm Branches as the Celebrant continues with this blessing*

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever. ¶ *People Amen.*

Deacon Let us go forth in peace.

People In the Name of Christ. Amen.

g The Organ sounds and, as the People enter the Church, the following is sung

Hymn at the Procession

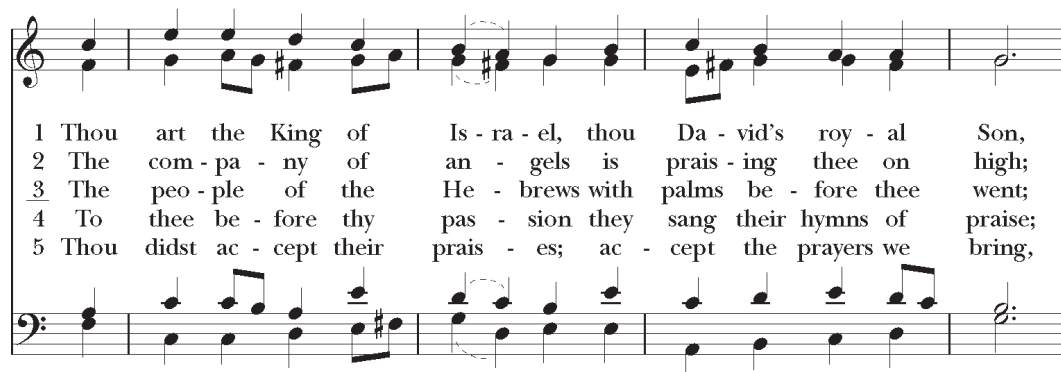
Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

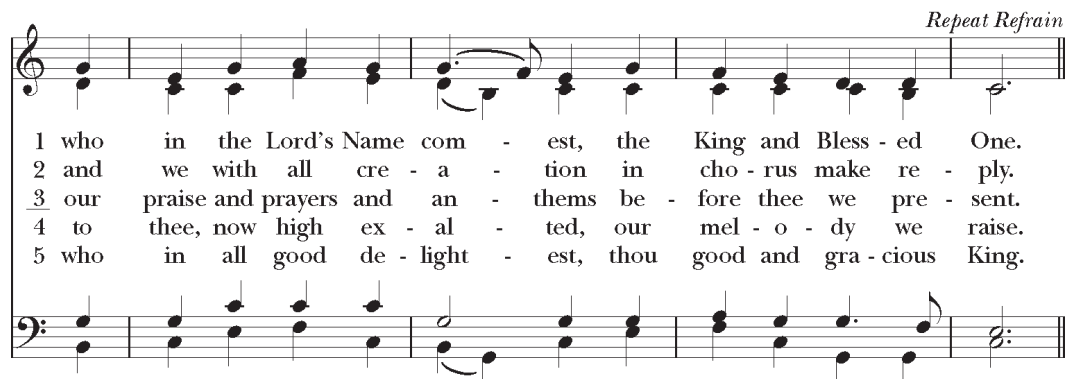


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821)

Music: St. Theodulph, Melchior Teschner (1584–1635)

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

¶ *People* Amen.

¶ *Then all are seated*

The Word of God

The Lesson

Isaiah 50:4–9a

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord God helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

¶ *All remain seated for the singing of the Psalm by the Choir*

Psalm 31:9–16

Chant in B minor

Robert W. Lehman (b.1960)

Have mercy upon me, O Lord, for I am in trouble, *
 and mine eye is consumed for very heaviness; yea, my soul and my body.
 For my life is waxen old with heaviness, and my years with mourning. *
 My strength faileth me, because of mine iniquity, and my bones are consumed.
 I became a reproach among all mine enemies, but especially among my neighbours; *
 and they of mine acquaintance were afraid of me;
 and they that did see me without, conveyed themselves from me.
 I am clean forgotten as a dead man out of mind; *
 I am become like a broken vessel.
 For I have heard the blasphemy of the multitude, and fear is on every side; *
 while they conspire together against me,
 and take their counsel to take away my life.
 But my hope hath been in thee, O Lord; *
 I have said, Thou art my God.
 My times are in thy hand; deliver me from the hand of mine enemies, *
 and from them that persecute me.
 Show thy servant the light of thy countenance, *
 and save me for thy mercy's sake.
 Glory be to the Father, and to the Son, *
 and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be, *
 world without end. Amen.

The Epistle

Philippians 2:5–11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

g All stand for the singing of the following Hymn

Hymn at the Sequence

1 Cross of Je - sus, cross of sor - row, where the
2 Here the King of all the a - ges, throned in
3 O mys - ter - ious con - de - scend - ing! O a -
4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
light ere worlds could be, robed in mor - tal
ban - don - ment sub - lime! Ve - ry God him -
blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
flesh is dy - ing, cru - ci - fied by sin for me.
self is bear - ing all the suf - fer - ings of time!
thee did suf - fer, per - fect God on thee has bled!

Words: William J. Sparrow-Simpson (1860–1952)

Music: Cross of Jesus, John Stainer (1840–1901)

g All are seated

The Passion of Our Lord Jesus Christ

Matthew 26:14–27:66

- Narrator* The Passion of our Lord Jess Christ according to Matthew:
One of the twelve, who was called Judas Iscariot, went to the chief priests and said,
- Reader* What will you give me if I deliver Jesus to you?
- Narrator* And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray him. Now on the first day of Unleavened Bread the disciples came to Jesus, saying,
- Reader* Where will you have us prepare for you to eat the passover?
- Narrator* He said,
- Jesus* Go into the city to a certain one, and say to him, `The Teacher says, My time is at hand; I will keep the passover at your house with my disciples.’
- Narrator* And the disciples did as Jesus had directed them, and they prepared the passover. When it was evening, he sat at table with the twelve disciples; and as they were eating, he said,
- Jesus* Truly, I say to you, one of you will betray me.
- Narrator* And they were very sorrowful, and began to say to him one after another,
- Reader* Is it I, Lord?
- Narrator* He answered,
- Jesus* He who has dipped his hand in the dish with me, will betray me. The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born.
- Narrator* Judas, who betrayed him, said,
- Reader* Is it I, Master?
- Narrator* He said to him,
- Jesus* You have said so.
- Narrator* Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said,
- Jesus* Take, eat; this is my body.

Narrator And he took a cup, and when he had given thanks he gave it to them, saying,
Jesus Drink of it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Narrator And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them,
Jesus You will all fall away because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go before you to Galilee.

Narrator Peter declared to him,
Reader Though they all fall away because of you, I will never fall away.
Narrator Jesus said to him,
Jesus Truly, I say to you, this very night, before the cock crows, you will deny me three times.

Narrator Peter said to him,
Reader Even if I must die with you, I will not deny you.
Narrator And so said all the disciples. Then Jesus went with them to a place called Gethsem'ane, and he said to his disciples,
Jesus Sit here, while I go yonder and pray.
Narrator And taking with him Peter and the two sons of Zeb'edee, he began to be sorrowful and troubled. Then he said to them,
Jesus My soul is very sorrowful, even to death; remain here, and watch with me.
Narrator And going a little farther he fell on his face and prayed,
Jesus My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt.
Narrator And he came to the disciples and found them sleeping; and he said to Peter,
Jesus So, could you not watch with me one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak.
Narrator Again, for the second time, he went away and prayed,

Jesus My Father, if this cannot pass unless I drink it, thy will be done.

Narrator And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.”

Narrator While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Reader The one I shall kiss is the man; seize him.

Narrator And he came up to Jesus at once and said,

Reader Hail, Master!

Narrator And he kissed him. Jesus said to him,

Jesus Friend, why are you here?

Narrator Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear. Then Jesus said to him,

Jesus Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the scriptures be fulfilled, that it must be so?

Narrator At that hour Jesus said to the crowds,

Jesus Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place, that the scriptures of the prophets might be fulfilled.”

Narrator Then all the disciples forsook him and fled. Then those who had seized Jesus led him to Ca’iaphas the high priest, where the scribes and the elders had gathered. But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Reader This fellow said, "I am able to destroy the temple of God, and to build it in three days."

Narrator And the high priest stood up and said,

Reader Have you no answer to make? What is it that these men testify against you?

Narrator But Jesus was silent. And the high priest said to him,

Reader I adjure you by the living God, tell us if you are the Christ, the Son of God.

Narrator Jesus said to him,

Jesus You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven.

Narrator Then the high priest tore his robes, and said,

Reader He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy. What is your judgment?"

Narrator They answered,

Reader He deserves death.

Narrator Then they spat in his face, and struck him; and some slapped him, saying,

Reader Prophecy to us, you Christ! Who is it that struck you?

Narrator Now Peter was sitting outside in the courtyard. And a maid came up to him, and said,

Reader You also were with Jesus the Galilean.

Narrator But he denied it before them all, saying,

Reader I do not know what you mean.

Narrator And when he went out to the porch, another maid saw him, and she said to the bystanders,

Reader This man was with Jesus of Nazareth.

Narrator And again he denied it with an oath,

Reader I do not know the man.

Narrator After a little while the bystanders came up and said to Peter,

Reader Certainly you are also one of them, for your accent betrays you.

Narrator Then he began to invoke a curse on himself and to swear,

Reader I do not know the man.

Narrator And immediately the cock crowed. And Peter remembered the saying of Jesus, “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor. When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying,

Reader I have sinned in betraying innocent blood.

Narrator They said,

Reader What is that to us? See to it yourself.

Narrator And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Reader It is not lawful to put them into the treasury, since they are blood money.

Narrator So they took counsel, and bought with them the potter’s field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter’s field, as the Lord directed me.” Now Jesus stood before the governor; and the governor asked him,

Reader Are you the King of the Jews?

Narrator Jesus said,

Jesus You have said so.

Narrator But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

Reader Do you not hear how many things they testify against you?

Narrator But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barab’bas. So when they had gathered, Pilate said to them,

Reader Whom do you want me to release for you, Barab'bas or Jesus who is called Christ?"

Narrator For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,

Reader Have nothing to do with that righteous man, for I have suffered much over him today in a dream.

Narrator Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus. The governor again said to them,

Reader Which of the two do you want me to release for you?

Narrator And they said,

All Barab'bas.

Narrator Pilate said to them,

Reader Then what shall I do with Jesus who is called Christ?

Narrator They all said,

All Let him be crucified.

Narrator And he said,

Reader Why, what evil has he done?

Narrator But they shouted all the more,

All Let him be crucified.

Narrator So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

Reader I am innocent of this man's blood; see to it yourselves.

Narrator And all the people answered,

All His blood be on us and on our children!

Narrator Then he released for them Barab'bas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying,

Reader Hail, King of the Jews!

Narrator And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.

¶ *All stand*

Narrator And when they came to a place called Gol'gotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,

All You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Narrator So also the chief priests, with the scribes and elders, mocked him, saying,

All He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, "I am the Son of God."

Narrator And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice,

Jesus Eli, Eli, la'ma sabach-tha'ni?

Narrator that is,

Jesus My God, my God, why hast thou forsaken me?

Narrator And some of the bystanders hearing it said,

All This man is calling Eli'jah.

Narrator And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said,

All Wait, let us see whether Eli'jah will come to save him.

Narrator And Jesus cried again with a loud voice and yielded up his spirit.

¶ *All kneel and keep silence for a time, then stand again with the Celebrant*

Narrator And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said,

All Truly this was the Son of God!

Narrator There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him; among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee. When it was evening, there came a rich man from Arimathe'a, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed. Mary Mag'dalene and the other Mary were there, sitting opposite the sepulchre. Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Reader Sir, we remember how that impostor said, while he was still alive, "After three days I will rise again." Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, "He has risen from the dead," and the last fraud will be worse than the first.

Narrator Pilate said to them,

Reader You have a guard of soldiers; go, make it as secure as you can.

Narrator So they went and made the sepulchre secure by sealing the stone and setting a guard.

¶ *All are then seated*

The Sermon

The Rt. Rev. Dr. Barry Morgan

The Prayers of the People

¶ *The Deacon says*

Let us pray for the whole state of Christ's Church and the world.

¶ *All kneel*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of wars not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of thy Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People* Amen.

¶ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord;*

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. Donations placed in the collection plate or made via the QR code below support the parish's general fund and mission and are not applied toward annual pledges.



The Holy Communion

*¶ The musical setting of the Mass Ordinary is the
Mass in D of Leo Sowerby*

Motet at the Offertory

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit
illum et dedit illi nomen
quod est super omne nomen.

Christ became obedient for us
unto death, even death on the cross.
Therefore God exalted Him
and gave Him the name
which is above all names.

*Words: Philippians 2:8-9
Music: Felice Anerio (1560-1614)*

¶ Then, as the Ushers come forward, all stand and make the following response

V. All things come of thee, O Lord;

R. And of thine own have we given thee.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

O Lamb of God, that tak - est a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
tak - est a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that tak - est a - way the sins of the
world, grant us thy peace.

g The People kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ♪ *All* **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

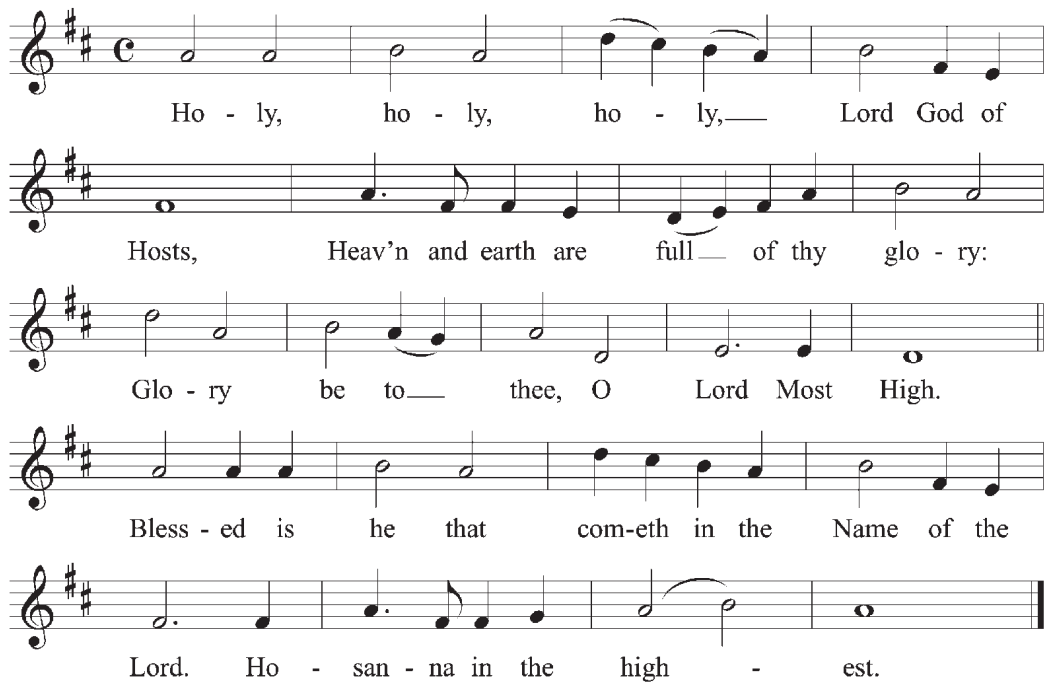
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

♩ The Celebrant breaks the Bread and a period of silence is kept; then is sung



Ho - ly, ho - ly, ho - ly, — Lord God of
Hosts, Heav'n and earth are full — of thy glo - ry:
Glo - ry be to — thee, O Lord Most High.
Bless - ed is he that com-eth in the Name of the
Lord. Ho - san - na in the high - est.

The Prayer of Humble Access ¶ *Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

Anthem at the Communion

Drop, drop, slow tears,
And bathe those beauteous feet
Which brought from Heaven
The news and Prince of Peace:
Cease not, wet eyes,
His mercy to entreat;
To cry for vengeance
Sin doth never cease.
In your deep floods
Drown all my faults and fears;
Nor let His eye
See sin, but through my tears.

Words: Phineas Fletcher (1582–1650)

Music: Orlando Gibbons (1583–1625)

Hymn at the Communion



1 In the cross of Christ I glo - ry, tower - ing o'er the
2 When the woes of life o'er - take me, hopes de - ceive, and
3 When the sun of bliss is beam - ing light and love up -
4 Bane and bless - ing, pain and plea - sure, by the cross are
* 5 In the cross of Christ I glo - ry, tower - ing o'er the



1 wrecks of time; all the light of sa - cred
2 fears an - noy, nev - er shall the cross for -
3 on my way, from the cross the ra - diance
4 sanc - ti - fied; peace is there that knows no
5 wrecks of time; all the light of sa - cred



1 sto - ry gath - ers round its head sub - lime.
2 sake me: lo, it glows with peace and joy.
3 stream - ing adds new lus - ter to the day.
4 mea - sure, joys that through all time a - bide.
5 sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872)

Music: Tomter, Bruce Newsweek (b.1956)

The Postcommunion Prayer

♩ Said by all kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer over the People

¶ The Celebrant faces the People and says

Almighty God, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the Cross; who liveth and reigneth for ever and ever.

And the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost be upon you and remain with you forever. *¶ People Amen.*

¶ All stand

Deacon Let us bless the Lord.

People Thanks be to God.

¶ All remain in place while the following Hymn is sung

Hymn

1 A - lone thou go - est forth, O Lord, in
2 Our sins, not thine, thou bear - est, Lord; make
3 This is earth's dark - est hour, but thou dost
4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row
us thy sor - row feel, till through our pit - y
light and life re - store; then let all praise be
as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?
and our shame love an - swers love's ap - peal.
giv - en thee who liv - est ev - er - more.
to thy joy and re - sur - rec - tion power.

Words: Peter Abelard (1079–1142); tr. F. Bland Tucker (1895–1984)

Music: Bangor: A Compleat Melody or Harmony of Zion, 1734

¶ Then the Choir and Ministers depart in silence

***Holy Week has begun — please observe a reverent silence while
leaving the Church***

Holy Week 2026

Holy Week Preacher



The Rt. Rev. Dr. Barry Morgan served as Archbishop of Wales from 2003-17 when he retired. He was also the Bishop of Llandaff during this period, having previously been Bishop of Bangor. He has spent his whole ministry in the Church in Wales, as a parish priest, university chaplain and lecturer, Director of Ministry and archdeacon. He is Pro Chancellor of the University of Wales and a Fellow of several Universities in the Principality.

Holy Week 2026

The Sunday of the Passion: Palm Sunday, March 29

- 8:00 AM Holy Eucharist
- 10:00 AM Choral Eucharist
- 5:00 PM Solemn Choral Evensong

Holy Monday, March 30

- 5:30 PM Evensong

Holy Tuesday, March 31

- 5:30 PM Evensong

Holy Wednesday, April 1

- 5:30 PM Evensong

Maundy Thursday, April 2

- 5:30 PM A Family Service with Footwashing and Holy Eucharist
(St. George's Chapel) Simple Supper will follow.
- 7:00 PM The Mandatum, Holy Eucharist, and Stripping of the Altar
- 9:00 PM Vigil at the Altar of Repose starts

Good Friday, April 3

- 7:00 AM Stations of the Cross
- Noon Vigil at the Altar of Repose ends
- Noon The Good Friday Liturgy

Holy Saturday: The Eve of Easter, April 4

- 7:00 PM The Great Vigil of Easter Incense will be used.
A reception with dessert will follow.

The Sunday of the Resurrection: Easter Day, 5

- 7:30 AM Holy Eucharist
- 8:45 AM Festival Music for Organ and Brass
- 9:00 AM Choral Eucharist
The nursery (0 - 3 yrs.) will be available, register online
- 10:45 AM Festival Music for Organ and Brass
- 11:00 AM Choral Eucharist
- 5:00 PM Holy Eucharist (St. George's Chapel)

The Sunday of the Passion: Palm Sunday

March 29, 2026 10 AM



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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate; Theologian in Residence</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
Mr. Joseph Andrew Arndt	<i>Organist and Director of Music</i>
Mrs. Heather Martin Cooper	<i>Associate Organist</i>

