THE CHURCH
OF ST. MICHAEL & ST. GEORGE

All Saints' Day

November 1, 2026 10:00 am

Holy Baptism with The Holy Eucharist

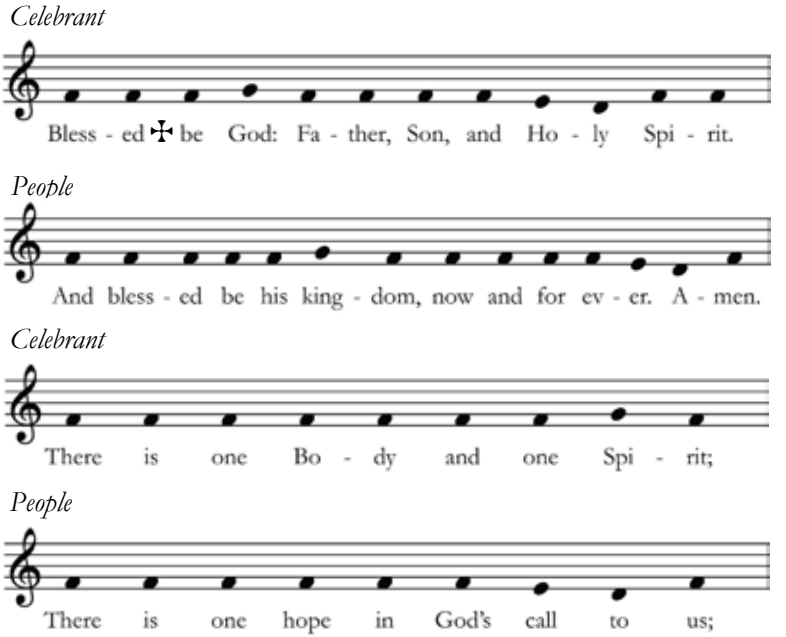
¶ The musical setting of the Mass Ordinary is the Service in D by Eric Thiman (1900-1975)

Organ Voluntary

Variations on *Sine Nomine* Richard Proulx (1937-2010)
Trio, Canon, Gigue, Chorale, Fugato

Hymn at the Procession - 287

Acclamation



Celebrant

People

The Collect of the Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting.
¶ *People* Amen.

¶ *Then all are seated*

The Word of God

The Lesson Revelation 7:9-17

After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits upon the throne, and to the Lamb!" And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and whence have they come?" I said to him, "Sir, you know." And he said to me, "These are they who have come out of the great tribulation; they have washed their robes and made

them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."

Reader The Word of the Lord.
People Thanks be to God.

¶ All remain seated for the singing of the Psalm

Psalm 34:1-10, 22 Chant in E-flat Edward C. Bairstow (1874-1946)

¶ Sung by the Choir

I will alway give thanks unto the Lord; *
his praise shall ever be in my mouth.

My soul shall make her boast in the Lord; *
the humble shall hear thereof, and be glad.

O praise the Lord with me, *
and let us magnify his Name together.

I sought the Lord, and he heard me; *
yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened; *
and their faces were not ashamed.

Lo, the poor crieth, and the Lord heareth him; *
yea, and saveth him out of all his troubles.

The angel of the Lord tarrieth round about them that fear him; *
and delivereth them.

O taste, and see, how gracious the Lord is: *
blessed is the man that trusteth in him.

O fear the Lord, ye that are his saints; *
for they that fear him lack nothing.

The lions do lack, and suffer hunger; *
but they who seek the Lord shall want no manner of thing that is good.

The Lord delivereth the souls of his servants; *
and all they that put their trust in him shall not be destitute.

Glory be to the Father, and to the Son, *
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

The Epistle I John 3:1-3

See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. And every one who thus hopes in him purifies himself as he is pure.

Reader The Word of the Lord.
People Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence - 656

The Gospel Matthew 5:1-12

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord.

Seeing the crowds, Jesus went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you."

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

Sermon The Rev. Dr. Fredrick Arthur Robinson

Presentation and Examination of the Candidates

Celebrant The Candidates for Holy Baptism will now be presented.

Sponsors for Adults I present Barton Hughes to receive the Sacrament of Baptism.

Then the Celebrant asks the following question of the Adult Candidate

Question Do you desire to be baptized?
Answer I do.

Parents and Godparents I present Edward Miller to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates, parents, and godparents

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.

¶ After the presentation the Celebrant addresses the Congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?
People We will.

¶ The Celebrant then says these or similar words

Let us join with these persons who are committing themselves to Christ and renew our own baptismal covenant.

¶ All stand

The Baptismal Covenant

Celebrant Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, ✠
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

¶ *After the presentation the Celebrant addresses the Congregation, saying*

Beloved in the Lord, let us now pray for these persons who are to receive the Sacrament of new birth.

¶ *The Choir sings the following petitions*

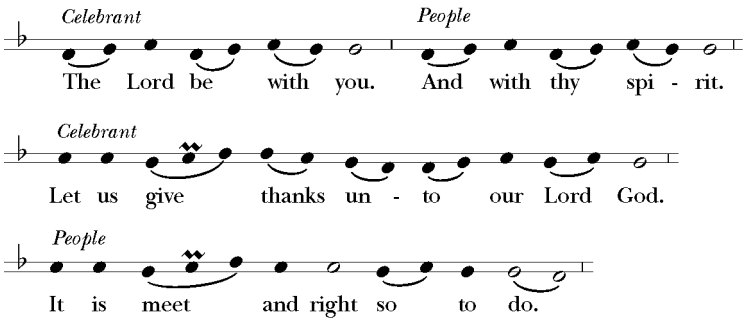
V. Deliver them, O Lord, from the way of sin and death.
R. Lord, hear our prayer.
V. Open their hearts to thy grace and truth.
R. Lord, hear our prayer.
V. Fill them with thy holy and life-giving Spirit.
R. Lord, hear our prayer.
V. Keep them in the faith and communion of thy holy Church.
R. Lord, hear our prayer.
V. Teach them to love others in the power of the Holy Ghost.
R. Lord, hear our prayer.
V. Send them into the world in faithful witness to thine abounding love.
R. Lord, hear our prayer.
V. Bring them to the fullness of thy peace and glory.
R. Lord, hear our prayer.

¶ *The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ thy Son may live in the power of his resurrection and look for him to come again in glory; who liveth and reigneth now and for ever. ¶ *People* Amen.

Thanksgiving over the Water

¶ The Celebrant blesses the water



¶ The Celebrant continues

We give thee thanks, Almighty God, for the gift of water, over which thy Holy Spirit moved in the beginning of creation; through which thou didst lead the children of Israel out of their bondage in Egypt into the land of promise; in which thy Son Jesus Christ received the baptism of John and the anointing of the Holy Spirit, being manifested thereby as the Messiah, the Christ, who leadeth us, through his precious death and mighty resurrection, from the bondage of sin unto life everlasting.

We give thee thanks, O Father, for the water of Baptism, in which we are buried with Christ in his death; by which we partake of his resurrection; through which we are made regenerate of the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship them that come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

¶ At the following words, the Celebrant touches the water

Now sanctify this water, we beseech thee, by thy Holy Spirit, that those here cleansed from sin and made regenerate may continue forever in the risen life of Jesus Christ our Savior, to whom, with thee and the same Holy Spirit, be all honor and glory, now and forever. *¶ People* Amen.

The Baptism

¶ The Candidate is presented by name to the Celebrant, or to an assisting Priest or Deacon, who pours water upon them, saying

Barton Hughes, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *¶ People* Amen.

Edward Miller, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *¶ People* Amen.

¶ Then the Priest, marking on the forehead the sign of the cross, says

Barton Hughes, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *¶ People* Amen.

Edward Miller, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *¶ People* Amen.

¶ The Celebrant prays over the Newly Baptized, saying

Let us pray:

We most heartily thank thee, O heavenly Father, that by water and the Holy Spirit thou hast bestowed upon these thy servants the forgiveness of sin, and hast raised them unto the new life of grace. Sustain them, O Lord, in thy Holy Spirit. Give unto them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love thee, and the gift of joy and wonder in all thy works. *¶ People* Amen.

Celebrant Let us welcome the newly baptized.
People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

¶ All stand

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.

The Holy Communion

Motet at the Offertory

O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.

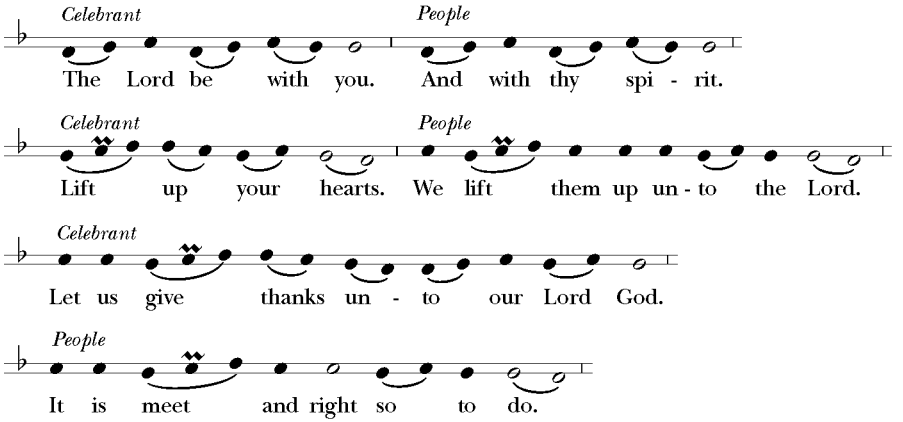
O how glorious is the kingdom
in which all the saints rejoice with Christ!
Clad in robes of white,
they follow the Lamb wherever he goes.

Words: Vespers Magnificat for All Saints' Day
Music: Tomás Luis de Victoria (1548-1611)

¶ Following the singing of the Motet, all stand to sing

Hymn at the Presentation - 286

The Great Thanksgiving



Celebrant
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus ¶ *Sung by the Choir*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ✣ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ *The People kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ❡ *All* **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the Bread and a period of silence is kept; then is sung

Agnus Dei ❡ *Sung by the Choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access ❡ *Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Anthem at Holy Communion

Give us the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

We ask them whence their victory came:
They, with united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.

They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
They reached the promised rest.

Words: Isaac Watts (1674-1748)
Music: James Whitbourn (1963-2024)

Hymn at Holy Communion

¶ Sung by all

Words: W.H. Draper (1855–1933)
Music: R. Strutt (1848–1927)

The Postcommunion Prayer

¶ Said by all kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *¶ People* Amen.

¶ All stand

The Dismissal

¶ The People are dismissed with these words

Hymn at the Retiring Procession - 296

Organ Voluntary

Organ Sonata no. 2 — Felix Mendelssohn (1809-1847)
III. Allegro maestoso e vivace

The flowers at the High Altar are given to the glory of God
and in memory of Jeff & Dotty Miller by the Miller family.

This Morning's Liturgy

† **Colors** play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn on All Saints' Day are traditionally white, symbolizing purity, light, and Christ's victory over death.

† **Eric Thiman** (1900-1975) taught harmony at the Royal Academy of Music and later became head of the music faculty at the University of London. He has over 1,300 published works, including anthems, cantatas, art songs, and organ music.

† **Tomás Luis de Victoria** (1548-1611) was the most important Spanish composer of the late Renaissance. He was a Catholic priest in addition to being an accomplished singer and organist. Victoria's motets are generally considered more dramatic and harmonically adventuresome than his Italian contemporary, Palestrina.

THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Thomas Roy Albinson	*Assistant Rector*
The Rev. Dr. Stewart Douglas Clem	*Priest Associate; Theologian in Residence*
The Rev. Anne Hunter Kelsey	*Priest Associate*
Mr. Joseph Andrew Arndt	*Organist and Director of Music*
Mrs. Heather Martin Cooper	*Associate Organist*